| | FOR Southeast Daviess County, Kentucky Community, Town, or City |
|---|---|
| | P.S.C. KY NO. |
| | SHEET NO1 |
| Southeast Daviess County Water District (Name of Utility) | CANCELLING P.S.C. KY NO |
| | SHEET NO1 |
| | |

A. MONTHLY RATES

Customer Charge

5/8" x 3/4" Meter
1" Meter
1 1/2" Meter
2" Meter
3" Meter
4" Meter
6" Meter
8" Meter

CANCELLED

June 1, 2018

KENTUCKY PUBLIC SERVICE COMMISSION

- \$ 2.53 per month
- \$ 3.54 per month
- \$ 4.55 per month
- \$ 7.34 per month
- \$ 27.83 per month
- \$ 35.42 per month
- \$ 53.13 per month
- \$ 73.37 per month

Usage Charge

First 20,000 gallons Over 20,000 gallons

- \$ 3.48 per 1,000 gallons
- \$ 2.63 per 1,000 gallons

| DATE OF ISSUE | | |
|---------------------|------------------------|--|
| - | Month / Date / Year | |
| DATE EFFECTIVE | June 1, 2014 | |
| Month / Date / Year | | |
| ISSUED BY For | you TEllias | |
| 0 | (Signature of Officer) | |
| TITLE | Board Chairman | |
| | | |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2014-00145 DATED June 12, 2014

KENTUCKY

PUBLIC SERVICE COMMISSION

JEFF R. DEROUEN EXECUTIVE DIRECTOR

TARIFF BRANCH

Bunt Kirtley

6/1/2014

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

| | Community, Town, or City | |
|--|------------------------------------|--|
| | P.S.C. KY NO1 | |
| | SHEET NO5 | |
| Southeast Daviess County Water District | CANCELLING P.S.C. KY NO | |
| (Name of Utility) | SHEET NO5 | |
| | | |
| E. PURCHASED WATER RATES: | | |
| Owensboro Municipal Utilities | Rate \$ 1.54 per 1,000 Gallons | |
| | | |
| F. WHOLESALE WATER RATES: | | |
| City of Whitesville | Rate \$ 1.89 per 1,000 Gallons | |
| East Daviess County Water Association | \$ 1.89 per 1,000 Gallons | |
| Owensboro Muinicipal Utilities | \$ 1.89 per 1,000 Gallons | |
| | CANCELLED | |
| | June 1, 2018 | |
| | KENTUCKY PUBLIC SERVICE COMMISSION | |
| DATE OF ISSUE | | |
| Month / Date / Year DATE EFFECTIVE June 1, 2014 | KENTUCKY PUBLIC SERVICE COMMISSION | |
| Month / Date / Year | JEFF R. DEROUEN | |
| ISSUED BY Jangh of Elliet | EXECUTIVE DIRECTOR TARIFF BRANCH | |

(Signature of Officer)

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2014-00145 DATED June 12, 2014

Board Chairman

TITLE

6/1/2014 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)