FORM FOR FILING RATE SCHEDULES

FOR Pendleton Co. Water Dist.

COMMUNITY, TOWN, OR CITY

NO. 1

Revised SHEET NO. 3

CANCELLING P.S.C. NO. 1

Revised SHEET NO. 2

Pendleton Co. Water Dist.
NAME OF ISSUING CORPORATION

|   | RATE<br>PER UNIT             |
|---|------------------------------|
| DIVISION 1  |                              |
| RESIDENTIAL CONSUMERS:  |                              |
| \$250.00 Connection Fee   |                              |
| First 2,000 gallons (Minimum Bill) (I) Next 3,000 gallons per 1,000 gallons (I) Next 10,000 gallons per 1,000 gallons (I) Over 15,000 gallons per 1,000 gallons (I) | 8.47<br>3.91<br>3.81<br>3.66 |
| GRIFFIN INDUSTRIES, INC.  | <b>5</b>                     |
| First 400,000 gallons (Minimum Bill)<br>Over 400,000 gallons per 1,000 gallons  | 1,467.40                     |
| PENDLETON COUNTY HIGH SCHOOL  |                              |
| First 125,000 gallons (Minimum Bill)<br>Over 125,000 gallons per 1,000 gallons  | 460.90                       |
| PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE   |                              |
| MAY 1 5 1987  |                              |
| PURSUANT TO 807 KAR 5:011,<br>SECTION 9 (1),  |                              |

| DATE OF ISSUE July 1, 1987      | DATE EFFECTIVE May 15, 1987                |
|---------------------------------|--|
| ISSUED BY ALTHOPITY OF AN OPPER | TITLE Secretary                            |
| NAME OF OFFICER                 | 0  |
| ISSUED BY AUTHORITY OF AN ORDER | OF THE PUBLIC SERVICE COMMISSION OF KY. IN |
| CASE NO. 9944 DA                | ATED June 29, 1987                         |

# FORM FOR FILING RATE SCHEDULES

FOR Pendleton Co. Water Dist. COMMUNITY, TOWN, OR CITY

|                              | · CVi      | L           |
|------------------------------|------------|-------------|
|                              | Revised    | SHEET NO. 1 |
| PENDLETON CO. WATER DISTRICT | CANCELLING | . NO1       |
| NAME OF ISSUING CORPORATION  | Original   | SHEET NO. 1 |

| CLASSIFICATION OF SERVICE  |                  |
|--|------------------|
|  | RATE<br>PER UNIT |
| DIVISION 1  RESIDENTIAL CONSUMERS:  \$250.00 Connection Fee  First 2,000 gallons (MINIMUM BILL) (I) Next 3,000 gallons per 1,000 gallons (I) | \$8.25           |
| Next 10,000 gallons per 1,000 gallons (I) Over 15,000 gallons per 1,000 gallons (I) GRIFFIN INDUSTRIES, INC.                                 | 3.70<br>3.55     |
| First 400,000 gallons (MINIMUM BILL) Over 400,000 gallons per 1,000 gallons  | \$1,423.40       |
| PENDLETON COUNTY HIGH SCHOOL   |                  |
| First 125,000 gallons (MINIMUM BILL) Over 125,000 gallons per 1,000 gallons  | 447.15<br>3.55   |
| PUBLIC SERVICE COMMISSION  |                  |
| OF KENTUCKY EFFECTIVE  |                  |
| APR 2 0 1987   | 1                |
| PURSUANT TO 807 KAR 5:011, SECTION 9 (1) BY:   |                  |

| DATE OF ISS |                      | orih 21, 1987                 | DATE EFFECTIVE April 20, 1987      | _ |
|-------------|----------------------|-------------------------------|------------------------------------|---|
| ISSUED BY _ | 78,51                | Emmon a<br>OFFICER            | TITLE Secretary                    |   |
| ISSUED BY A | NAME OF<br>AUTHORITY | OFFICER<br>OF AN ORDER OF THE | PUBLIC SERVICE COMMISSION OF KY IN | J |
| CASE NO.    | 96.25                | DATED                         | April 20, 1987                     | C |

