Bath County Water District

(Name of Utility)

May 1, 2018

KENTUCKY PUBLIC SERVICE COMMISSION

FOR All territories served Community, Town, or City
P.S.C. No
Original SHEET NO.
CANCELLING P.S.C. NO.
SHEET NO

Emergency Response Plan

For the BATH COUNTY WATER DISTRICT Water System

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

Section One: Application of the Plan

The Bath County Water District Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as any imminent threat of contamination shall evoke the implementation of this plan.

Section Two: Determination and Verification of the Nature and Extent of the Contamination Event

The following water system staff are designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

> Kenneth Barber Sherri Greene

Co-Manager Co-Manager

DATE OF ISSUE
Month/Date/Year
DATE EFFECTIVE
ISSUED BY Marin Month/Date/Year 01/24/11
(Signature of Officer)
TITLE Chairperson
By Authority of Order of the Public Service Commission In Case No Dated

KENTUCKY PUBLIC SERVICE COMMISSION JEFF R. DEROUEN **EXECUTIVE DIRECTOR** TARIFF BRANCH

2/25/2011

Bath County Water District

(Name of Utility)

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When the designated water system staff person(s) discovers or in any way learns of a contamination event or of an imminent threat of such an event, the designated water system staff person(s) shall personally investigate and make a reasonably informed determination of the existence of contamination, or threat thereof, striving to identify the contaminating substance, the source and volume of the contaminant which has entered the water source, the time and duration of the contamination, and whether the incursion is ongoing or apt to re-occur without intervention. At the conclusion of this initial investigation, the designated water system staff person(s) shall set out the findings and conclusions in a **signed**, **time stamped**, **and dated report**. If it is determined that a contamination event has occurred, or that a threat of contamination exists, the designated water system staff person(s) shall immediately proceed with those actions set out in Sections 3 and Section 4 of the Emergency Response Plan as follows.

Section Three: Notification of Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff

Upon making an initial verification of a contamination event or threat thereof, the designated water system staff person(s) shall notify by phone the following Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff:

DATE OF ISSUE Month/Date/Year	KENTUCKY PUBLIC SERVICE COMMISSION
DATE EFFECTIVE Month/Date/Year ISSUED BY Month/Date/Year Ol/24///	JEFF R. DEROUEN EXECUTIVE DIRECTOR
ISSUED BY //ann K (nouch O/24/1/ (Signature of Officer) TITLE Chairperson	Bunt Kulley
By Authority of Order of the Public Service Commission In Case No Dated	EFFECTIVE 2/25/2011 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Bath County Water District

May 1, 2018

(Name of Utility)

KENTUCKY PUBLIC SERVICE COMMISSION

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Emergency Responders

Contact Agency/Person	Phone Number	<u>Fax Number</u>
Kentucky Natural Resources Environmental Protection Cab.	800-928-2380	502-564-5105
Public Service Commission	502-564-3490	502-695-4214
	002 001 0120	002 000

Regulatory Agencies

Contact Agency/Person	Phone Number	Fax Number
County DES Director Kentucky Division of Water	606-674-2731 606-674-6056 502-564-3410 606-784-6635	606-674-9646 606-674-9536 502-564-9003 606-787-4544

Adjacent Water Systems

Contact Agency/Person	<u>Phone Number</u>	<u>Fax Number</u>
City of Frenchburg Sharpsburg Water Morehead Utilities Mt Sterling Water Sewer City of Owingsville	606-768-3810 606-247-2861 606-784-5538 859-498-0166 606-674-6361	606-768-6277 606-247-9031 606-783-1340 859-497-0438 606-674-3068
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	Month/Date/Year	
DATE EFFE	CTIVE	
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_	(Signature of Officer)	,
TITLE	Chairperson	

By Authority of Order of the Public Service Commission In Case No. Dated _____

PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH
Bunt Kirtley
EFFECTIVE
2/25/2011

Bath County Water District

May 1, 2018

(Name of Utility)

KENTUCKY PUBLIC SERVICE COMMISSION

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Local Elected Officials

Name/Elected Office Held	Phone Number	<u>Fax Number</u>
Bath County Judge Exec.	606-674-6346	606-674-6658
Bath County Sheriff Office	606-674-2931	606-674-9290

Other Water System Staff

<u>Title</u>	Phone Number	<u>Fax Number</u>
Bath Co. Water on Call	606-336-2863	606-683-9917
KY Engineering Group	859-351-9849	859-873-7586
Chairman of the Board	606-683-6363	606-683-9917
Board of Commissioners	606-683-6363	606-683-9917

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

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KENTUCKY PUBLIC SERVICE COMMISSION	
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TARIFF BRANCH	
Bunt Kirtley	
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Bath County Water District

(Name of Utility)

May 1, 2018

KENTUCKY PUBLIC SERVICE COMMISSION

FOR	All territories served	
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2/25/2011

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Section Four: Notification of Consumers and the Public At Large

The following public service announcement will be prepared by the water system:

Public Service Announcement

Notice is hereby given to the customers of the be advised that the source of water or a componentWater System has been contamination event has occurred requires that the emergency acts to ensure the safety of the customers of	of the infrastructure system of the contaminated. The fact that this water system perform the following
Customers of theWater System are measures:	
It is expected that this situation will be resolved and reafter	outine service will be restored on o
For additional information you may contactWater System at, 1 top.m., Monday through Friday.	at the petween the hours ofa.m
DATE OF ISSUE Month/Date/Year	KENTUCKY PUBLIC SERVICE COMMISSION JEFF R. DEROUEN EXECUTIVE DIRECTOR TARIFF BRANCH

By Authority of Order of the Public Service Commission

In Case No. ____ Dated _____

SERVICE COMMISSION

Bath County Water District

May 1, 2018

(Name of Utility) **KENTUCKY PUBLIC** FOR All territories served Community, Town, or City

P.S.C.	No.	
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A public service announcement such as the one indicated above shall be hand delivered or faxed to all news media with local coverage in the service area. News media to be contacted include the following:

Television Stations

Name of Station/Contact Person	Phone Number	Fax Number
WLEX TV Channel 18 ACTS TV Channel 2	859-259-1818 606-768-3504 jgm	859-254-1272
WKYT Channel 27	859-299-0411	859-293-1578
WTVQ- Channel 36	859-299-3636	859-293-0539
Radio Stations		
Name of Station/Contact Person	Phone Number	Fax Number
WKCA Jeff Ray	606-674-2266	606-674-2266
WMST	606-498-1150	606-498-7930
Newspapers		
Name of Newspaper/Contact	Phone Number	Fax Number
Bath Co News Outlook	859-289-6425	859-289-4000
Morehead News	606-784-4116	606-784-7337

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KENTUCKY PUBLIC SERVICE COMMISSION

JEFF R. DEROUEN EXECUTIVE DIRECTOR

TARIFF BRANCH

2/25/2011

Bath County Water District May 1, 2018

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SHEET NO		

A copy of the public service announcement shall also be hand delivered or faxed to each United States Post Office within the affected service area. The postmaster/post mistress at the Post Office will be instructed to post the public service announcement in a location at the Post Office that is visible to anyone entering the Post Office. Listed below are the United States Post Offices located in the service area of the Bath County Water District Water System:

Name of Post Office/Postmaster	Phone Number	Fax Number
Salt Lick Owingsville	606-683-2241 606-674-2821	N/A N/A
Olympia	606-674-6336	N/A
Preston	606-674-2627	N/A

Section Five: Alternative Water Sources

If the primary water source has to be shut down due to contamination, it may be necessary to depend on a secondary or emergency water supply. The primary emergency supply for the Bath County Water District Water System would come from the supply of water in the water storage tanks owned by the water system. The normal supply on hand in the (6) six water storage tanks owned by the water system is estimated to last for 1.5 days or 36 hours.

Should the primary water supply be unavailable longer than the time period of water supply available in the water storage tanks, the water system would seek additional water from any interconnects that might be available with neighboring water systems. At this time the Bath County Water District Water System has the following interconnects with neighboring water systems:

	KENTUCKY
	PUBLIC SERVICE COMMISSION
DATE OF ISSUE	JEFF R. DEROUEN EXECUTIVE DIRECTOR
DATE EFFECTIVE	TARIFF BRANCH
ISSUED BY Marring Course 01/24/// (Signature of Officer)	Bunt Kirtley
TITLE Chairperson	EFFECTIVE
By Authority of Order of the Public Service Commission In Case No Dated	2/25/2011 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR All territories served

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Water System Phone Number Fax Number

Mt. Sterling Water Morehead Utility Plant Board 859-498-0166

859-497-0438

606-784-5538

606-783-1340

In cases of extreme water supply shortage, it may be necessary for water system and local elected officials to contact the Kentucky National Guard in Frankfort about the possibility of securing additional water for the community. Arrangements could be made with the Kentucky National Guard to truck in water to the community as an emergency supply until normal water service could be restored. The Kentucky National Guard can be contacted at 502-564-8600.

This Emergency Response Plan adopt by the Bath County Water District Board of Commissioners on October 22, 2002.

Updated October 21, 2009. Updated January 19, 2011

> Sherri Greene, Co-Manager Bath County Water District

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ISSUED BY	Mourn Knouch 01/24/11
	(Signature of Officer)
TITLE	Chairperson
By Authority In Case No.	of Order of the Public Service Commission Dated

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JEFF R. DEROUEN EXECUTIVE DIRECTOR

TARIFF BRANCH

Brent Kirtley

2/25/2011