		FOR	All territories Community, To	
		P.S.C. K	Y. NO	1
		1st Revise	d SHEET NO	4
Bath County Water District		CANCEI	LLI G P.S.C. KY. NO.	1
(Name of Utility			_	
		<u>Original</u>	SHEET NO	4
	RATES	AND CHARGES		-
A.	MONTHLY	Y WATER RATES	:	/
6/0.1-1-3/				
$\frac{5/8 \text{ Inch x } \frac{3}{4}}{\text{First}}$		\$16.24	Minimum Bill	(1)
Next 3,000		6.27		(1)
Next 5,000			Per 1,000 Gallons	
Next 10,000			Per 1,000 Gallons	-
Next 30,000			Per 1,000 Gallons	
Over 50,000		3.84	Per 1,000 Gallons	
1 Inch Meter				
First 10,000	Gallons	\$59.25	Minimum Bill	ĺ
Next 10,000		4.18	A 2 2 2 10 10 10 10 10 10 10 10 10 10 10 10 10	J
Next 30,000		3.96	The same and the same same same same same same same sam	ŀ
Over 50,000	Gallons	3.84	Per 1,000 Gallons	
2 Inch Meter				
First 50,000		\$219.85	Minimum Bill	
Over 50,000	Gallons	3.84	Per 1,000 Gallons	<b>\</b>
			NCELLED N 1 5 2019 UCKY PUBLIC E COMMISSION	
DATE OF ISSUE	March 24, 2017 Month / Date / Year		KENTUCK	(Υ
DATE EFFECTIVE	February 15, 2017		PUBLIC SERVICE C	OMMISSION
ISSUED BY MAY	Month / Date / Year	2	Talina R. Mat EXECUTIVE DIR	

ISSUED BY Marvin Cignature of Officer)

TITLE Chair Person

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. 2017-00052 DATED April 7, 2017

Lalina R. Matheus

EFFECTIVE

**2/15/2017**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



Bath County	Water District
Name	of Utility)

FOR	All territories served		
	Community, Town or City		
P.S.C. KY. NO.		1	
1st Revised	SHEET NO	9	
CANCELLING	1		
Original	_SHEET NO	9	

RATES AND CHARGES						
F.	LEAK ADJUSTMENT RATE:	\$3.07	Per 1,000 Gallons	(1)		
G.	WHOLESALE WATER RATES:					
	Sharpsburg Water District	\$3.55	Per 1,000 Gallons	<b>(I)</b>		
	City of Frenchburg	\$3.10	Per 1,000 Gallons	<b>(I)</b>		
	City of Owingsville Monthly debt service payment All Usage	\$4,733.91 2.69	Minimum Bill Per 1,000 Gallons	(1)		
	Bulk Sales	\$8.63	Per 1,000 Gallons	<b>(I)</b>		

DATE OF ISSUE	March 24, 2017	
	Month / Date / Year	
DATE EFFECTIVE	February 15, 2017	
ISSUED BY_Marvin	Month / Date / Year	
ISSUED BY Tharven	R Course	
	(Signature of Officer)	
TITLE Chair person		
,		
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION		
IN CASE NO. 2017-00052	DATEDApril 7, 2017	

## KENTUCKY PUBLIC SERVICE COMMISSION

Talina R. Mathews EXECUTIVE DIRECTOR

Jalina R. Matheus

EFFECTIVE

2/15/2017

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)