

**DELTA NATURAL GAS COMPANY, INC.**

**P.S.C. No. 13, Twelfth Revised Sheet No. 6.2  
Superseding P.S.C. No. 13, Eleventh Revised Sheet No. 6.2**

**CLASSIFICATION OF SERVICE – RATE SCHEDULES  
FARM TAP SERVICE**

RATES

	<u>Base Rate</u>	+	<u>Gas Cost Recovery Rate</u> GCR**	= <u>Total Rate</u>
Customer Charge *	\$ 24.00			\$ 24.00
All Mcf	\$ 3.2110		\$ 4.8158	\$ 8.0268

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\* Residential farm tap rates are subject to a \$0.30 fee collected under Delta's Energy Assistance Program Tariff Rider as set forth on Sheet No. 38 of this tariff. The fee is not included in the Customer Charge.

\*\* The "Gas Cost Recovery Rate (GCR)" as shown above, is an adjustment per Mcf determined in accordance with Sheets No. 13 and 14 of this tariff.

SPECIAL CHARGES APPLICABLE TO FARM TAP CUSTOMERS

New installations: \$150.00 fee

Reconnections and Turn-ons: \$25.00 fee plus payment of all past due amounts

The special charges set forth herein are in addition to the special charges set forth elsewhere in the Tariff that likewise apply to customers taking Farm Tap Service.

Monthly Surcharge: A monthly surcharge of \$0.74 per Mcf will be added to bills for the former Peoples Gas of KY LLC customers and \$0.87 per Mcf for all other farm tap customers effective May 1, 2023 until the following balances are recovered. The purpose of the surcharge is to recover Gas Cost Recovery balances created before and during the transition period associated with the acquisition of Peoples Gas of KY LLC by Delta Natural Gas Company, Inc. The balances are \$320,990 for the former Peoples Gas of KY LLC customers and \$8,160,521 for the Delta Natural Gas Company, Inc. customers.

**DATE OF ISSUE: July 25, 2024**  
**DATE EFFECTIVE: July 25, 2024**  
**ISSUED BY: /s/ John B. Brown**  
**John B. Brown, President**

*Issued by authority of an Order of the Public Service Commission in Case No. 2024-00204 dated July 22, 2024*


**CANCELLED**

**October 27, 2024**

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director



**EFFECTIVE**

**7/25/2024**

**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)**