

Owen Electric Cooperative, Inc.

(Name of Utility)

FOR Entire Territory Served
Community, Town or City
P.S.C. KY. NO. 6
1st Revised SHEET NO. 24
CANCELLING P.S.C. KY. NO. 6
Original SHEET NO. 24

CLASSIFICATION OF SERVICE

SCHEDULE 1-C – SMALL COMMERCIAL - TIME OF DAY

- A. Applicable – to the entire territory served.
- B. Available – Available to all consumers eligible for Schedule I – Small Commercial, under 50 kW demand.
- C. Type of Service – Single Phase and three phase, 60 cycle, at available secondary voltage.
- D. Rate

Customer Charge (no usage)	\$23.00 per meter, per month
Energy Charge per kWh	
On-Peak Energy	\$0.069745
Off-Peak Energy	\$0.036977

E. Schedule of Hours

<u>Months</u>	<u>On-Peak and Off-Peak Hours</u>	<u>On-Peak Hours</u>	<u>Off-Peak Hours</u>
May thru September		10:00 a.m. to 10:00 p.m.	10:00 p.m. to 10:00 a.m.
October thru April		7:00 a.m. to 12:00 Noon 5:00 p.m. to 10:00 p.m.	12:00 noon to 5:00 p.m. 10:00 p.m. to 7:00 a.m.

F. Terms of Payment – the above rates are net, the gross being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen days from the date the bill was rendered, the prompt payment discount will be forfeited and the gross amount shall apply.

The monthly kilowatt hour usage shall be subject to plus or minus an adjustment per kWh determined in accordance with the Fuel Adjustment Clause.

This tariff is subject to the Energy Emergency Control Program as filed with the Kentucky Energy Regulatory Commission (now the Public Service Commission) on February 23, 1981, in Administrative Case No. 240, and as approved by the Commission Order of March 31, 1981.

DATE OF ISSUE May 12, 2003
Month / Date / Year

DATE EFFECTIVE May 1, 2003
Month / Date / Year

ISSUED BY [Signature]
(Signature of Officer)

TITLE President/CEO

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2002-00447 DATED April 23, 2003

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

MAY 01 2003

PURSUANT TO 807 KAR 5.011
SECTION 9 (1)

BY [Signature]
EXECUTIVE DIRECTOR

6/1/03