

MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

FOR Entire territory served
 Community, Town or City _____
 P.S.C. No. 24
 (Original) Sheet No. 7
 (Revised) _____
 Cancelling P.S.C. No. 23
 (Original) Sheet No. 7
 (Revised) _____

Schedule 2	CLASSIFICATION OF SERVICE		RATE PER UNIT
Commercial Rate			
<u>Applicable:</u> Entire territory served.			
<u>Availability of Service:</u> Available to commercial customers of the Cooperative located on its lines for service including lighting, incidental appliances, refrigeration, cooking, heating and power for motors up to and including seven and one-half horsepower (7½ H.P.). Written permission must be obtained from the Cooperative for motors rated above seven and one-half horsepower (7½ H.P.); all subject to the rules and regulations of the Cooperative covering this service.			
<u>Character of Service:</u> Single phase, 60 hertz, at Seller's standard voltages.			
<u>Rates: Monthly</u>			
Customer Charge - No KWH usage	I		\$4.55
First 500 KWH per month	I		.07808/KWH
Next 500 KWH per month	I		.07159/KWH
All over 1,000 KWH per month	I		.06327/KWH
State and Federal tax will be added to above rate where applicable.			
<u>Minimum Monthly Charge:</u> In no case shall the monthly minimum bill be less than \$4.55 per month.			I
<u>Fuel Cost Adjustment:</u> In case the rate under which Seller purchases power at wholesale is adjusted in accordance with a fuel cost adjustment provision billed by Seller's wholesale power supplier, the foregoing energy charges shall be adjusted each month by the amount per KWH of sales by the Seller equal to the dollar amount of the above mentioned charge (plus or minus any adjustment for over or under collection) in the Cooperative's wholesale			

PUBLIC SERVICE COMMISSION
 OF KENTUCKY
 EFFECTIVE

DATE OF ISSUE January 2, 1991
 Month Day Year
 DATE EFFECTIVE February 1, 1991
 Month Day Year
 ISSUED BY Bonnie M. Long Manager--P. O. Box 367, Brandenburg, KY 40108
 Name of Officer Title
 ISSUED BY AUTHORITY OF P.S.C.
 PURSUANT TO KAR 5:011, SECTION 9 (1)
 ORDER NO. BY: 90-1
 PUBLIC SERVICE COMMISSION MANAGER

15-91