

This contract for the sale and purchase of water is entered into as of the 20 day of October,
19 77, between the Hardin County Water District #1
Lincoln Trail Blvd., Radcliff, KY 40160
(Address)

hereinafter referred to as the "Seller" and the Hardin County Water District #2
P. O. Box 66, Elizabethtown, KY 42701
(Address)

hereinafter referred to as the "Purchaser",

WITNESSETH:

Whereas, the Purchaser is organized and established under the provisions of Chapters 74 & 106 of the
Code of Kentucky Revised Statues, for the purpose of constructing and operating a water supply distribution
system serving water users within the area described in plans now on file in the office of the Purchaser and to accomplish
this purpose, the Purchaser will require a supply of treated water, and

Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the
present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown
in the plans of the system now on file in the office of the Purchaser, and

Whereas, by resolution No. _____ enacted on the 20 TH.
day
of October, 19 77, by the Seller, the sale of water to the Purchaser in accordance
with the provisions of the said resolution was approved, and the execution of this contract
carrying out the said resolution by the Chairman
and attested by the Secretary, was duly authorized, and

Whereas, by resolution of the Board of Commissioners
of the Purchaser, enacted on the _____ day of _____, 19 _____,
the purchase of water from the Seller in accordance with the terms set forth in the said resolution
was approved, and the execution of this contract by the Chairman, and
attested by the Secretary was duly authorized;

Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth,

A. The Seller Agrees:

1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of
this contract or any renewal or extension thereof, potable treated water meeting applicable purity standards of the Kentucky
Department For Natural Resources & Environmental Protection, Division Of Water
in such quantity as may be required by the Purchaser not to exceed 50,000,000 gallons per month.

2. (Point of Delivery and Pressure) That water will be furnished at a reasonably constant pressure calculated at 15 lbs. from an existing 12" inch main supply at a point located 100

feet north of Kentucky Highway 434 on the Right of Way at U. S. 31-W

If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophe shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.

3. (Metering Equipment) To furnish, install, operate, and maintain at its own expense at point of delivery, the necessary metering equipment, including a meter house or pit, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser and to calibrate such metering equipment whenever requested by the Purchaser but not more frequently than once every twelve (12) months. A meter registering not more than two percent (2%) above or below the test result shall be deemed to be accurate. The previous readings of any meter disclosed by test to be inaccurate

shall be corrected for the 3 months previous to such test in accordance with the percentage of inaccuracy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Seller

and Purchaser shall agree upon a different amount. The metering equipment shall be read by the last day of each mo. An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purpose of verifying its readings.

4. (Billing Procedure) To furnish the Purchaser at the above address not later than the _____ day of each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month.

B. The Purchaser Agrees:

1. (Rates and Payment Date) To pay the Seller, not later than the 15th day of each month, for water delivered in accordance with the following schedule of rates:

- a. \$ 40.00 for the first 100,000 gallons, which amount shall also be the minimum rate per month.
- b. \$.40 cents per 1000 gallons for water in excess of 100,000 gallons but less than _____ gallons.
- c. \$.40 cents per 1000 gallons for water in excess of 200,000 gallons.

2. (Connection Fee) To pay as an agreed cost, a connection fee to connect the Seller's system with the system of the Purchaser, the sum of no dollars which shall cover any and all costs of the Seller for installation of the metering equipment and _____

C. It is further mutually agreed between the Seller and the Purchaser as follows:

1. (Term of Contract) That this contract shall extend for a term of 40 years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.

2. (Delivery of Water) That 10 days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.

3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a flat charge of \$.40 per 1,000 gal which will be paid by the contractor or, on his failure to pay, by the Purchaser.

4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.

5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by the Purchaser for water delivered are subject to modification at the end of every 1 year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.

6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.

7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.

8. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

9. (Pledge) For and in consideration of the agreement of Farmers Home Administration loan for certain water system improvement in Hardin County, the applicant by executing this document does hereby pledge such document to the United States of America acting thru the Farmers Home Administration as part of the security for a loan.

10. "The purchaser agrees that during the term of this agreement its exclusive source of water shall be the seller hereunder, and further agrees not to purchase water from any other body except in cases where the seller is unable to supply the purchaser with quantities of water as required by the purchaser. In said event, it is expressly agreed that the purchaser shall have the right to purchase water from other bodies with no liability to the seller, or purchaser, provided, however, that said right of the purchaser shall not relieve the seller of any of its obligations under this agreement to operate and maintain its system in an efficient manner and take such action as would be necessary to furnish the purchaser with quantities of water required by the purchaser, and other obligations of the seller as set out in this agreement."

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed in _____ counterparts, each of which shall constitute an original.

Attest:

H. T. Loyds
Secretary

Attest:

Jeslin C. Crosby
Secretary

Seller:

Hardin County Water District # 1

By

Bennet Davis

Title

Chairman

Purchaser:

Hardin County Water District # 2

By

Frasier Pason

Title

Chairman

This contract is approved on behalf of the Farmers Home Administration this _____ day of _____,

19 _____.

By _____

Title _____