| Schedule 3 - continued CLASSIFICA | ATION OF | SERVICE | | DATE DED |
|--------------------------------------------------------|-----------------------------|-------------------------|-------------------------|-----------------|
| | | (Original) (Revised) | Sheet No. | 11 & 12 |
| MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION | | Cancelling | P.S.C. No. | 20 |
| | | (Revised) | | |
| | | (Original) | P.S.C. No. Sheet No. | <u>28</u> 10 |
| | | Community, | Town or City | , |
| | FOR Entire Territory served | | | |

| General Service, 0-4 | 19 KVA | | | RATE PER UNIT |
|--------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|
| consumer will be expense. The de | required to correct its powe | er factor to ninety percent (90 ninety percent (90%) of the hi n consecutive-minute period | ghest average | |
| (T) <u>Fuel Cost Adius</u> See Schedule | tment: 10 for applicable charge. | | | |
| (N) <u>Environmental</u> See Schedule | Surcharge: 11 for applicable charge. | | | |
| | | e highest one of the following | g charges as | |
| 2. A charge of connect | of \$0.75 per KVA of installed | ed in the contract for service. I transformer capacity, or \$0. | 75 per horsepower | |
| Consumers re may guarantee a | minimum annual payment | <u>ces</u> : certain seasons not exceedir of twelve times the minimum section in which case there | monthly charge | |
| <u>Due Date of Bill:</u> Payment of c | onsumers monthly bill will b | e due within ten (10) days fro | om due date of bill. | |
| and two percent (| es are net, the gross rates (2%) on the remainder of th | being five percent (5%) highe e bill. In the event the curren of the bill, the gross rate shall | nt monthly bill is not | CKY |
| DATE OF ISSUE | October 11, 1995 | Day | OCT 0 4 19 | 95 |
| DATE EFFECTIVE | October 4, 1995 | Day | PURSUANT TO 807 K | |
| ISSUED BY Ba | month for | Day President/CEO P. | O. Box 489, Brandenburg, Ky 4 | |
| | Name of Officer | Title | FOR THE PUBLIC SERVICE | COMMISSION |
| ISSUED BY AUTHOR | ITY OF P.S.C. | | FOR THE PUBLIC SERVICE | |

Order No. 95-208 dated October 4, 1995

0 8/98