

FORM FOR FILING RATE SCHEDULES

FOR ENTIRE TERRITORY SERVED  
Community, Town or City

SALT RIVER ELECTRIC  
Name of Issuing Corporation

P.S.C. No. 12

5th original Sheet No 13

Canceling P.S.C. No. 12

4th Original Sheet 13

CLASSIFICATION OF SERVICE

OUTDOOR LIGHTING SCHEDULE OL  
APPLICABLE:

In all territory served by Salt River Electric.

AVAILABILITY

Available to individuals, towns, villages, and other for controlled single or multiple outdoor lighting from dusk to dawn.

Service under this schedule is for a term of not less than one year and is subject to rules and regulations of the seller as approved by the Kentucky Public Service Commission.

**CANCELLED**

October 1, 2021

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

MONTHLY RATE PER FIXTURE:			
Overhead Service			Monthly Charge per Lamp
Type of Light	Wattage	Monthly KWH usage	
Mercury Vapor (MV)	175**	75	\$ 9.81
Sodium Vapor (HPS)	100	48	9.56
Sodium Vapor (HPS)	250	104	12.39
Sodium Vapor (HPS)	400	165	16.31
Decorative Underground (HSP)	100*	48	10.65
Underground Mercury Vapor (MV) w/o pole	175**	75	17.24
Underground Mercury Vapor (MV) With pole	175**	75	21.49
Overhead Durastar (MV)	175	75	10.53
Metal Halide (MH)	100	48	9.80
Underground Metal Halide (MH) w/o pole	100	48	17.23
Underground Metal Halide (MH) With pole	100	48	21.48

\* Eligible only to lights hooked up before July 1, 1998.  
\*\* Eligible only to lights hooked up before December 31, 2007.

\*FUEL ADJUSTMENT CLAUSE

The above rate may be increased or decreased by an amount per KWH as billed by the Wholesale Power Supplier plus an allowance for line losses. The allowances for line losses will not exceed 10% and is based on a twelve month moving average of such losses.

DATE OF ISSUE: January 10, 2020

DATE EFFECTIVE, Service rendered on and after

February 1, 2020

ISSUED BY /s/ Tim Sharp  
TITLE President & CEO

Issued by authority of an order of the Public Service Commission of Kentucky in Case No. 2019-00008 Dated December 26, 2019

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Kent A. Chandler**  
Executive Director



EFFECTIVE

**2/1/2020**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)