

**MEADE COUNTY RURAL ELECTRIC
COOPERATIVE CORPORATION**

FOR Entire Territory served
 _____ Community, Town or City
 _____ P.S.C. No. 33
 _____ (Original) Sheet No. 18
 _____ (Revised)
 _____ Canceling P.S.C. No. 32
 _____ (Original) Sheet No. 18
 _____ (Revised)

Schedule 6	CLASSIFICATION OF SERVICE	RATE PER UNIT
Street Lighting - Community, Municipalities, Towns		
<u>Applicable:</u> Entire Territory Served.		
<u>Availability of Service:</u> To any customer who can be served in accordance with the special terms and conditions set forth herein and who is willing to contract for service in accordance with such special terms and conditions; subject to the established rules, regulations and by-laws of the Cooperative.		
<u>Character of Service:</u> This rate schedule covers electric lighting service to outdoor equipment for the illumination of streets, driveways, yards, lots, and other outdoor areas. Cooperative will provide, own, and maintain the lighting equipment, as hereinafter described and will furnish the electrical energy to operate such equipment. Service under this rate will be available on an automatically controlled dusk-to-dawn every-night schedule of approximately 4000 hours per year. Units installed shall be security light type or units as specified herein. Service to alternating current either series or multiple system, or in combination at option of Distributor.		
<u>Rates:</u> 175 Watt, per month		\$5.68
400 Watt, per month		\$8.47
State, Federal and local tax will be added to above rate where applicable.		
<u>Terms of Payment:</u> Accounts not paid when due may incur a delinquent charge for collection, and a disconnect and reconnect fee.		
<u>Fuel Cost Adjustment:</u> See Schedule 10 for applicable charges.		
<u>Environment Surcharge:</u> See Schedule 11 for applicable charges.		
<u>Wholesale Power Cost Adjustment</u> See Schedule 14 for applicable charges.		



DATE OF ISSUE October 4, 2000

 Month Day Year

DATE EFFECTIVE September 29, 2000 PUBLIC SERVICE COMMISSION

 Month Day Year

ISSUED BY Brian E. Allen PRESIDENT/CEO P. O. Box 489, Brandenburg, KY 40108

 Name of Officer Title Address

ISSUED BY AUTHORITY OF P.S.C. SEP 29 2000 Order No. 2000-413 dated 9/29/2000

PURSUANT TO 807 KAR 5:011,
 SECTION 9 (1)
 BY: Stephan Bell
 SECRETARY OF THE COMMISSION