| form for filing Rate Schedules            |         | For Pendleton Co. Water Distri<br>Community, Town or City  |                |  |  |
|---|---------|--|----------------|--|--|
|   |         | P.S.C. NO. 1   |                |  |  |
|   | 4       | Revised SHEET  | 10.1           |  |  |
| endleton County Water District            |         | CANCELLING P.S.C. NO.  | . 1            |  |  |
| me of Issuing Corporation                 |         | Original SHEET   | NO. 1          |  |  |
| CLAS                                      | SIFICAT | ION OF SERVICE   |                |  |  |
|   |         | PE   | RATE<br>R UNIT |  |  |
|   |         | 4  |                |  |  |
| Division 1                                |         |  |                |  |  |
| RESIDENTIAL CONSUMERS                     |         | 5-87   |                |  |  |
| \$250.00 Connection Fee                   | 03      |  |                |  |  |
| First 2,000 gallons<br>Next 3,000 gallons | 0       | 6.30 Minimum<br>1.95 per 1,000 gallons   |                |  |  |
| Next 10,000 gallons                       | 0       | 1.25 per 1,000 gallons   |                |  |  |
| Over 15,000 gallons                       | 0       | 1.15 per 1,000 gallons   |                |  |  |
| Rates based on monthly consum             | ption   | #  |                |  |  |
| Division 2                                | 4       |  |                |  |  |
| RESIDENTIAL CONSUMERS:                    |         |  |                |  |  |
| \$250.00 Connection Fee                   |         |  | gl-:-          |  |  |
| First 2,000 gallons                       | @       | 9:21 Minimum   |                |  |  |
| Next 3,000 gallons<br>Next 10,000 gallons | 0       | 3.41 per 1,000 gallons   |                |  |  |
| Over 15,000 gallons                       | @<br>@  | 2.71 per 1,000 gallons<br>2.61 per 1,000 gallons   |                |  |  |
|   |         |  | 4              |  |  |
|   |         | PUBLIC SERVICE COMMISSION  |                |  |  |
|   |         | OF KENTUCKY<br>EFFECTIVE   |                |  |  |
| The second second                         |         |  |                |  |  |
|   |         | JUL 1 8 1985   |                |  |  |
|   |         | PURSUANT TO 807 KAR 5:011,<br>SECTION 9 (1)  |                |  |  |
|   |         | BY: g. Deoghogan   |                |  |  |
|   |         | DATE EFFECTIVE July 18, 1985   |                |  |  |
| TE OF ISSUE July 31, 1985                 |         | DR. D. L. D. |                |  |  |
| SUED BYX A J. ammeria                     |         | CITLE Secretary  |                |  |  |

| Form for filing Rate Schedules   | For Pendleton Cou<br>Community, To          |            |
|--|---|------------|
|  | P.S.C. NO. 1                                |            |
|  | Revised S                                   | HEET NO. 2 |
| Pendleton Co. Water District   | CANCELLING P.S.C                            |            |
| ame of Issuing Corporation   |   | HEET NO 2  |
|  |   | 1,00-2     |
| CLASSIFICATIO  | ON OF SERVICE                               |            |
|  |   | PER UNIT   |
|  | ٠ 6٤ - ١                                    |            |
| SPECIAL CONTRACTS:   |   |            |
| Griffin Industries   |   |            |
| First 1,200,000 gallons - Min. Bill<br>Over 1,200,000 gallons @ 2.61 per 1 | 000 0011000                                 | \$3,172.00 |
| over 1/200/000 garions e 2.01 per 1  | ,000 gallons                                |            |
| based on monthly consumption   |   |            |
|  |   |            |
| Pendleton County High School   |   |            |
| First 150,000 gallons - Min. Bill  |   | \$410.20   |
| Over 150,000 gallons @2.61 per 1,00  | 00 gallons                                  |            |
| Rates based on monthly consumption   |   |            |
|  |   |            |
|  |   |            |
|  |   | 2          |
|  | PUBLIC SERVICE COMMISSION                   |            |
|  | OF KENTUCKY<br>EFFECTIVE                    |            |
|  | JUL 1 8 1985                                |            |
|  |   |            |
|  | PURSUANT TO 807 KAR 5:011,<br>SECTION 9 (1) |            |
|  | BY: 9. Xeogragem                            |            |
|  |   |            |
| ARE OF ISSUE - D   | ATE EFFECTIVE July 18, 1                    | 1985       |
| 11 4 1985  | 1   | 1          |
| SSUED BYX KILL ( Norman ( ) TI   | TLE Secretary                               |            |

