P. S. C. KY. NO. 2

RECEIVED AUG 2 G 1974 PUBLIC SERVICE COMMISSION

ORIGINAL

SHARPSBURG WATER DISTRICT

OF

BATH COUNTY

SHARPSBURG, KENTUCKY

Rates, Rules and Regulations for furnishing WATER SERVICE

At

Said district territory as shown or to be shown in the application for certificate of convenience filed with Public Service Commission together with all extensions and additions.

Filed with PUBLIC SERVICE COMMISSION OF KENTUCKY

Issued September 1, 1974 Effective September 1, 1974

Issued by SHARPSBURG WATER DISTRICT

Denny (relit hairman, Board of Directors

CHECKED PUBLIC SERVICE COMMISSION

11.8

Form for filing Rate Schedules

For Entire Area Served Community, Town or City

| P | S | C | N | 0 | 2 | | | | |
|---|---|---|---|---|---|---|--|--|--|
| - | _ | ~ | | ~ | | - | | | |

Original SHEET NO. 1

SHARPSBURG WATER DISTRICT

Name of Issuing Corporation

| | CLASSIFICATION O | F SERVICE | |
|--|--|---------------------------|---|
| SCHEDULE # 1 | GENERAL SE | RVICE | RATE PER UNIT |
| Applicable: Entire Area | Served | | |
| Available: To domestic, customers | farm, commercial | and industrial | |
| Rates: Monthly | | | (I) |
| All Metered Customers | | 1. 11 | |
| First2,000 GallonsNext3,000 GallonsNext5,000 GallonsAll Over10,000 Gallons | per Month per Month | 1.35 per 1 | um Bill ,000 Gallons ,000 Gallons ,000 Gall <mark>ons</mark> |
| The minimum bill of gallons of water or less | | le the user to | 2,000 |
| Schools | | | |
| First 50,000 Gallons p All Over 50,000 Gallons p | | \$70.00 Minin 1.10 per | num Bill 1,000 Gallons |
| The minimum bill of gallons of water or less Truck Sales | \$70.00 shall enti- per month CKE PUBLIC SERVICE COMMUNIC | D | 50,000 |
| Each 1,000 Gallons | ALLE 2 5 1974 | | 1,000 Gallons |
| Fire Hydrants: \$200.00 | have a service from the service of t | Angen a | |
| DATE OF ISSUE September | 1, 1974 DATE | EFFECTIVE Sep | tember 1, 1974 |
| ISSUED BY Banny (- Name of Office | And the Property of the second s | E Chairman, Boa | ard of Commission |
| Issued by authority of an Case No. 6041 dated | | lic Service Cor | nmission of Ky |

| | | Entire Area Served P.S.C. Ky. No. 2 |
|--|-----------------|--|
| SHARPSBURG WATER DI SHARPSBURG, KY. 403 | SERICE Can | celling P.S.C. Ky. No Sheet No |
| 1. TAP ON FRE: 2. RECONNECTION | \$ 175.0 | |

1.

2.

CHECKED PUBLIC SERVICE COMMISSION JUN 1 5 1977 m ENG RING DIVISIO

| DATE O | F ISSU | and the second sec | 22 | 77 | DATE | EFFECTIVE | | _ 11 | 77 |
|--------|--------|--|------|------|-------|-----------|-------|---------|---------|
| | | Month | Day | Year | | | Month | Day | Year |
| ISSUED | BY | harlie | Mas | tin | Supt. | - | SHAR | Ada Ada | - Ky. |
| | Nan | ae of Off: | icer | | Title | | | Adda | ess , S |
| | | | | | | | | | |