| | | | FOR Jackson, Kentucky Community, Town or City | | | |
|---|-----------|---------------------------------------|---|---|------------|--|
| | | | P.S.C. KY. NO. | 25 T. | | |
| Breathitt County Water District (Name of Utility) | | | 11th Revised SHEET NO. 2 | | | |
| | | | CANCELLING P.S.C. KY. NO. 1 | | | |
| | | | 10th Revised SHEET NO. 2 | | | |
| | | | 10 Revised 5 | TILLY NO | | |
| A. MONTH | LY RAT | ES | | о постоя на представа на предста | | |
| 5/8" x 3/4" N | /leter: | Monthly Water Rates – 3- | year Phase In | | | |
| Phase 1 (Ef | fective t | for service on and after July 1, 202 | 4 through Janua | ary 30, 2025) | | |
| First Over | | Gallons Gallons | \$36.01 0.01801 | Minimum Bill Per Gallon | (I) (I) | |
| Phase 2 (Ef | fective t | for service on and after January 31 | , 2025 through | January 30, 2026 | 6) | |
| First Over | | Gallons Gallons | \$41.47 0.02074 | Minimum Bill Per Gallon | (I) (I) | |
| Phase 3 (Ef | fective t | for service on and after January 31 | , 2026) | | | |
| First Over | | Gallons Gallons | \$46.91 0.02347 | Minimum Bill Per Gallon | (I) (I) | |
| | | CANCELLE |) | | | |
| | | July 30, 2025 | | | | |
| | | KENTUCKY PUBLIC SERVICE COMMISSION | | | | |
| DATE OF ISSUE | | August 6, 2024 Month / Date / Year | | | | |
| DATE EFFECTIVE July 1, 2024 Month / Date / Year | | | KENTUCKY PUBLIC SERVICE COMMISSION | | | |
| ISSUED BY | P) | (Signature of Officer) | | Linda C. Bridwell Executive Director | | |

DATE EFFECTIVE

July 1, 2024

Month / Date / Year

ISSUED BY

Month / Date / Year

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Month / Date / Year

ISSUED BY

Month / Date / Year

Linda C. Bridwell
Executive Director

Linda C. Bridwell
Executive Director

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7/1/2024

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)