**P.S.C. KY NO. 10** 

Original Sheet Nos. 1-28, 30, 32, 34-36, 38-42, 44-48

Second Sheet Nos. 29, 31, 33, 37, 43

Third Sheet No. 49

Cancelling P.S.C KY NO. 9

# **CANCELLED**

July 1, 2025

KENTUCKY AMERICAN WATER COMPANY

**KENTUCKY PUBLIC** SERVICE COMMISSION

> 2300 Richmond Road Lexington, KY 40502

http://www.amwater.com/kyaw

# RATES - CHARGES - RULES - REGULATIONS

#### FOR FURNISHING

# WATER SERVICE

AT

BOURBON, CLARK, FAYETTE, FRANKLIN, GALLATIN, GRANT, HARRISON, JACKSON, JESSAMINE, NICHOLAS, OWEN, SCOTT, WOODFORD, AND ROCKCASTLE **COUNTIES IN KENTUCKY** 

#### FILED WITH THE

# PUBLIC SERVICE COMMISSION

OF

#### **KENTUCKY**

**ISSUED: February 28, 2025 EFFECTIVE:** March 31, 2025

ISSUED BY: /s/ Robert Burton

**Robert Burton President** 

2300 Richmond Road, Lexington, KY 40502

**KENTUCKY** 

Approved: Linda C. Bridwell

**Executive Director** 

**EFFECTIVE** 

3/31/2025

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)