

Form for filing Rate Schedules

FOR All territories served
Community, Town, or City

Bath County Water District
Name of Issuing Corporation

P.S.C. No. 1

Original SHEET NO. 4

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

RATES AND CHARGES

RATE
PER UNIT

A. MONTHLY WATER RATES

5/8 Inch X 3/4 Inch Meter:

First	2,000 Gallons	\$13.75 Minimum Bill
Next	3,000 Gallons	5.20 Per 1,000 Gallons
Next	5,000 Gallons	3.90 Per 1,000 Gallons
Next	10,000 Gallons	3.30 Per 1,000 Gallons
Next	30,000 Gallons	3.10 Per 1,000 Gallons
Over	50,000 Gallons	3.00 Per 1,000 Gallons

1 Inch Meter:

First	10,000 Gallons	\$48.85 Minimum Bill
Next	10,000 Gallons	3.30 Per 1,000 Gallons
Next	30,000 Gallons	3.10 Per 1,000 Gallons
Over	50,000 Gallons	3.00 Per 1,000 Gallons

2 Inch Meter:

First	50,000 Gallons	\$174.85 Minimum Bill
Over	50,000 Gallons	3.00 Per 1,000 Gallons

c. 1/1/10

DATE OF ISSUE _____

Month/Date/Year.

DATE EFFECTIVE SEPTEMBER 02, 2009

ISSUED BY [Signature]
Month/Date/Year
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission
In Case No. 2009-00331 Dated 9-2-09

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
9/2/2009
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

By [Signature]
Executive Director

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 6

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

RATES AND CHARGES

C. METER CONNECTION/TAP-ON CHARGES:

5/8 Inch X 3/4 Inch \$400.00

All Larger Meters Actual Cost

Cullin

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____

ISSUED BY *Mitchell Crooks*
Month / Date / Year
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY *Charles L. Dorn*
EXECUTIVE DIRECTOR

FOR All Territories Served
Bath County Water District
P.S.C. KY. NO. _____

Original _____ SHEET NO. 8

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

RATES AND CHARGES

PURCHASED WATER RATES:

Upon increase or decrease in the wholesale rate of purchased water by its supplier, the utility may apply for an adjustment to its water rates in accordance with 807KAR 5:068. The base rate for future application of the purchased water adjustment clause is:

	<u>Rates</u>	
Morehead Utility Plant Board	\$ 18,404.10	Capital Cost
	10.00	Meter Billing Charge
	.95	Per 1,000 gallons
Mt. Sterling Water & Sewer	2.07	per 1,000 gallons

01/11/09

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE January 01, 2009

ISSUED BY [Signature] _____
Month / Date / Year
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ Dated _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
1/1/2009
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)
By [Signature]
Executive Director

Form for filing Rate Schedules

FOR All territories served
Community, Town, or City

Bath County Water District
Name of Issuing Corporation

P.S.C. No. 1

Original SHEET NO. 9

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

RATES AND CHARGES

	RATE PER UNIT
F. <u>LEAK ADJUSTMENT RATE:</u>	\$ 2.29 Per 1,000 Gallons
G. <u>WHOLESALE WATER RATES:</u>	
Sharpsburg Water District	\$ 2.73 Per 1,000 Gallons
City of Frenchburg	\$ 2.32 Per 1,000 Gallons
City of Owingsville	
Monthly Debt Service Payment	\$ 4,733.91 Minimum Bill
All Usage	1.89 Per 1,000 Gallons
Bulk Sales	\$ 7.34 Per 1,000 Gallons

011110

DATE OF ISSUE _____

Month/Date/Year

DATE EFFECTIVE January 15, 2008

Month/Date/Year

ISSUED BY *Maura R. Crouch*

(Signature of Officer)

TITLE Chairman

By Authority of Order of the Public Service Commission
In Case No 2007-00510 Dated 1-07-08

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
1/15/2008
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

By *[Signature]*
Executive Director

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 40

CANCELLING P.S.C. KY. NO. _____

SHEET NO. _____

Bath County Water District
(Name of Utility)

RULES AND REGULATIONS

C
7/2/2010
See Next Page
AA. Fire Departments. ~~For the purpose of off-setting fifty percent or more of its operation expenses, any fire department not receiving public funds from the Commonwealth of Kentucky, or any political subdivision thereof, may withdraw water from the utility's facilities at no charge, for the extinguishing of fires or the training of firemen. A fire department making such withdrawals shall provide an estimate of its withdrawals to the utility at the end of each month. A penalty of \$10.00 may be assessed if proper reports are not made to the utility.~~

AB. Fire Hydrants:

1. In accordance with 807 KAR 5:066 Section 10(2)(b), a new fire hydrant will not be installed unless:
 - a) A professional engineer with a Kentucky registration has certified that the system can provide a minimum fire flow of 250 gallons per minute, and
 - b) The system supporting this flow has the capability of providing this flow for a period of not less than two (2) hours plus consumption at the maximum daily rate.
2. The location, installation, and the responsibility for maintenance of fire hydrants, public and private fire protection facilities, connecting mains, and their ownership will be subject to negotiation between the utility and the applicant/customer. Fire hydrants and public and private fire protection facilities shall be installed as required by the utility and if owned by the utility shall be subject to any conditions the Public Service Commission may impose, based upon the compensation received for this service.

