|   |          |   |                | FOR Henderson & Webster Counties |               |  |          |
|---|----------|---|----------------|----------------------------------|---------------|--|----------|
|   |          |   | PSC KY NO      |                                  | 4             |  |          |
|   |          | 5 <sup>th</sup> Revised   | SHEET NO       | 2                                |               |  |          |
| Henderson County Water District (NAME OF UTILITY) |          |   | CANCELLING     | 4                                |               |  |          |
|   |          |   |                | 4 <sup>th</sup> Revised SHEET NO |               |  | 2        |
| 5/Q I   | nch v 3/ | 4 -Inch Meter   |                |                                  |               |  |          |
| 3/0-1   | First    | 2,000 gallons   |                | \$20.76                          | Minimum bill  |  | (R)      |
|   |          |   |                |                                  | 69 per gallon |  |          |
|   |          | 20,000 gallons  |                |                                  | 16 per gallon |  |          |
|   |          | 30,000 gallons  |                |                                  | 63 per gallon |  | - 1      |
| 1-Inc   | h Meter  |   |                |                                  |               |  |          |
|   | First    | 5,000 gallons   |                | \$43.83                          | Minimum bill  |  |          |
|   | Next     | 5,000 gallons   |                | 0.007                            | 69 per gallon |  |          |
|   | Next     | 20,000 gallons  |                | 0.007                            | 16 per gallon |  |          |
|   | Over     | 30,000 gallons  |                | 0.006                            | 63 per gallon |  |          |
| 2-Inc   | h Meter  |   |                |                                  |               |  |          |
|   |          | 16,000 gallons  |                | \$125.24                         | Minimum bill  |  |          |
|   | Next     |   |                | 0.007                            | l6 per gallon |  |          |
|   | Over     | 30,000 gallons  | CANCELL        | <b>ED</b> 0.0066                 | 63 per gallon |  |          |
| 3-Inc   | h Meter  |   |                |                                  |               |  |          |
|   | First    | 30,000 gallons  | March 31, 2023 | \$225.48                         | Minimum bill  |  |          |
|   | Over     | 30,000 gallons  |                | 0. <mark>0066</mark>             | 63 per gallon |  |          |
| 4-Inc   | h Meter  |   | KENTUCKY PUB   | LIC                              |               |  |          |
|   | First    | CONTRACT OF CONTRACT | SERVICE COMMIS | SION\$358.08                     | Minimum bill  |  | 1        |
|   | Over     | 50,000 gallons  |                | COA PARCON IN                    | 63 per gallon |  |          |
| 6-Inc   | h Meter  |   |                |                                  |               |  |          |
|   | 75.000   | 100,000 gallons   |                | \$689.58                         | Minimum bill  |  |          |
|   |          | 100,000 gallons   |                |                                  | 63 per gallon |  | <b>+</b> |

KENTUCKY DATE OF ISSUE\_ March 16,2022 MONTH / DATE / YEAR PUBLIC SERVICE COMMISSION Linda C. Bridwell Executive Director DATE EFFECTIVE March 31,2022 MONTH / DATE / YEAR ISSUED BY SIGNATURE OF OFFICER TITLE Superintendent **EFFECTIVE** BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION 3/31/2022 IN CASE NO.\_\_\_ 2022-00034 \_\_DATED\_\_\_\_March 18, 2022 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)