| Central and Northern portion FOR Pendleton County |
|---|
| P.S.C. Ky. No. 1                                  |
| Original Sheet No. 4                              |
| Cancelling P.S.C. Ky. No.                         |
| Sheet No  |
| CGULATIONS  |
|   |

#### NOTICE OF TROUBLE

Consumer shall give immediate notice to the Utility of any irregularities or unsatisfactory service and of any defects known to consumer.

## MAINTENANCE

The Utility may at any time deemed necessary, suspend water service to any consumer of consumers for the prupose of making repairs, changes or improvements upon any part of its system. The Utility shall give reasonable notice of such suspension of service to the Consumer.

The Utility shall be responsible for the maintenance of that portion of the service line installed by the Utility and the consumer shall be responsible for the maintenance of that portion thereof installed by the consumer.

## EXTENSION OF SERVICE

Extension of service shall be in accordance with 807 KAR 5:066E. Section 12.

#### LINE LOCATIONS

When necessary to move or relocate facilities, the cost will be paid by party or parties requesting such relocation.

#### BILLING, COLLECTION, PENALTIES

Bills for water service furnished by the water system will be mailed no later than the 5th day of each month and will be due and payable within 10 days.

CHECKED
Public Service Commission

NOV 23 1981

by Alexandra RATES AND TARIFFS

of

| DATE OF IS | SUE Oct.  | 3, 1981   |      | DATE     | EFFECTIVE | Oct.  | 2, | 1981  |           |
|------------|-----------|---|------|----------|-----------|-------|----|-------|-----------|
|            |           | 10 mg 10 mg 20 mg |      | 7        |           | Month | 1  | Day   | Year      |
| ISSUED BY_ | Name of O | Horn  | buch | Chairman | 400       | Main  |    | -     | outh, Ky. |
|            | Name of O | fficer  |      | Tit      | tle       |       | Ac | dress | 41040     |

|                              | RULES AND REGULATIONS              |
|------------------------------|------------------------------------|
|                              | Sheet No.                          |
| PENDLETON CO. WATER DISTRICT | Cancelling P.S.C. Ky. No.          |
|                              | Original Sheet No. 7               |
|                              | Campbell Counties P.S.C. Ky. No.   |
|                              | FOR Central Pendleton and Southern |

## FIRE HYDRANTS

The fire hydrants installed on the distribution lines of this District are for the primary purpose of flushing the lines, or other uses by the District necessary for proper maintenance of the lines, and the secondary purpose is to assist fire protection units in the performance of their duties. The District is not responsible for, nor does it guarantee, any minimum pressure at these hydrants, other than the minimum pressure required by the Public Service Commission for distrubution lines. Any damage to the distribution lines, resulting from excessive pumping pressure applied by any fire fighting unit will be the liability of that unit.

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

MAY 21 1987

PURSUANT TO 807 KAR 5:011, SECTION 9 (1) BY: Jeoghegan

| DATE OF ISSUE JUNE 5 . 1987 | DATE EFFECTIVE | Man   | 21      | 1987   |
|-----------------------------|----------------|-------|---------|--------|
| Month Day Year              | 7              | Month | Day     | Year   |
| ISSUED BY H. J. / Nommerna  | Lee.           | P#    | 5 - 7   | bal tu |
| Name of Officer             | Title          | //    | Address | Jul.   |