AC. Fire Sprinkler Systems/Private Fire Connection Service. Unless specifically exempted within the utility's approved tariff, all connections to the utility's system must be metered; one exception being fire sprinkler systems, subject to utility inspection and approval. A monthly charge will be assessed for each fire sprinkler system. The charge will be approved by the Public Service Commission and included in the rates and charges portion of the utility's approved tariff.

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY *Michelle Brooks*
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY *Charles L. Dowling*
EXECUTIVE DIRECTOR

PAID CHECK _____ ACCOUNT# _____
CASH _____
PLUMBING PERMIT# _____ ROAD BORE Y ___ N ___
SS # _____ Spouse SS # _____

C
11/1/2010

This Agreement entered into between _____
(User's & Spouse's Name)
whose address is _____ Phone _____

Hereinafter called "USER" and the BATH COUNTY WATER DISTRICT hereinafter called "SUPPLIER".

Whereas, the USER desires to purchase water from the SUPPLIER, the USER hereby enters into the water user's agreement as required by the By-laws of the SUPPLIER.

Now therefore, in consideration of the mutual covenants, promises and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

The SUPPLIER shall furnish, subject to the limitations set out in its By-laws, Rules and Regulations now in force or as hereafter amended, such quantity of water as the USER may desire in connection with the property to be served by this agreement.

The property to be served is a _____ located on _____
(Residence, Mobile, Etc.) (Street, Road, Etc.)

The property is next to _____ and _____
Neighbor Neighbor

The USER shall install and maintain, at his own expense, a service line that shall begin at the meter and extend to the dwelling or place of use. The SUPPLIER will determine the location of the water meter for the property. The SUPPLIER shall purchase and install a cut-off valve and water meter.

The User shall connect his service line to the water distribution system. A FLAT RATE CHARGE TO THE USER WILL COMMENCE ON THE DATE SERVICE IS MADE AVAILABLE BY THE SUPPLIER, REGARDLESS OF WHETHER THE USER IS CONNECTED TO THE SYSTEM.

The USER agrees to pay a connection fee of \$400.00 plus a refundable deposit to the SUPPLIER. If the water system is constructed, but the property covered by the agreement is not reached by the SUPPLIER'S water line, the connection fee will be fully refunded to the USER. Construction of water lines to serve the property covered under this agreement depends upon feasibility, availability of funds for construction and approval of all local, state and federal agencies having jurisdiction over this type of facility. THE SUPPLIER DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

The USER agrees to comply with be bound by the Articles, By-laws, Rules and Regulations of the SUPPLIER, now in force or as here after duly and legally supplemented, amended or changed. The USER agrees to pay for water at such rates, time and place as shall be determined by the SUPPLIER'S; and agrees to the imposition of such penalties for noncompliance as are now set out in the SUPPLIER'S By-laws, Rules and Regulations, or which have been or here after adopted and imposed by the SUPPLIER.

In the event the USER shall breach this agreement by refusing or failing, without just cause, to connect his service line to SUPPLIER'S distribution system as set forth above, the USER agrees to pay the SUPPLIER a lump sum of FOUR HUNDRED DOLLARS (\$400.) as liquidated damages. It is expressly understood and agreed by the parties hereto that the said amount is agreed upon as liquidated damages in that a breach by the USER in either of the respects set forth above would cause serious and substantial damages to the SUPPLIER, and it would be difficult, if not impossible, to prove the amount of such damages. The parties hereto have computed, estimated, and agreed upon said sum in the attempt to make a reasonable forecast of the probable loss of the difficulty of estimating with exactness the resulting damages.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
PURSUANT TO KRS 207.145(5) -
SECTION 9 (1)
By _____
Executive Director

The SUPPLIER shall determine the allocation of water to the USER in the event of a water shortage, and may shut off water to the USER if he allows a connection or extension to be made of his service line for the purpose of supplying water to another party. In the event the total water supply shall be insufficient to meet all of the needs of the users, or in the event there is a shortage of water, the SUPPLIER may prorate the water available among the various users on such basis as is deemed equitable by the GOVERNING BODY, and if at any time the total water supply shall be insufficient to meet all the needs of all the users, the SUPPLIER must first satisfy all of the needs of the users for domestic purpose before supplying any water for livestock purposes and must satisfy all the needs of all users for both domestic and livestock purposes before supplying any water for garden purposes.

