		FOR	All territories served Community, Town or City	
		P.S.C. K	Y. NO1	
		4 <sup>th</sup> Rev	vised SHEET NO. 4	
Bath County Water Distric	t	CANCEL	LLING P.S.C. KY. NO. 1	
(Name of Utility)		3 <sup>rd</sup> Rev		
	RATES AND CHA	RGES		
A.	MONTHLY WATE	R RATES	<u>3</u> :	
5/8 Inch x 3/4 Inch ]	Meter			
First 2,000 Gal		\$16.90		
Next 3,000 Gal		.00660	Street - Street	
Next 5,000 Gal			Per Gallon	
Next 10,000 Gal Next 30,000 Gal			Per Gallon Per Gallon	
Over 50,000 Gal			Per Gallon	
1 Inch Meter				
First 10,000 Gal	lons	\$62.55	Minimum Bill	
Next 10,000 Gal	lons	.00451	Per Gallon	
Next 30,000 Gal.	lons	.00429	Per Gallon	
Over 50,000 Gal	lons	.00417	Per Gallon	
2 Inch Meter				
First 50,000 Gal	lons	\$236.35	Minimum Bill	
Over 50,000 Gal		.00417	Per Gallon	
	CANCELLED			
	August 15, 2022			
	KENTUCKY PUBLIC			
	SERVICE COMMISSION			
DATE OF ISSUE	2/28/2022 Month / Date / Year	KENTUCKY		
DATE EFFECTIVE		PL	JBLIC SERVICE COMMISSION	
DATE EFFECTIVE	TE EFFECTIVE 2/15/2022 Linda C. Bridwell Executive Director			

Month, Date, Lond	PUBLIC SERVICE COMMISSION
DATE EFFECTIVE 2/15/2022	Linda C. Bridwell
// Month / Date / Year	Executive Director
ISSUED BY (Signature of Officer)	Thide C. Sudwell
TITLE Chairperson	That Q. Frances
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2022-00067 DATED March 30, 2022	EFFECTIVE  2/15/2022  PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

		FOR	All territories served Community, Town or City		
		DSC KV NO		-	
		4 <sup>th</sup> Revised	SHEET NO	9	
Bath County Water District (Name of Utility)		CANCELLING	G P.S.C. KY. NO	1	
		3 <sup>rd</sup> Revised	_SHEET NO	9	
	RATES AND C	HARGES			
F. <u>LEAK ADJUSTMENT RATE</u> :		.00340	Per Gallon	(I)	
	E WATER RATES:				
Sharpsburg Water District		.00388	Per Gallon	(I)	
City of Frenchburg		.00343	Per Gallon	(I)	
City of Owingsville Monthly debt service payment All Usage		\$4,733.91 .00302	Minimum Bill Per Gallon	(I)	
Bulk Sales	CANCELLED  August 15, 2022	.00896	Per Gallon	(I)	
	KENTUCKY PUBLIC SERVICE COMMISSION				
ATE OF ISSUE	2/28/2022 Month / Date / Year	PUBLIC	KENTUCKY SERVICE COMM	ISSION	

DATE OF ISSUE	SUE2/28/2022				
	Month / Date / Year				
DATE EFFECTIV	/E2/15/2022				
	Month / Date / Year				
ISSUED BY	Bul Patter				
	(Signature of Officer)				
TITLE	Chairperson				
BY AUTHORITY	OF ORDER OF THE PUBLIC SERVICE COMMISSION				
IN CASE NO	2022-00067 DATED March 30, 2022				

EFFECTIVE

Linda C. Bridwell Executive Director

2/15/2022

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)