

FORM FOR FILING RATE SCHEDULE

For ENTIRE TERRITORY SERVED
Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP.
NAME OF ISSUING CORPORATION

P. S. C. NO. 8

6th REVISED SHEET NO. 18

CANCELLING P.S.C. NO. 8

5th REVISED SHEET NO. 18

CLASSIFICATION OF SERVICE		RATE PER UNIT						
LARGE POWER 500 KW - 3000 KW (Primary Voltage)	SCHEDULE ALLP-3							
<p><u>AVAILABILITY</u> Available to large industrial and commercial consumers located on or near Seller's three-phase line for all types of uage, subject to the established rules and regulations.</p>								
<p><u>*RATE</u> DEMAND CHARGE: \$4.17 per month per KW of billing demand</p>								
<p>ENERGY CHARGE:</p> <table style="width: 100%;"> <tr> <td>First 20,000 KWH per month</td> <td style="text-align: right;">\$.05834 per KWH</td> </tr> <tr> <td>Next 20,000 KWH per month</td> <td style="text-align: right;">.04464 per KWH</td> </tr> <tr> <td>Over 40,000 KWH per month</td> <td style="text-align: right;">.04034 per KWH</td> </tr> </table>		First 20,000 KWH per month	\$.05834 per KWH	Next 20,000 KWH per month	.04464 per KWH	Over 40,000 KWH per month	.04034 per KWH	<p style="font-size: 2em;">F I I</p>
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Next 20,000 KWH per month	.04464 per KWH							
Over 40,000 KWH per month	.04034 per KWH							
<p><u>DETERMINATION OF BILLING DEMAND</u> The billing demand shall be the maximum average kilowatt load used by the consumer for any period of 15 consecutive minutes during the month for which the bill is rendered as indicated or recorded by a demand meter.</p>								
<p><u>POWER FACTOR</u> The consumer agrees to maintain unity power factor as nearly as practicable. The Cooperative reserves the right to measure such power factor at any time. Should such measurements indicate that the power factor at the time of his maximum demand is less than 90%, the demand for billing purpose shall be the demand as indicated or recorded by the demand meter multiplied by 90% and divided by the percent power factor.</p>								
<p><u>*FUEL ADJUSTMENT CLAUSE</u> All rates are applicable to the Fuel Adjustment Clause and may be increased or decreased by an amount per KWH equal to the fuel adjustment amount per KWH as billed by the Wholesale Power Supplier plus an allowance for line losses plus or minus the under</p>								

RECEIVED
 JUL 7 1982
 by A. Richmond
 Public Service Commission

DATE OF ISSUE JUNE 1, 1982 DATE EFFECTIVE JUNE 1, 1982
 ISSUED BY Kenneth A. Hazelwood TITLE GENERAL MANAGER
 Name of Officer

Issued by Authority of an Order of the Public Service Commission of Kentucky in
 Case No. 8415 DATED JUNE 3, 1982

C4-83

FORM FOR FILING RATE SCHEDULE

For ENTIRE TERRITORY SERVED
Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP.
NAME OF ISSUING CORPORATION

P. S. C. NO. 8

6th REVISED SHEET NO. 19

CANCELLING P.S.C. NO. 8

5th REVISED SHEET NO. 19

CLASSIFICATION OF SERVICE			RATE PER UNIT
LARGE POWER 500 KW - 3000 KW (Primary Voltage)	SCHEDULE LLP-3	(cont)	
<p>or over recovery in the previous month. The allowance for line losses will not exceed 10% and is based on a twelve-month moving average of such losses. This Fuel Clause is subject to all other applicable provisions as set out in 807 KAR 5:056E.</p> <p><u>MINIMUM MONTHLY CHARGE</u> The minimum monthly charge under the above rates shall be the highest one of the following charges:</p> <p>(a) The minimum monthly charge as specified in the Contract for Service.</p> <p>(b) A charge of \$0.75 per KVA per month of Contract.</p> <p><u>TYPE OF SERVICE</u> Three-phase, 60 cycle, at primary voltage. The consumer shall be responsible for furnishing and maintaining the transformer (or transformers) necessary for such service.</p> <p><u>CONDITIONS OF SERVICE</u></p> <p>1. Motor having a rated capacity in excess of 10 h.p. must be a three-phase.</p> <p>2. The consumer may connect lighting to power circuits from the power meter. Any additional transformers or regulations equipment which may be required for such lighting shall be furnished by the consumer.</p> <p>3. All wiring, pole lines, and other electrical equipment beyond the metering point, exclusive of the service transformers and protective equipment is considered the distribution system of the consumer and shall be furnished and maintained by the consumer.</p>			

JUL 7 1982
by B. Beckman
RATES AND TARIFFS

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ISSUED BY KENNETH A. HAZELWOOD
Name of Officer

TITLE GENERAL MANAGER

Issued by Authority of an Order of the Public Service Commission of Kentucky in

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FORM FOR FILING RATE SCHEDULE

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Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP. P. S. C. NO. 8
NAME OF ISSUING CORPORATION

6th REVISED SHEET NO. 20

CANCELLING P.S.C. NO. 8

5th REVISED SHEET NO. 20

CLASSIFICATION OF SERVICE			RATE PER UNIT
LARGE POWER 500 KW - 3000 KW (Primary Voltage)	SCHEDULE LLP-3	(cont)	
<p>4. A discount of 10% shall apply to both demand and energy charge and to the above minimum charges.</p> <p>5. Service will be rendered only under the following conditions:</p> <p>(a) The consumer shall give satisfactory assurance supported by a written agreement as to the character, amount and duration of the business offered.</p> <p>(b) The consumer shall guarantee a minimum annual revenue of not less than 18% of the established additional investment required to extend service which shall include the additional cost of meters, transformers and any additions to or alternations of lines and equipment necessary to make service available. Minimum charges for services shall be based on the additional investment only when this results in greater charges than those based on the KVA of installed transformers capacity. In all other cases, the minimum charges shall be based on KVA transformer capacity as hereinafter provided.</p>			
<p><u>TERMS OF PAYMENT</u> All of the above rates are net, the gross being five percent (5%) higher. In the event that the current monthly bill is not paid within 15 days from the date of the bill the gross rate shall apply.</p>			
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>CHECKED Public Service Commission</p> <p>JUL 7 1982</p> <p>by <u>B. Richmond</u> RATES AND TARIFFS</p> </div>			

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