|   | FOR Nelson, Spencer, & Bullitt, Kentucky Community, Town or City |   |
|---|--|---|
|   | P.S.C. KY. NO.   | 2 |
|   | 1 <sup>st</sup> Revised SHEET NO.                                | 4 |
| North Nelson Water District (Name of Utility) | CANCELLING P.S.C. KY. NO.  | 1 |
|   | Original SHEET NO.   | 4 |
|   |  |   |

## C. METER CONNECTION/TAP ON CHARGES:

5/8 x 3/4 INCH \$1,000

Any customer desiring a 1" meter or larger shall pay the actual cost of installation of such larger size meter.

**CANCELLED** 

May 15, 2025

KENTUCKY PUBLIC SERVICE COMMISSION

| DATE OF ISSUE               | December 4, 2019             |
|-----------------------------|------------------------------|
|                             | Month / Date / Year          |
| DATE EFFECTIVE              | January 11, 2019             |
|                             | Month / Date / Year          |
| ISSUED BY                   | /s/ Nicky Rapier             |
|                             | (Signature of Officer)       |
| TITLE                       | Chairperson                  |
|                             | *                            |
| BY AUTHORITY OF ORDER OF TH | IE PUBLIC SERVICE COMMISSION |
| IN CASE NO.                 | DATED                        |

| KENTUCKY PUBLIC SERVICE COMMISSION |
|------------------------------------|
| Gwen R. Pinson Executive Director  |

Twen R. Punson

EFFECTIVE

1/11/2020

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)