

**CANCELLED**

September 1, 2024

Owen Electric Cooperative, Inc.

(Name of Utility)

**KENTUCKY PUBLIC SERVICE COMMISSION**

FOR Entire Territory Served  
Community, Town or City

P.S.C. KY. NO. 6

17th Revised SHEET NO. 8

CANCELING P.S.C. KY. NO. 6

16th Revised SHEET NO. 8

CLASSIFICATION OF SERVICE

**SCHEDULE I - SMALL COMMERCIAL\***

- A. Applicable - to entire territory served.
- B. Available - for commercial, industrial and three-phase farm service under 50 KW for all uses, including lighting, heating and power.
- C. Type of Service - Single-phase and three-phase, 60 cycle at available secondary voltage.
- D. Rate (Monthly)

Customer Charge	All kWh
\$25.84 (I)	\$0.08509 (I)

- E. Minimum Charge - under the above rate shall be \$.75 per KVA of installed transformer capacity. Where it is necessary to extend or reinforce existing distribution facilities, the minimum monthly charge may be increased to assure adequate compensation for the added facilities.
- F. Terms of Payment - the above rates are net, the gross being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date bill was rendered, the prompt payment discount shall be forfeited and the gross amount shall apply.

\* The monthly kilowatt hour usage shall be subject to plus or minus an adjustment per KWH determined in accordance with the "Fuel Adjustment Clause".

This tariff is subject to the Energy Emergency Control Program as filed with the Kentucky Energy Regulatory Commission (now the Public Service Commission) on February 23, 1981, in Administrative Case No. 240, and as approved by the Commission Order of March 31, 1981.

DATE OF ISSUE October 11, 2021  
Month / Date / Year

DATE EFFECTIVE Service rendered on and after October 1, 2021  
Month / Date / Year

ISSUED BY *Michael Cobb*  
(Signature of Officer)

TITLE President & CEO

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2021-00115 DATED September 30, 2021

**KENTUCKY PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

EFFECTIVE  
**10/1/2021**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)