

DELTA NATURAL GAS COMPANY, INC.

P.S.C. No. 14, Third Sheet No. 2
Superseding P.S.C. No. 14, Second Sheet No. 2

CLASSIFICATION OF SERVICE – RATE SCHEDULES RESIDENTIAL

APPLICABILITY

Applicable within all areas served by Delta. See Tariff Sheet No. 17.

AVAILABILITY

Available for use by residential customers.

CHARACTER OF SERVICE

Firm - within the reasonable limits of the Company's capability to provide such service.

RATES

		Gas Cost		
		Recovery Rate		
Customer Charge*	Base Rate	+ (GCR)**	=	Total Rate
Customer Charge*	\$ 29.95		\$29.95	
All Mcf***	\$ 6.3850	\$ 5.4468		\$11.8318 /per 1.0 Mcf

(R)

CANCELLED

January 1, 2026

**KENTUCKY PUBLIC
SERVICE COMMISSION**

* Residential rates are subject to a \$0.30 fee collected under Delta's Energy Assistance Program Tariff Rider as set forth on Sheet No. 38 of this tariff. The fee is not included in the Customer Charge.

** The "Gas Cost Recovery Rate (GCR)" as shown above, is an adjustment per Mcf determined in accordance with the "Gas Cost Adjustment Clause" as set forth on Sheets No. 13 and 14 of this tariff.

*** Residential rates are subject to the "Conservation/Efficiency Program Cost Recovery Component (CEPRC)" of 0/Mcf. The CEPAC is an adjustment determined in accordance with the Conservation/Efficiency Program Cost Recovery as set forth on Sheets 39 – 42 of this tariff.

Residential rates are subject to a Pipe Replacement Program charge of \$0.55423/1.0 Mcf, as determined in accordance with the Pipe Replacement Program Rider as set forth on Sheet 43 of this tariff.

Monthly Surcharge: A monthly surcharge of \$0.87 per Mcf will be added to customer bills effective May 1, 2023 until the following balance is recovered. The purpose of the surcharge is to recover Gas Cost Recovery balances created before and during the transition period associated with the acquisition of Peoples Gas of KY LLC by Delta Natural Gas Company, Inc. The balance is \$8,160,521.

DATE OF ISSUE: **October 27, 2025**

DATE EFFECTIVE: **October 27, 2025**

ISSUED BY: **/s/ John B. Brown**

John B. Brown, President

*Issued by authority of an Order of the Public Service
Commission in Case No. 2025-00312 dated October 21, 2025*

**KENTUCKY
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell
Executive Director**



EFFECTIVE

10/27/2025

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)