| Form for filing Rate Schedules For Entire Area Serv<br>Community, Town  |   |
|---|---|
| <sup>3</sup> v <sup>3</sup> P.S.C. NO. 1  |   |
| Original SHEET NO.  | 1   |
| South Woodford County Water District CANCELLING P.S.C. NG.  |   |
| Name of Issuing CorporationSHEET NO   |   |
|   |   |
| CLASSIFICATION OF SERVICE<br>Domestic, Commercial & Farm  |   |
| 5/8 inch x 3/4 inch meter (gallonage blocks)  | RATE<br>PER UNIT  |
| First 2,000 (minimum bill*)<br>Next 2,000 (price per 1,000 gallons)<br>Next 6,000 (price per 1,000 gallons)<br>Next 90,000 (price per 1,000 gallons)<br>Over 100,000 (price per 1,000 gallons)<br>* The minimum monthly bill charged a customer serviced by a   | \$ 7.30<br>\$ 2.15<br>\$ 1.50<br>\$ 1.35<br>\$ 1.20   |
| 5/8" x 3/4" meter will be \$7.30 for metered usages of zero<br>(0) to two thousand (2,000) gallons. The additional charge<br>for usage in excess of two thousand (2,000) gallons shall<br>be computed to the nearest one hundred (100) gallons of<br>usage on the basis of the above unit costs per one thousand<br>(1,000) gallons. All meters shall be read each month.   |   |
| 1 inch meter (gallonage blocks)   | Rate<br>Per Unit  |
| First 4,000 (minimum bill**)<br>4,000 to 90,000 (price per 1,000 gallons)<br>Next 100,000 (price per 1,000 gallons)   | \$ 11.60<br>\$ 1.35<br>\$ 1.20  |
| ** The minimum monthly bill charged a customer serviced by a<br>1 inch meter will be \$11.60 for metered usages of zero<br>(0) to four thousand (4,000) gallons. The additional<br>charge for usage in excess of four thousand (4,000) gallons<br>shall be computed to the nearest one hundred (100)Ugallers<br>of usage on the basis of the above unit costs per one OF KENTUCK<br>thousand (1,000) gallons. All meters shall be read each EFFECTIVE<br>month. | Y   |
| AUG 31, 19  | Contraction in the second s |
| PURSUANT TO 807 K<br>SECTION 9 (<br>BY: plan Ch   | AR 5:011,   |
| DATE OF ISSUE 8-11-83 DATE EFFECTIVE 8-31-  | 83  |
| JED BY Fred Faust<br>Name of Officer TITLE Chairman   |   |
| Issued by authority of an Order of the Public Service Commission of<br>in Case No. 7517 dated 2-19-80   | Kentucky  |

| Issued by authority of an Order of the Pub<br>in Case No. 7517 dated 2-19-80  | lic Service Commission o                                 | f Kentuckyl          |  |
|---|--|----------------------|--|
| IS ED BY Fred-Faust<br>Name of Officer  | TITLE Chairman   |                      |  |
| DATE OF ISSUE 8-11-83   | DATE EFFECTIVE 8-3                                       | 31-83                |  |
|   | BY. Julan C Heel   |                      |  |
|   | PURSUANT TO 807 KAR 5:011,                               |                      |  |
| and the second              | AUG \$1, 1983  |                      |  |
|   | OF KENTUCKY<br>EFFECTIVE                                 |                      |  |
|   | PUBLIC SERVICE COMMISSION                                |                      |  |
|   |  |                      |  |
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|   |  |                      |  |
|   |  |                      |  |
|   |  |                      |  |
|   |  |                      |  |
|   |  |                      |  |
| *** The minimum monthly bill charged a cus<br>2 inch meter will be \$34.10 for metere<br>to twenty thousand (20,000) gallons. | tomer serviced by a<br>ed usages of zero (0)             |                      |  |
| Next 80,000 (price per 1,000 gallons)<br>Over 100,000 (price per 1,000 gallons)   |  | \$ 1.35<br>\$ 1.20   |  |
| 2 inch meter (gallonage blocks)<br>First 20,000 (minimum bill***)   |  | PER UNIT<br>\$ 34.10 |  |
| Domestic, Commercial & Farm   | · ·  | RATE                 |  |
| CLASSIFICATION  | OF SERVICE   |                      |  |
|   |  |                      |  |
| ame of Issuing Corporation  | SHEET NO.  |                      |  |
| South Woodford County Water District  | Original SHEET NO<br>CANCELLING P.S.C. NO.               |                      |  |
|   | P.S.C. NO. 1   | 2                    |  |
| 2,cz 4 X  |  | n or city            |  |
| orm for filing Rate Schedules   | For <u>Entire Area Served</u><br>Community, Town or City |                      |  |

