| | | | | | | ET NO. 12 | |
|--|---------------------|--------------|--|---------------|-------|--------------------------|--------------|
| st Clark Count | ty Water Dist | ict | CAI | NCELLING P | .S.C. | KY NO. 92 | -343 |
| | | | | | SI | HEET NO. | |
| | | | | | | | |
| | | CLASSI | FICATION | OF SERVIC | CE | | |
| ······································ | - <u> </u> | | | | | | RATE |
| | | | | | | | PER UNI |
| | 1999 | | | | | | |
| 5/8" x 3 | 3/4" Meter | | | onthly Rates | | | |
| | 2,000 gallons | | | Minimum Bill | | | |
| Next | 8,000 gallons | | | per 1,000 gal | | | |
| | 40,000 gallons | | | per 1,000 gal | | | |
| Over | 50,000 gallons | | 6.79 | per 1,000 gal | lons | | |
| 1" Met | er | | | | | | |
| First | 5,000 gallons | | | Minimum Bill | | 0.4410 | |
| Next | 5,000 gallons | | | per 1,000 ga | | CANCE | LLED |
| Next | | | | per 1,000 ga | | | |
| Over | 50,000 gallons | | 6.79 | per 1,000 ga | llons | JUN | 0 |
| 1 1/2" | Meter | | | | | | |
| | 10,000 gallons | | \$95.80 | Minimum Bill | | uta) | 19 A |
| Next | 40,000 gallons | | | per 1,000 ga | | | |
| Over | 50,000 gallons | | 6.79 | per 1,000 ga | llons | | |
| 2" Met | er | | | | | | |
| First | 20,000 gallons | | | Minimum Bill | | PUBLIC SERVICE (| OMMISSION |
| Next | 30,000 gallons | | | per 1,000 ga | | OF KENTU | OKY |
| Over | 50,000 gallons | | 6.79 | per 1,000 ga | llons | EFFECT | VE |
| <u>3" Met</u> | er | | | | | JUN 03 | 1998 |
| First | 30,000 gallons | | \$257.00 | Minimum Bil | | | |
| Next | 20,000 gallons | | | per 1,000 ga | | PURSUANT TO 807 | KAR 5:011. |
| Over | 50,000 gallons | | 6.79 | per 1,000 ga | llons | SECTION: BY: Skephano | 8 |
| - i i i i i i i | | | | | | SECRETARY OF THE | COMMISSION |
| and the second | | | | | | | |
| | | | Contraction and the second | | | | |
| TE OF ISSUE | June 5 ONTH DATE | 1998 YEAR | | DATE EFFEC | | June 3 NTH DATE | 1998 YEAR |

Issued by authority of an Order of the Public Service Commission of Kentucky in Ca No. <u>98-101</u> dated <u>June 3 1998</u>. Form for filing Rate Schedules

FOR East Clark County Water District Community, Town or City

P.S.C. KY. NO.

SHEET NO.

East Clark County Water District

CANCELLING P.S.C. KY NO.

SHEET NO.

CLASSIFICATION OF SERVICE

RATE PER UNIT

Resale Water Rates for repurchasing by Winchester Municipal Utilities

\$1.64 per 1,000 Gallons

Issued pursuant to Water Purchase agreement between East Clark County Water District and Winchester Municipal Utilities dated July 5th 1995.

| Г | Unito | ELLED | 1 |
|---|-------|-------|---|
| | JUN | 2000 | |
| - | | | |

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

MAR 05 1998

PURSUANT TO 807 KAR 5:011, SECTION 9 (1) BY: Stechan() BU

SECHETARY OF THE COMMISSION

| DATE OF ISSUE January 30, 1998 | DATE EFFECTIVE March 5, 1998 |
|--|---|
| MONTH DATE YEAR | MONTH DATE YEAR |
| I JED BY Hauld Kogun SIGNATURE OF OFFICER | TITLE Chamme |
| Issued by authority of an Order of the | Public Service Commission of Kentucky in Ca |