| | | FORI | FOR Portion of Jessamine Co., KY Community, Town or City | |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | | P.S.C. KY. NO | 1 | |
| | | 2 nd Revised | SHEET NO. 8 | |
| Jessamine County Water District No | o. 1 | CANCELLING | P.S.C. KY. NO1 | |
| (Name of Utility) | | 1st Revised | _SHEET NO8 | |
| D. Purchased Water Rates: | | | | |
| City of Nicholasville | | | | |
| Point of Service for Branno | n Crossing | | | |
| | County Water District No. 1 packy-American Water Compa | | | |
| Volume Charge | | \$4.3255 | per 1,000 gallons | (I) |
| Service Charges (Per | Month) CANCEL | LED |] | |
| 1 ½" Meter | 071110 | 68.17 | | |
| 6" Meter | September 20, | 681.50 2025 | | |
| All Other Points of Service | the state of the s | | | |
| Volume Charge | KENTUCKY P SERVICE COMM | | per 1,000 gallons | |
| Service Charges (Per | | | 7 | |
| 5/8" x 3/4" Meter | | 4.25 | | |
| 1" Meter | | 7.10 | | |
| 1 ½" Meter | | 14.15 | | |
| 2" Meter | | 22.65 | | |
| 3" Meter | | 42.50 | | |
| 4" Meter | | 70.85 141.65 | | |
| 6" Meter 8" Meter | | 283.35 | | |
| o Meter | | 263.33 | | |
| DATE OF ISSUEF | Sebruary 16, 2017 | | Water and the Control of the Control | |
| Month / Date / Year | | KENTUCKY PUBLIC SERVICE COMMISSION | | |
| DATE EFFECTIVE March 16, 2017 Month / Date / Year | | Talina R. Mathews | | |
| ISSUEDBY Col 9 | Jaits | | XECUTIVE DIRECTO | |
| | Signature of Officer) | | Jalina R. Matheus | |
| TITLE | Chairman | , | Julia V. Walner | |
| | | | EFFECTIVE | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | | 3/16/2017 | | |
| N CASE NO. DATED | | PURSUANT TO 807 KAR 5:011 SECTION 9 (1) | | |

IN CASE NO. _____DATED ____