	AREA <u>Clay, Leslie, Perry Counties, Ky</u>	
CANCELLED	psc ky no. <u>5</u>	
August 4, 2021	Original SHEET NO. 1.2	
Hyden-Leslie County Water District	CANCELLING PSC KY NO.	
KENTUCKY PUBLIC SERVICE COMMISSION	SHEET NO	
RATES AND CHARGES		
Water Loss Reduction Surcharge		
Water Loss Reduction Surcharge	\$1.53 Monthly Per Bill	(N)

Effective for bills issued in December 2020 and each month thereafter until November 2024, or (N) until \$263,124 is collected, whichever occurs first, the Water Loss Reduction Surcharge will be (N) collected subject to the following conditions: (N)

1. All surcharge proceeds will be retained in a separate, interest-bearing account.

2. The use of surcharge proceeds for a specific water loss reduction activity requires prior (N) Commission approval. No surcharge proceeds may be expended without such approval. (N)

(N)

3. Beginning for the month of January 2021 and each month thereafter until Hyden-Leslie (N)
County Water District ("the District") ceases collection of the surcharge and all surcharge (N)
proceeds have been expended, the District must file with the Commission an activity report, (N)
which includes a statement of monthly surcharge billings and collections; a monthly surcharge (N)
bank statement; a list of each payment from the account, its payee and a description of its purpose; (N)
and invoices supporting each payment, no later than the 15th day of the following month. (N)

4. Beginning for the month of January 2021 and then each month thereafter until the District (N) ceases collection of the surcharge and all surcharge proceeds have been expended, the District (N) must file with the Commission a water loss report for the month no later than the 15th day of the (N) following month. (N)

Failure to comply with these conditions will result in termination of the Water Loss Reduction(N)Surcharge and refund of all unexpended surcharge proceeds(N)

DATE OF ISSUE November 24, 2020	KENTUCKY
MONTH / DATE / YEAR	PUBLIC SERVICE COMMISSION
DATE EFFECTIVE November 6, 2010 MONTH / DATE / YEAR	Linda C. Bridwell Executive Director
ISSUED BY /s/ Timothy Helton SIGNATURE OF OFFICER	J. p. Ringel
TITLE Chairman	Shale 6. Andwell
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. <u>2020-00141</u> DATED <u>November 6, 2010</u>	EFFECTIVE 11/6/2020 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)