

# MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

FOR	Entire Territory served	
	Community, Town or City	
	P.S.C. No.	34
(Original)	Sheet No.	7
(Revised)		
Canceling	P.S.C. No.	33
(Original)	Sheet No.	7
(Revised)		

Schedule 2	CLASSIFICATION OF SERVICE
<p><b>Commercial Rate</b></p> <p><u>Applicable:</u> Entire Territory Served.</p> <p><u>Availability of Service:</u> Available to commercial customers of the Cooperative located on its lines for service including lighting, incidental appliances, refrigeration, cooking, heating and power for motors up to and including seven and one-half horsepower (7 1/2 H.P.). Written permission must be obtained from the Cooperative for motors rated above seven and one-half horsepower (7 1/2 H.P.); all subject to the rules and regulations of the Cooperative covering this service.</p> <p><u>Character of Service:</u> Single phase, 60 hertz, at Seller's standard voltages.</p> <p><u>Rates: Monthly</u> Customer charge - No KWH usage</p> <p style="margin-left: 40px;">Energy charge per KWH</p> <p>State, Federal and local tax will be added to above rate where applicable.</p> <p><u>Minimum Monthly Charge:</u> In no case shall the monthly minimum bill be less than \$9.63 per month.</p> <p><u>Fuel Cost Adjustment:</u> See Schedule 10 for applicable charge.</p> <p><u>Environmental Surcharge:</u> See Schedule 11 for applicable charge.</p> <p><u>Wholesale Power Cost Adjustment:</u> See Schedule 14 for applicable charge.</p> <p><u>Terms of Payment:</u> The above rates are net, the gross rates being ten percent (10%) higher. In the event the current monthly bill is not paid within ten (10) days from the due date, the gross rates shall apply.</p>	<p><b>RATE PER UNIT</b></p>                      <p>\$9.63</p> <p>0.06250</p>

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12/24/2007

PUBLIC SERVICE COMMISSION  
OVERSIGHT  
SECTION 9 (1)  
EFFECTIVE

DATE OF ISSUE	December 23, 2002 <small>Month Day Year</small>	JUL 01 2003
DATE EFFECTIVE	July 1, 2003 <small>Month Day Year</small>	PURSUANT TO 807 KAR 5:011 SECTION 9 (1) EFFECTIVE
ISSUED BY	<i>Brian E. ...</i> <small>Name of Officer</small>	P.O. Box 489, Brandenburg, KY 40108 <small>Address</small> EXECUTIVE DIRECTOR

ISSUED BY AUTHORITY OF P.S.C. Order No. 2002-391 dated 12/23/2002