|                           |                                   | FOR Areas of Elliott & Morgan Counties Se | rved by SHWD |  |  |  |
|---------------------------|-----------------------------------|---|--------------|--|--|--|
|                           |                                   | PSC KY NO                                 | 1            |  |  |  |
| SANDY HOOK WATER DISTRICT |                                   | 3 <sup>rd</sup> Revised SHEET NO          | 4            |  |  |  |
|                           |                                   | CANCELLING PSC KY NO                      | 1            |  |  |  |
|                           | (NAME OF UTILITY)                 | 2 <sup>nd</sup> Revised SHEET NO.         | 4            |  |  |  |
| SECTION 2:                | WATER RATES AND CHARGES           |   | i a * w      |  |  |  |
| 5/8" x 3/4"               | <u>meter</u>                      |   |              |  |  |  |
| First                     | 2,000 gallons                     | \$37.14 Minimum Bill                      | (I)          |  |  |  |
| Next                      | 8,000 gallons                     | 0.01455 per gallon                        |              |  |  |  |
| Next                      | 40,000 gallons                    | 0.01300 per gallon                        |              |  |  |  |
| Over                      | 50,000 gallons                    | 0.01145 per gallon                        |              |  |  |  |
| 1" meter                  |                                   |   |              |  |  |  |
| First                     | 5,000 gallons                     | \$80.78 Minimum Bill                      |              |  |  |  |
| Next                      | 5,000 gallons 0.01455 per gallon  |   |              |  |  |  |
| Next                      | 40,000 gallons 0.01300 per gallon |   |              |  |  |  |
| Over                      | 50,000 gallons                    | 0.01145 per gallon                        |              |  |  |  |
| 1½" meter                 |                                   |   |              |  |  |  |
| First                     | 10,000 gallons                    | \$153.52 Minimum Bill                     |              |  |  |  |
| Next                      | 40,000 gallons                    | 0.01300 per gallon                        |              |  |  |  |
| Over                      | 50,000 gallons                    | 0.01145 per gallon                        |              |  |  |  |
| 2" meter                  |                                   |   |              |  |  |  |
| First                     | 20,000 gallons                    | \$283.52 Minimum Bill                     |              |  |  |  |
| Next                      | 30,000 gallons                    | 0.01300 per gallon                        |              |  |  |  |
| Over                      | 50,000 gallons                    | 0.01145 per gallon                        |              |  |  |  |
| 3" meter                  | CANCELLE                          | ED  |              |  |  |  |
| First                     | 30,000 gallons                    | \$413.52 Minimum Bill                     | 1            |  |  |  |
| Next                      | 20,000 gallons                    | 0.01300 per gallon                        |              |  |  |  |
| Over                      | 50,000 gallons September 19, 2025 | 0.01145 per gallon                        | *            |  |  |  |
|                           |                                   |   |              |  |  |  |
|                           | KENTUCKY PUBL                     | ıc  |              |  |  |  |
| SERVICE COMMISSION        |                                   |   |              |  |  |  |
|                           |                                   |   |              |  |  |  |
|                           |                                   |   |              |  |  |  |

| DATE OF ISSUE | E               | August 10   | 2022               |
|---------------|-----------------|-------------|--------------------|
|               |                 | MONTH / DAT | E / YEAR           |
| DATE EFFECTI  | VE              | August 10   | _2022              |
| ISSUED BY     | Gridge          | MONTH / DAT | 2 4 (/             |
| TITLE         | General Manager |             |                    |
| BY AUTHORITY  | OF ORDER OF     | THE PUBLIC  | SERVICE COMMISSION |
| IN CASE NO    | 2022-00206      | DATED_      | August 10, 2022    |

| KENTUCKY                  |
|---------------------------|
| PUBLIC SERVICE COMMISSION |

Linda C. Bridwell Executive Director

EFFECTIVE

**8/10/2022**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)