The USER agrees that no present or future source of water will be connected to any water lines served by the SUPPLIER'S water lines and will disconnect from his present water supply prior to connection to and switching to the SUPPLIER'S system and shall eliminate present or future cross-connections in his system.

The failure to the USER to pay water charges duly imposed shall result in automatic imposition of the following penalties:

1. Nonpayment within ten (10) days from the due date is subject to a penalty of 10% on the delinquent account.
2. Nonpayment within ten (10) days from the date of the final notice will result in the water being shut off from the USER'S property.
3. In the event it becomes necessary for the SUPPLIER to shut off the water from the USER'S property, a fee will be charged for a reconnection of the service.

It is understood and agreed that the SUPPLIER reserves the right to determine the size of service connection to be used to supply water to the USER. A 5/8 by 3/4-inch meter will be used unless the USER contracts for a larger meter. A separate meter must be installed for each residence. A separate contract will be used by trailer park when trailers are not supplied by individual meters.

The USER agrees to grant to the SUPPLIER, its successors and assigns, a perpetual easement in, over, under and upon land owned by the USER, with the right to erect, construct, install and lay, and thereafter, use, inspect, repair, maintain, replace and remove water pipelines and appurtenant facilities, together with the right to utilize adjoining lands belonging to the USER for the purpose of ingress to and egress from the said lands.

IN WITNESS WHEREOF, we have executed this agreement this

_____ Day of _____, 20_____.

C
11/17/2010

WITNESS:

(Water User)

(Water User's Spouse)

ATTEST:

BATH COUNTY WATER DISTRICT
(Supplier)

BY _____

(TITLE) By _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
12/12/2006
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

Executive Director

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

EMERGENCY RESPONSE PLAN

For the **BATH COUNTY WATER DISTRICT** Water System

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

Section One: Application of the Plan

The Bath County Water District Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as, any imminent threat of contamination shall evoke the implementation of this plan.

Section Two: Determination and Verification of the Nature and Extent of the Contamination Event

The following water system staff are designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

Jeanette Walton **Manager**
Kenneth Barber **Field Manager**

When the designated water system staff person(s) discovers or in any way learns of a contamination event or of an imminent threat of such an event, the designated water system staff person(s) shall personally investigate and make a reasonably informed determination of the existence of contamination, or threat thereof, striving to identify the contaminating substance, the source and volume of the contaminant which has entered the water source, the time and duration of the contamination, and whether the incursion is ongoing or apt to re-occur without intervention. At the conclusion of this initial

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY Matthew Crooks
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

01/8/10

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY Charles L. Down
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

investigation the designated water system staff person(s) shall set out the findings and conclusions in a **signed, time stamped, and dated report**. If it is determination that a contamination event has occurred, or that a threat of contamination exists, the designated water system staff person(s) shall immediately proceed with those actions set out in Section 3 and Section 4 of the Emergency Response Plan as follows.

Section Three: Notification of Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors) and Other Water System Staff

Upon making an initial verification of a contamination event or by threat thereof, the designated water system staff person(s) shall notify by phone the following Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors) and Other Water System Staff:

Emergency Responders

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
Kentucky Natural Resources Environmental Protection Cabinet	1-800-928-2380	502-564-5105
Public Service Commission PSC Joe Greenwell	1-502-564-3940	502-695-9365 502-695-4214

C/18/10

DATE OF ISSUE _____
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DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY *Mitchell Crooks*
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY *Charles L. Dorn*
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

Regulatory Agencies

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
County Health Department	1-606-674-2731	1-606-674-9646
County DES Director	1-606-674-6056	1-606-674-9536
Kentucky Division of Water	1-502-564-3410	1-502-564-9003
Local Division of Water Inspector	1-606-784-6635	1-606-787-4544

Adjacent Water Systems

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
City of Frenchburg	1-606-768-3810	1-606-768-6277
Sharpsburg Water	1-606-247-2861	1-606-247-9031
Morehead Utilities	1-606-784-5538	1-606-783-1340
Mt. Sterling Water and Sewer	1-859-498-0166	1-859-497-0438

Local Elected Officials

<u>Name/Elected Office Held</u>	<u>Phone Number</u>	<u>Fax Number</u>
Bath County Judge Executive	1-606-674-6346	1-606-674-6658
Bath County Sheriff's Office	1-606-674-2931	1-606-674-9290

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DATE OF ISSUE _____
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ISSUED BY Mitchell Crooks
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY Thomas L. Brown
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

