THIRD AMENDED WATER PURCHASE AGREEMENT

This Third Amended Water Purchase Agreement and Bill of Sale ("Third Amended Agreement"), made and entered into this $2^{2^{\prime}}$ day of January, 2019, by and between the Todd County Water District of Todd County, Kentucky "Party of the First Part" and the Muhlenberg County Water District of Muhlenberg County, Kentucky "Party of the Second Part";

WITNESSETH:

WHEREAS, the Parties hereto have previously entered into agreements for the sale and purchase of potable water to various customers and anticipated customers of the Second Party;

WHEREAS, since the Second Amended Water Purchase Agreement and Bill of Sale, it has become apparent that it is neither advisable nor feasible to locate the metering station anticipated by the Second Amended Water Purchase Agreement and Bill of Sale on the Todd County side of the Todd County and Muhlenburg County line;

WHEREAS, a location has been selected for the metering station on the Muhlenburg County side of the Todd County/Muhlenburg County line:

WHEREAS, the location of the metering station results in the First Party continuing to serve two customers which were previously intended to be transferred to the Second Party;

NOW, THEREFORE, It should be agreed as follows:

1. The First Party shall retain and continue to serve the two customers described KENTUCKY PUBLIC SERVICE COMMISSION Gwen R. Pinson

Gwen R. Pinson Executive Director en R Y EFFECTIVE 3/8/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

 In each and every other respect except as modified herein, The Second Amended Water Purchase Agreement and Bill of Sale dated the 13th day of September,
2018 remains in full force and effect.

The Parties, through appropriate actions of their board of commissioners, have approved and caused this Third Amended Agreement to be executed by their duly authorized representatives.

Dated this 28 day of I aun, 2018.

TODD COUNTY WATER D RA Chairman " BY: Ør. George D. Brown, Chairman

Lois Brown, Secretary

COMMONWEALTH OF KENTUCKY COUNTY OF TODD

J. Edward Start Acting SUBSCRIBED AND SWORN to before me by Dr. George D. Brown, Charman,

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and Lois Brown, Secretary, of the Todd County Water District on this the 29 day of

January, 2019.

8/23/2022 My Commission Expires: **KENTUCKY** MMISSION Notary Public, Kentucky **Gwen R. Pinson** State at Large **Executive Director** twee R. Pump **EFFECTIVE** 3/8/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

MUHLENBERG COUNTY WATER DISTRICT

BY: Bobby Mayhugh, Chairman

ATTEST:

Mark Carver, Secretary

COMMONWEALTH OF KENTUCKY COUNTY OF MUHLENBERG

SUBSCRIBED AND SWORN to before me by Bobby Mayhugh, Chairman, and

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Mark Carver, Secretary, of the Muhlenberg County Water District on this the 28 day

of January, 2019.

My Commission Expires: <u>8-4-19</u>

Kendra Newman

Notary Public, Kentucky State at Large

Prepared by:

Harold M. Johns 12 Public Square P.O. Box 746 Elkton, Kentucky 42220 Telephone: 270-265-2912 Facsimile: 270-265-2054

KENTUCKY PUBLIC SERVICE COMMISSION
Gwen R. Pinson Executive Director
Steven R. Punson
EFFECTIVE
3/8/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

EXHIBIT 1

Location: 455 McPherson Road Customer: Carver, David

Location: 470 McPherson Road Customer: Thompson, Erik

KENTUCKY PUBLIC SERVICE COMMISSION
Gwen R. Pinson Executive Director
Shwen R. Punson
EFFECTIVE
3/8/2019
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)