

Owen Electric Cooperative, Inc.

(Name of Utility)

FOR _____ Entire Territory Served _____

Community, Town or City _____

P.S.C. KY. NO. _____ 6 _____

5th Revised _____ SHEET NO. _____ 23B _____

CANCELING P.S.C. KY. NO. _____ 6 _____

4th Revised _____ SHEET NO. _____ 23B _____

CLASSIFICATION OF SERVICE

SCHEDULE 1-B2 – FARM & HOME - TIME OF DAY

A. Applicable – to the entire territory served.

B. Available – to all consumers eligible for Schedule I–Farm and Home. One year minimum commitment required.

C. Type of Service – Single Phase, 60 cycle, 120/240 volt.

D. Rate

Customer Charge (no usage) \$20.67 per meter, per month

Energy Charge per kWh

On-Peak Energy \$0.11693

Off-Peak Energy \$0.07236

CANCELLED

May 1, 2026

(I)

(I)

**KENTUCKY PUBLIC
SERVICE COMMISSION**

E. Schedule of Hours

Months	Days (7 days a week)	On-Peak Hours	Off-Peak Hours
May thru September	Monday thru Sunday	10:00 a.m. to 10:00 p.m.	10:00 p.m. to 10:00 a.m.
October thru April	Monday thru Sunday	7:00 a.m. to 12:00 noon	12:00 noon to 5:00 p.m.
	Monday thru Sunday	5:00 p.m. to 10:00 p.m.	10:00 p.m. to 7:00 a.m.

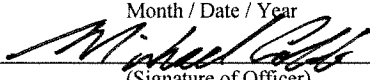
F. Terms of Payment – the above rates are net, the gross being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen days from the date the bill was rendered, the prompt payment discount will be forfeited and the gross amount shall apply.

The monthly kilowatt hour usage shall be subject to plus or minus an adjustment per kWh determined in accordance with the Fuel Adjustment Clause.

The tariff is subject to the Energy Emergency Control Program as filed with the Kentucky Energy Regulatory Commission (now the Public Service Commission) on February 23, 1981, in Administrative Case No. 240, and as approved by the Commission Order of March 31, 1981.

DATE OF ISSUE _____ **September 16, 2024** _____
Month / Date / Year

DATE EFFECTIVE _____ **Service rendered on and after September 1, 2024** _____
Month / Date / Year

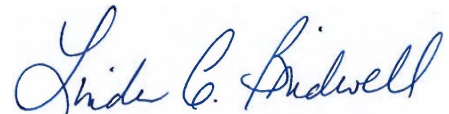
ISSUED BY _____  _____
(Signature of Officer)

TITLE _____ **President & CEO** _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ **2023-00014** _____ DATED **August 30, 2024** _____

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Linda C. Bridwell
Executive Director



EFFECTIVE

9/1/2024

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)