Other Water System Staff

<u>Title</u>	<u>Phone Number</u>	<u>Fax Number</u>
Floyd Humphries	1-606-683-5021	
Mayes, Sudderth & Etheredge	1-859-223-5694	1-859-223-2607
Chairman of the Board	1-606-683-6363	1-606-683-9917
Board of Commissioners	1-606-683-6363	1-606-683-9917

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

11/8/10

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY *Mitchell Crooks*
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY *Charles L. Brown*
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

Section Four: Notification of Consumers and the Public At Large

The following public service announcement will be prepared by the water system:

Public Service Announcement

Notice is hereby given to the customers of the _____ Water System. Please be advised that the source of water or a component of the infrastructure system of the _____ Water System has been contaminated. The fact that this contamination event has occurred requires that the water system perform the following emergency acts to ensure the safety of the customers of the water system:

Customers of the _____ Water System are advised to take the following safety measures:

It is expected that this situation will be resolved and routine service will be restored on or after _____ (time and date).

For additional information you may contact _____ at the _____ Water System at _____ - _____ - _____ between the hours of _____ A.M. and _____ P.M., Monday through Friday.

C/18/10

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY *Mitchell Crooks*
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 907 KAR 5:011
SECTION 9 (1)

BY *Charles E. Owen*
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

A public service announcement such as the one indicated above shall be hand-delivered or faxed to all news media with local coverage in the service area. News media to be contacted include the following:

Television Stations

<u>Name of Station</u>	<u>Phone Number</u>	<u>Fax Number</u>
WLEX-TV Channel 18	1-859-259-1818	1-859-254-1272
ACTS TV Channel 2	1-606-786-3504	<u>jgmayer@martc.com</u>

Radio Stations

<u>Name of Station</u>	<u>Phone Number</u>	<u>Fax Number</u>
WKCA	1-606-674-2181	1-606-498-7930
WMST	1-606-498-1150	1-606-498-7930

Newspapers

<u>Name of Newspaper</u>	<u>Phone Number</u>	<u>Fax Number</u>
Bath County News Outlook	1-606-674-2181	1-606-674-9994
Morehead News	1-606-784-4116	1-606-784-7337

C1/8/10

DATE OF ISSUE _____
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ISSUED BY *Mitchell Crook*
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY *Charles L. Dorn*
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

A copy of the public service announcement shall also be hand-delivered or faxed to each United States Post Office within the affected service area. The postmaster/post mistress at the Post Office will be instructed to post the public service announcement in a location at the Post Office that is visible to anyone entering the Post Office. Listed below are the United States Post Offices located in the service area of the Bath County Water System:

Post Offices

<u>Name of Post Office/Post Master</u>	<u>Phone Number</u>	<u>Fax Number</u>
Salt Lick	1-606-683-2241	N/A
Owingsville	1-606-674-2821	N/A
OLYMPIA	1-606-674-6336	N/A
Preston	1-606-674-2627	N/A
Hope	1-859-498-8003	N/A

Section Five: Alternative Water Sources

If the primary water source has to be shut down due to contamination, it may be necessary to depend on a secondary or emergency water supply. The primary emergency supply for the Bath County Water District Water System would come from the supply of water in the water storage tanks owned by the water system. The normal supply on hand in the (7) seven water storage tanks owned by the water system is estimated to last for 1.5 days or 36 hours.

Should the primary water supply be unavailable longer than the time period of water supply available in the water storage tanks, the water system would seek additional water from any interconnects that might

C1/8/10

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY *M. Mitchell Crook*
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY *Thomas L. Dow*
EXECUTIVE DIRECTOR

FOR Salt Lick, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Bath County Water District
(Name of Utility)

be available with neighboring water systems. At this time the Bath County Water District Water System has the following interconnects with neighboring water systems:

Water Systems

<u>Name of Water System</u>	<u>Phone Number</u>	<u>Fax Number</u>
Mt. Sterling Water	1-859-498-0166	1-859-497-0438
Morehead Utility Plant Board	1-606-784-5538	1-606-783-1340

In cases of extreme water supply shortage, it may be necessary for water system and local elected officials to contact the Kentucky National Guard in Frankfort about the possibility of securing additional water for the community. Arrangements could be made with the Kentucky National Guard to truck in water to the community as an emergency supply until normal water service could be restored. The Kentucky National Guard can be contacted at 502-564-8600.

This Emergency Response Plan was adopted by the Bath County Water District Board of Commissioner's on October 22, 2002.

Jeanette Walton
Jeanette Walton
Manager Bath County Water District

C/18/10

DATE OF ISSUE _____
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ISSUED BY Mitchell Crooks
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
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**PUBLIC SERVICE COMMISSION
OF KENTUCKY
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SEP 15 2003

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY Charles L. Dorn
EXECUTIVE DIRECTOR