

Form for filing Rate Schedules

For All Territory Served
Community, Town or City

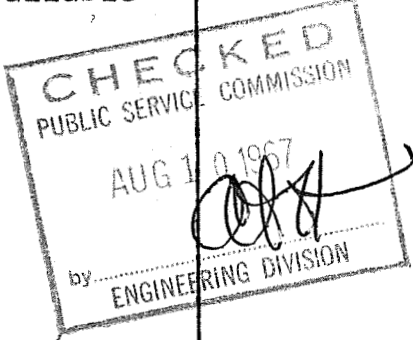
P.S.C. NO. 6

Original SHEET NO. 14

Taylor County Rural Electric Cooperative Corp.
Name of Issuing Corporation

CANCELLING P.S.C. NO. _____

SHEET NO. _____

CLASSIFICATION OF SERVICE	
ALL ELECTRIC SCHOOLS	RATE PER UNIT
<p>Applicable:</p> <p>In all territory served by the Seller.</p> <p>Availability:</p> <p>To all schools where electricity is used for all purposes including space heating, water heating, and cooking where the electric space heating equipment is permanently installed and no other source of comfort heating is used.</p> <p>Conditions:</p> <p>An "Agreement for Purchase of Power" shall be executed by the consumer for service under this schedule.</p> <p>Character of Service:</p> <p>The electric service furnished under this schedule will be 60 cycle, alternating current and at available nominal voltage.</p> <p>Rate:</p> <p>1.2 cents per kilowatt hour</p>	<p>08-7</p> 

DATE OF ISSUE 7-27-67 DATE EFFECTIVE September 27, 1967

ISSUED BY Vernie M. Foster TITLE Pres.
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in Case No. _____ dated _____.

Form for filing Rate Schedules

For All Territory Served
Community, Town or City

P.S.C. NO. 6

Original SHEET NO. 15

Taylor County Rural Electric Cooperative Corp. CANCELLING P.S.C. NO. _____
Name of Issuing Corporation

SHEET NO. _____

CLASSIFICATION OF SERVICE	
ALL ELECTRIC SCHOOLS	RATE PER UNIT
<p>Minimum Charge:</p> <p>The minimum annual charge under the above rate shall be sufficient to assure adequate compensation for the facilities installed to serve the Consumer, and in no event shall it be less than \$9.00 per KVA of installed transformer capacity.</p> <p>Special Provisions:</p> <p>1. <u>Delivery Point</u>. If the service is furnished at secondary voltage, the delivery point shall be the metering point, unless otherwise specified in the contract for service. All wiring, pole lines and other electric equipment on the load side of the delivery point shall be owned and maintained by the Consumer.</p> <p>If the service is furnished at Seller's primary line voltage, the delivery point shall be the point of attachment of Seller's primary line to Consumer's transformer structure unless otherwise specified in the contract for service. All wiring, pole lines and other electric equipment (except metering equipment) on the load side of the delivery point shall be owned and maintained by the Consumer.</p> <p>2. <u>Primary Service</u>. If service is furnished at primary distribution, and if the minimum charge is based on transformer capacity, a discount of five per</p>	

[Handwritten signature]

CHECKED
PUBLIC SERVICE COMMISSION
AUG 10 1967
[Signature]
ENGINEERING DIVISION

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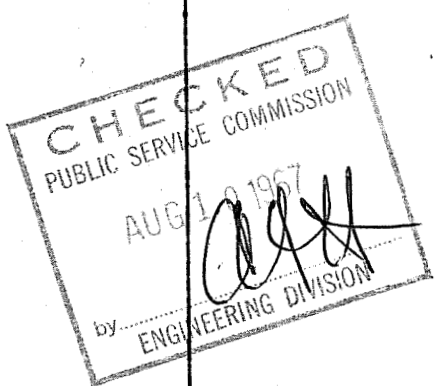
For All Territory Served
Community, Town or City

P.S.C. NO. 6

Original SHEET NO. 16

Taylor County Rural Electric Cooperative Corp CANCELLING P.S.C. NO. _____
Name of Issuing Corporation

SHEET NO. _____

CLASSIFICATION OF SERVICE	
ALL ELECTRIC SCHOOLS	RATE PER UNIT
<p>cent (5%) shall apply to the minimum charge. However, the Seller shall have the option of metering at secondary voltage and adding the estimated transformer losses to the metered kilowatt hours.</p> <p>Rules & Regulations:</p> <p>Service will be furnished under the Cooperative's general RULES and REGULATIONS or TERMS and CONDITIONS.</p> <p>Terms of Payment:</p> <p>The above rates are net, the gross rates being 5% higher. In the event the current monthly bill is not paid by the fifteenth of the month following the meter reading date, the gross rates shall apply.</p>	 <p>A rectangular stamp with the text: CHECKED PUBLIC SERVICE COMMISSION AUG 10 1967 by [Signature] ENGINEERING DIVISION</p>

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