CANCELLED

July 1, 2020

KENTUCKY PUBLIC SERVICE COMMISSION

Warren County Water District - Sewer Division (Name of Utility)

| FOR | Entire Service Area |
|-------------------------|-------------------------|
| | Community, Town or City |
| P.S.C. KY. NO. | 2 |
| and a | _ |
| 2 nd Revised | SHEET NO. 5 |
| CANCELLING | P.S.C. KY. NO. 2 |
| | |
| 1st Revised | SHEET NO. 2 |

I. RATES AND CHARGES

A. <u>MONTHLY RATES*</u>

1. General Service Sewer Rates

The following rates are for sewer service provided by Warren County Water District with the exception of those customers inside the city of Smiths Grove and special contract customers.

5/8 x 3/4 Inch Meter

| First | 2,000 Gallons | \$11.77 | Minimum Bill | -I- |
|-------|-----------------|---------|----------------|-----|
| Next | 6,000 Gallons | 5.06 | per 1,000 gals | -I- |
| Next | 12,000 Gallons | 3.92 | per 1,000 gals | -I- |
| Next | 80,000 Gallons | 3.62 | per 1,000 gals | -I- |
| Over | 100,000 Gallons | 3.12 | per 1,000 gals | -I- |

The minimum bill shown above applies only to 5/8" x 3/4" meters. The minimum bills listed below apply to all other meter sizes.

| Meter Size | Minimum bill | | |
|-------------------|--------------|------------------------------------|-----|
| 1 inch | 26.94 | Includes the first 5,000 gallons | -I- |
| 1-1/2 inch | 49.77 | Includes the first 10,000 gallons | -I- |
| 2 inch | 72.66 | Includes the first 16,000 gallons | -I- |
| 3 inch | 122.09 | Includes the first 30,000 gallons | -I- |
| 4 inch | 190.39 | Includes the first 50,000 gallons | -I- |
| 6 inch and larger | 361.14 | Includes the first 100,000 gallons | -I- |

| DATE OF ISSUE | June 19, 2019 |
|-----------------------------|-----------------------------|
| | Month / Date / Year |
| DATE EFFECTIVE_ | July 1, 2019 |
| | Month / Date / Year |
| ISSUED BY/s/ | Glen Johnson |
| | (Signature of Officer) |
| TITLE_ | Chairman |
| | |
| BY AUTHORITY OF ORDER OF TH | E PUBLIC SERVICE COMMISSION |
| IN CASE NO. 2019-00134 | DATED <u>6-19-2019</u> |

| KENTUCKY PUBLIC SERVICE COMMISSION | | |
|--|--|--|
| Gwen R. Pinson Executive Director | | |
| Steven R. Punson | | |
| EFFECTIVE | | |
| 6/19/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1) | | |

CANCELLED

July 1, 2020

KENTUCKY PUBLIC SERVICE COMMISSION

Warren County Water District – Sewer Division
(Name of Utility)

| FOR | Entire Service Area Community, Town or City | | |
|-------------------------|---|--------|--|
| | Community, Town o | r City | |
| P.S.C. KY. NO. | 2 | | |
| 2 nd Revised | SHEET NO | 6 | |
| CANCELLING 1 | P.S.C. KY. NO | 2 | |
| 1st Revised | SHEET NO. | 6 | |

I. RATES AND CHARGES

2. Monthly Sewer Rates for Users Inside the City of Smiths Grove

The following rates are for sewer service provided to customers that are inside the city of Smiths Grove with the exception of special contract customers.

| <u>5/8 x 3/4 Inch Meter</u> | | | |
|-----------------------------|---------|----------------|-----|
| First 2,000 gals. | \$18.46 | Minimum bill | -I- |
| Next 6,000 gals | 5.23 | per 1,000 gals | -I- |
| Next 12,000 gals | 5.02 | per 1,000 gals | -I- |
| Next 80,000 gals | 4.40 | per 1,000 gals | -I- |
| Over 100,000 gals | 4.00 | per 1,000 gals | -I- |

The minimum bill shown above applies only to 5/8" x 3/4" meters. The minimum bills listed below apply to all other meter sizes.

| Meter Size | Minimum Bill | | |
|------------|--------------|------------------------------------|-----|
| 1 inch | 34.15 | includes the first 5,000 gallons | -I- |
| 1-1/2 inch | 59.89 | includes the first 10,000 gallons | -I- |
| 2 inch | 89.00 | includes the first 16,000 gallons | -I- |
| 3 inch | 154.14 | includes the first 30,000 gallons | -I- |
| 4 inch | 242.17 | includes the first 50,000 gallons | -I- |
| 6 inch | 462.22 | includes the first 100,000 gallons | -I- |

^{*} The rates to be charged for usage in excess of the minimum amount are the same regardless of meter size. These rates apply to all customer classifications and are subject to a 10 percent late payment charge if paid after the due date.

| June 19, 2019 |
|---------------------------|
| Month / Date / Year |
| July 1, 2019 |
| Month / Date / Year |
| Glen Johnson |
| Signature of Officer) |
| Chairman |
| |
| PUBLIC SERVICE COMMISSION |
| DATED <u>6-19-2019</u> |
| |