C

| Form for filing Rate Schedules                                      | For <u>Entire Area Served</u><br>Community, Town or City |
|---|--|
| х   | P.S.C. NO. 1   |
|   | Original SHEET NO. 3-A                                   |
| South Woodford County Water District<br>Name of Issuing Corporation | CANCELLING P.S.C. NG                                     |
|   | SHEET NO.  |

| 1 8 | CLASSIFI | CATION | OF | SERVICE |  |
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|     |          |        |    |         |  |

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| Service Charges:  | RATE<br>PER UNIT                                      |
|---|---|
| 1. Reconnection Fee   | \$10.00   |
| 2. Testing Meter for Accuracy   | \$15.00   |
| 3. Returned Check Charge  | \$ 5.00   |
|   |   |
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|   | PUBLIC SERVICE COMMISSION<br>OF KENTUCKY<br>EFFECTIVE |
|   | AUC 31,1983   |
|   | PURSUANT TO 807 KAR 5:011,                            |
|   | BY: pictan C Rul                                      |
|   |   |
| DATE OF ISSUE 8-11-83   | DATE EFFECTIVE 8-31-83                                |
| I JED BY Fred Faust   | TITLE Chairman  |
| Issued by authority of an Order of the in Case No. 7517 dated 2-19-80 | Public Service Commission of Kentucky                 |
|   | C   |

| For <u>Entire Service Area</u><br>Community, Town or City |  |  |
|---|--|--|
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| CLASS | IFIC | ATION | OF | SERVICE |
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| METER CONNECTION C   | HARGES   | RATE<br>PER UNIT |
|--|--|------------------|
| Meter Size   | Non-Recur  | ring Charge      |
| 5/8-inch x $3/4$ -inch   | -  | \$400            |
| 1-inch   |  | 450              |
| Meter connections greater than 1-inch shall  | be installed at actual                                     |                  |
| cost.  |  |                  |
| Rock Clause  |  |                  |
| An additional charge shall be made   | for meter connections                                      |                  |
| where rock is encountered, such rock condition   | on being defined as  |                  |
| limestone or other hard stratified material  | in a continuous  |                  |
| volume of at least one cubic yard or more an   | nd which cannot be   |                  |
| removed using ordinary excavation equipment.   | The charge shall   |                  |
| be applied per linear trench foot and shall  | not exceed the   |                  |
| actual cost of excavation.   |  |                  |
|  | PUBLIC SERVICE COMMISS<br>OF KENTUCKY<br>EFFECTIVE         | ON               |
|  | JAIL 21, 1983  |                  |
|  | PURSUANT TO 807 KAR 5:01<br>SECTION 9 (1)<br>By pran C use | 1,               |
| DATE OF ISSUE /December 31, 1982   | DATE EFFECTIVE January                                     | 21, 1983         |
| I JED BY Mame of Officer   | TITLE Choum  |                  |
| Issued by authority of an Order of the Publi<br>in Case No. <u>8521</u> dated <u>October 20, 198</u> | c Service Commission of                                    | Kentucky gl      |