THIS ADDENDUM, made and entered into this $31^{3^{t}}$ day of <u>August</u>, 1998. by and between:

THE CITY OF BARDSTOWN, KENTUCKY, a municipality located in Nelson County. Kentucky, hereinafter called "City", and

NORTH NELSON WATER DISTRICT, situated in Nelson County, Kentucky, hereinafter called "District".

WITNESSETH:

WHEREAS, the parties to this addendum are the same parties as set out in a certain agreement styled "Water Purchase Contract" of date October 10, 1967, and also a first addendum to said contract dated January 8, 1974, and a second addendum to said contract, dated December 12, 1975, and a third addendum to said contract dated March 1, 1978, and also a fourth addendum to said contract dated August 30, 1982, and also a fifth addendum to said contract dated December 1, 1984, and also a sixth addendum to said contract dated June 15, 1989, and also a seventh addendum to said contract dated June 15, 1989, and also a seventh addendum to said contract dated June 1, 1991, and also a eighth addendum to said contract dated July 10, 1991, and also a ninth addendum to said contract dated November 12, 1991, whereas, the parties are now desirous of amending certain portions of the terms contained in the Difficient SERVICE COMMISSION of KENTUCKY addendums, which amended provisions are acceptable to both parties,

 FEB 25 2001

 NOW THEREFORE, for and in consideration of the Covenants and agreements hereinafter

 PURSUANT TO 807 KAR 5.011,

 contained, the parties hereto agree and do hereby amend those paragraphs and ECHONOr(3) of the

 BY: StephanO BUU

 aforementioned agreement by the inclusion of new paragraphs and/or sect Stand BUU

 whole and/or in parts existing paragraphs and sections thereof, which contract shall from and after

 the effective date of changes therein, read as if contained in the original agreement:

Page 2, A, I. The City Agrees

1.

2.

a.

(Quality and Quantity) To furnish the District, at the points of delivery hereinafter specified, during the term of this contract or any renewal or extension thereof, potable treated water meeting applicable purity standards of the Kentucky Department for Natural Resources and Environmental Protection, Division of Water (or other cognizant agency) in the following maximum rates of flow and total amounts:

1.	Louisville Road	500 gallons/minute OF KENTUCKY EFFECTIVE
2.	Ky. 1430 @ Ben Irvin	400 gallons/minute FEB 25 2001
3.	Plum Run Road	50 gallons/minute PURSUANT TO 807 KAR 5.011, SECTION 9 (1)
4.	Murray's Run Road	200 gallons/minutery: Stephano Buy SECRETARY OF THE COMMISSION
	TOTAL	30,000,000 total gallons/month

(Pressure) The City will furnish water at a reasonably constant pressure not less than 30 lbs. per sq. in. from existing main supplies at the locations listed above. If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failure of pressure or supply due to main supply line breaks. power failure, flood, fire and use of water to fight fire, earthquake, or other catastrophe shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.

Page 3, B, 1. The District Agrees

1. (Rates and Payment Date) To pay the City, not later than the 15th day of each month for water delivered in accordance with the following schedule of rates:

\$7,500.00 for the first 6,000,000 gallons as a minimum rate per month.

b. All over 6,000,000 gallons at a rate of \$1.25 per thousand gallons per month.

Page 4, C. It is further mutually agreed between the City and District as follows:

(Term of contract) That this contract shall extend for a term of forty (40) years from date of this addendum, and thererafter may be renewed or extended for such term. or terms, as may be agreed upon by the parties.

IN WITNESS WHEREOF, the parties hereto acting under authority of their respective governing bodies have caused this addendum to the Contract aforesaid to be duly executed in three counterparts each of which shall constitute an original.

THE CITY OF BARDSTOWN, KENTUCKY

BY: <u>Dr. Harry Spalding, Mayor</u>

PUBLIC SERVICE COMMISSION

ATTEST:

1.

Bobbe Blincoe, City Clerk

FEB 25 2001

OF KENTUCKY EFFECTIVE

PURSUANT TO 807 KAR 5011. SECTION 9 (1) NORTH NELSON WATER DISTRICTION SECRETARY OF THE COMMISSION Chairmar

TEST

This addendum is approved on behalf of the Farmers Home Administration, this ______ day of ______, 19____.

BY: TITLE: