

Form for filing Rate Schedules

FOR All territories served  
Community, Town, or City

Bath County Water District  
Name of Issuing Corporation

P.S.C. No. 1

Original SHEET NO. 4

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

RATES AND CHARGES

RATE  
PER UNIT

A. MONTHLY WATER RATES

5/8 Inch X 3/4 Inch Meter:

First 2,000 Gallons  
Next 3,000 Gallons  
Next 5,000 Gallons  
Next 10,000 Gallons  
Next 30,000 Gallons  
Over 50,000 Gallons

\$13.87 Minimum Bill  
5.26 Per 1,000 Gallons  
3.96 Per 1,000 Gallons  
3.36 Per 1,000 Gallons  
3.16 Per 1,000 Gallons  
3.06 Per 1,000 Gallons

1 Inch Meter:

First 10,000 Gallons  
Next 10,000 Gallons  
Next 30,000 Gallons  
Over 50,000 Gallons

\$49.45 Minimum Bill  
3.36 Per 1,000 Gallons  
3.16 Per 1,000 Gallons  
3.06 Per 1,000 Gallons

2 Inch Meter:

First 50,000 Gallons  
Over 50,000 Gallons

\$177.85 Minimum Bill  
3.06 Per 1,000 Gallons

C 2/15/11

DATE OF ISSUE \_\_\_\_\_  
Month/Date/Year

DATE EFFECTIVE January 01, 2010  
Month/Date/Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. 2009-00493 Dated 1-11-2010

KENTUCKY PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH <u>Brent Kirtley</u>
EFFECTIVE <b>1/1/2010</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR All Territories Served \_\_\_\_\_  
Bath County Water District  
P.S.C. KY. NO. \_\_\_\_\_  
~~Original~~ 1st Revised SHEET NO. 8

Bath County Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_  
Original SHEET NO. 8

RATES AND CHARGES

PURCHASED WATER RATES:

Upon increase or decrease in the wholesale rate of purchased water by its supplier, the utility may apply for an adjustment to its water rates in accordance with 807KAR 5:068. The base rate for future application of the purchased water adjustment clause is:

	<u>Rates</u>	
Morehead Utility Plant Board	\$ 18,394.55	Capital Cost
	10.00	Meter Billing Charge
	1.03 cents	Per 1,000 gallons
Mt. Sterling Water & Sewer	2.07	per 1,000 gallons

C5/27/11

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE January 01, 2011

ISSUED BY Marvin R. Covich 01/24/11  
Month / Date / Year  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ Dated \_\_\_\_\_

KENTUCKY PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH <u>Brent Kirtley</u>
EFFECTIVE <b>1/1/2011</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR All Territories Served  
Bath County Water District  
P.S.C. KY. NO. \_\_\_\_\_

Original \_\_\_\_\_ SHEET NO. 8

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Bath County Water District  
(Name of Utility)

RATES AND CHARGES

PURCHASED WATER RATES:

Upon increase or decrease in the wholesale rate of purchased water by its supplier, the utility may apply for an adjustment to its water rates in accordance with 807KAR 5:068. The base rate for future application of the purchased water adjustment clause is:

	<u>Rates</u>	
Morehead Utility Plant Board	\$ 18,389.70	Capital Cost
	10.00	Meter Billing Charge
	99.6 cents	Per 1,000 gallons
Mt. Sterling Water & Sewer	2.07	per 1,000 gallons

*2/1/11*

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE January 01, 2010  
Month / Date / Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2009-00493 Dated 1-11-2010

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE <b>1/1/2010</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Form for filing Rate Schedules

FOR All territories served  
Community, Town, or City

Bath County Water District  
Name of Issuing Corporation

P.S.C. No. 1

Original SHEET NO. 9

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

RATES AND CHARGES

RATE  
PER UNIT

F. LEAK ADJUSTMENT RATE: \$ 2.35 Per 1,000 Gallons

G. WHOLESALE WATER RATES:

Sharpsburg Water District \$ 2.79 Per 1,000 Gallons

City of Frenchburg \$ 2.38 Per 1,000 Gallons

City of Owingsville  
Monthly Debt Service Payment \$ 4,733.91 Minimum Bill  
All Usage 1.95 Per 1,000 Gallons

Bulk Sales \$ 7.40 Per 1,000 Gallons

C 2/15/11

DATE OF ISSUE \_\_\_\_\_

Month/Date/Year

DATE EFFECTIVE January 01, 2010

Month/Date/Year

ISSUED BY [Signature]

(Signature of Official)

TITLE Chairman

By Authority of Order of the Public Service Commission  
In Case No. 2009-00493 Dated 1-11-2010

KENTUCKY PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH <u>Burt Kirtley</u>
EFFECTIVE <b>1/1/2010</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR All territories served  
Community, Town, or City

P.S.C. No. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Bath County Water District  
(Name of Utility)

**Emergency Response Plan**

**For the BATH COUNTY WATER DISTRICT Water System**

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

**Section One: Application of the Plan**

The Bath County Water District Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as any imminent threat of contamination shall evoke the implementation of this plan.

**Section Two: Determination and Verification of the Nature and Extent of the Contamination Event**

The following water system staff are designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

Forrest McKenzie  
Kenneth Barber

Manager  
Field Manager

C 2/25/11

DATE OF ISSUE \_\_\_\_\_  
Month/Date/Year

DATE EFFECTIVE \_\_\_\_\_  
Month/Date/Year

ISSUED BY [Signature] \_\_\_\_\_  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)  
By [Signature]  
Executive Director

FOR All territories served  
Community, Town, or City

Bath County Water District  
(Name of Utility)

P.S.C. No. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

When the designated water system staff person(s) discovers or in any way learns of a contamination event or of an imminent threat of such an event, the designated water system staff person(s) shall personally investigate and make a reasonably informed determination of the existence of contamination, or threat thereof, striving to identify the contaminating substance, the source and volume of the contaminant which has entered the water source, the time and duration of the contamination, and whether the incursion is ongoing or apt to re-occur without intervention. At the conclusion of this initial investigation, the designated water system staff person(s) shall set out the findings and conclusions in a **signed, time stamped, and dated report**. If it is determined that a contamination event has occurred, or that a threat of contamination exists, the designated water system staff person(s) shall immediately proceed with those actions set out in Sections 3 and Section 4 of the Emergency Response Plan as follows.

**Section Three: Notification of Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff**

Upon making an initial verification of a contamination event or threat thereof, the designated water system staff person(s) shall notify by phone the following Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff:

*C2/25/11*

DATE OF ISSUE \_\_\_\_\_  
Month/Date/Year

DATE EFFECTIVE \_\_\_\_\_  
Month/Date/Year

ISSUED BY *[Signature]*  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)  
By *[Signature]*  
Executive Director

**FOR All territories served**  
Community, Town, or City

P.S.C. No. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

**Emergency Responders**

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
Kentucky Natural Resources Environmental Protection Cab.	800-928-2380	502-564-5105
Public Service Commission PSC Joe Greenwell	502-564-3490 502-564-3490	502-695-4214 502-695-9365

**Regulatory Agencies**

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
County Health Department	606-674-2731	606-674-9646
County DES Director	606-674-6056	606-674-9536
Kentucky Division of Water	502-564-3410	502-564-9003
Local Division of Water Insp.	606-784-6635	606-787-4544

**Adjacent Water Systems**

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
City of Frenchburg	606-768-3810	606-768-6277
Sharpsburg Water	606-247-2861	606-247-9031
Morehead Utilities	606-784-5538	606-783-1340
Mt Sterling Water Sewer	859-498-0166	859-497-0438
City of Owingsville	606-674-6361	606-674-3068

C2/25/11

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Month/Date/Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)  
By [Signature]  
Executive Director

FOR All territories served  
Community, Town, or City

Bath County Water District  
(Name of Utility)

P.S.C. No. \_\_\_\_\_

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\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Local Elected Officials**

<u>Name/Elected Office Held</u>	<u>Phone Number</u>	<u>Fax Number</u>
Bath County Judge Exec.	606-674-6346	606-674-6658
Bath County Sheriff Office	606-674-2931	606-674-9290

**Other Water System Staff**

<u>Title</u>	<u>Phone Number</u>	<u>Fax Number</u>
Floyd Humphries	606-683-5021	606-683-9917
KY Engineering Group	859-351-9849	859-873-7586
Chairman of the Board	606-683-6363	606-683-9917
Board of Commissioners	606-683-6363	606-683-9917

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

DATE OF ISSUE \_\_\_\_\_

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Month/Date/Year

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

C2/25/11

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)  
By J. H. Brown  
Executive Director

FOR All territories served  
Community, Town, or City

P.S.C. No. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Bath County Water District

(Name of Utility)

**Section Four: Notification of Consumers and the Public At Large**

The following public service announcement will be prepared by the water system:

**Public Service Announcement**

Notice is hereby given to the customers of the \_\_\_\_\_ Water System. Please be advised that the source of water or a component of the infrastructure system of the \_\_\_\_\_ Water System has been contaminated. The fact that this contamination event has occurred requires that the water system perform the following emergency acts to ensure the safety of the customers of the water system:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Customers of the \_\_\_\_\_ Water System are advised to take the following safety measures: \_\_\_\_\_

\_\_\_\_\_

It is expected that this situation will be resolved and routine service will be restored on or after \_\_\_\_\_  
Time and Date

For additional information you may contact \_\_\_\_\_ at the \_\_\_\_\_ Water System at \_\_\_\_-\_\_\_\_-\_\_\_\_, between the hours of \_\_\_\_\_ a.m. to \_\_\_\_\_ p.m., Monday through Friday.

*c2/25/10*

DATE OF ISSUE \_\_\_\_\_  
Month/Date/Year

DATE EFFECTIVE \_\_\_\_\_  
Month/Date/Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)  
By [Signature]  
Executive Director

**FOR All territories served**  
Community, Town, or City

**Bath County Water District**  
(Name of Utility)

P.S.C. No. \_\_\_\_\_

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\_\_\_\_\_ SHEET NO. \_\_\_\_\_

A public service announcement such as the one indicated above shall be hand delivered or faxed to all news media with local coverage in the service area. News media to be contacted include the following:

**Television Stations**

<u>Name of Station/Contact Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
WLEX TV Channel 18	859-259-1818	859-254-1272
ACTS TV Channel 2	606-768-3504	jgmayer@martc.com
WKYT Channel 27	859-299-0411	859-293-1578
WTVQ- Channel 36	859-299-3636	859-293-0539

**Radio Stations**

<u>Name of Station/Contact Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
WKCA Jeff Ray	606-674-2266	606-674-2266
WMST	606-498-1150	606-498-7930

**Newspapers**

<u>Name of Newspaper/Contact</u>	<u>Phone Number</u>	<u>Fax Number</u>
Bath Co News Outlook	859-289-6425	859-289-4000
Morehead News	606-784-4116	606-784-7337

C 2/25/11

DATE OF ISSUE \_\_\_\_\_  
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ISSUED BY *Karen J. Wilson*  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By *Jeff Oberon*  
Executive Director

**FOR All territories served**  
Community, Town, or City

**Bath County Water District**

(Name of Utility)

P.S.C. No. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

A copy of the public service announcement shall also be hand delivered or faxed to each United States Post Office within the affected service area. The postmaster/post mistress at the Post Office will be instructed to post the public service announcement in a location at the Post Office that is visible to anyone entering the Post Office. Listed below are the United States Post Offices located in the service area of the Bath County Water District Water System:

<u>Name of Post Office/Postmaster</u>	<u>Phone Number</u>	<u>Fax Number</u>
Salt Lick	606-683-2241	N/A
Owingsville	606-674-2821	N/A
Olympia	606-674-6336	N/A
Preston	606-674-2627	N/A

**Section Five: Alternative Water Sources**

If the primary water source has to be shut down due to contamination, it may be necessary to depend on a secondary or emergency water supply. The primary emergency supply for the Bath County Water District Water System would come from the supply of water in the water storage tanks owned by the water system. The normal supply on hand in the (6) six water storage tanks owned by the water system is estimated to last for 1.5 days or 36 hours.

Should the primary water supply be unavailable longer than the time period of water supply available in the water storage tanks, the water system would seek additional water from any interconnects that might be available with neighboring water systems. At this time the Bath County Water District Water System has the following interconnects with neighboring water systems:

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ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)  
By [Signature]  
Executive Director

*c2/25/10*

**FOR All territories served**

Community, Town, or City

P.S.C. No. \_\_\_\_\_

Original SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

**Water System**

**Phone Number**

**Fax Number**

Mt. Sterling Water  
Morehead Utility Plant Board

859-498-0166  
606-784-5538

859-497-0438  
606-783-1340

In cases of extreme water supply shortage, it may be necessary for water system and local elected officials to contact the Kentucky National Guard in Frankfort about the possibility of securing additional water for the community. Arrangements could be made with the Kentucky National Guard to truck in water to the community as an emergency supply until normal water service could be restored. The Kentucky National Guard can be contacted at 502-564-8600.

**This Emergency Response Plan adopt by the Bath County Water District Board of Commissioners on October 22, 2002.**

**Updated October 21, 2009.**

*Forrest McKenzie*

Forrest McKenzie, Manager  
Bath County Water District

C 2/25/11

DATE OF ISSUE \_\_\_\_\_

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ISSUED BY \_\_\_\_\_

(Signature of Officer)

TITLE **Chairperson**

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/8/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By *J. D. Brown*  
Executive Director