

ACCEPTANCE

TO THE MAYOR AND CITY COUNCIL
THE CITY OF JENKINS, KENTUCKY

WHEREAS, on the 8th day of April, 2002, the City Council of
the City of Jenkins, Kentucky, passed Ordinance 184
entitled:

ORDINANCE NO. _____

An Ordinance of the City Council of the City of
Jenkins, Kentucky, granting to Kentucky Power Company,
its successors and assigns, a ten (10) year franchise,
privilege, right and authority to acquire, maintain,
construct and operate in, above, under, across, and
along the streets, thoroughfares, alleys, sidewalks,
bridges, publicways, and other public places of the
City of Jenkins, Kentucky, and its successors and
assigns, lines, poles, and equipment for the
transportation, transmission and distribution of
electric energy to the City of Jenkins and the
inhabitants thereof and the persons and corporations
beyond the limits thereof for light, heat, power and
other purposes and for the transmission,
transportation, and distribution of same within,
through or across said City.

WHEREAS, the undersigned, American Electric Power, is
willing to accept said Ordinance granting said franchise in
accordance with the terms and conditions therein set forth.

NOW, THEREFORE, the said American Electric Power hereby
assents to and accepts the terms and provisions of said Ordinance
and agrees to be bound and abide by said terms and provisions as
in said Ordinance set forth.

IN WITNESS WHEREOF, said American Electric Power, a Kentucky
corporation, has caused its name to be hereunto affixed by its
President, its seal to be affixed and the same to be attested by

TARIFF BRANCH
RECEIVED
10/18/2012
PUBLIC SERVICE
COMMISSION
OF KENTUCKY

its Kentucky State President on this the 22nd day of
April, 2002.

AMERICAN ELECTRIC POWER

BY T.C. Mosher
TIM MOSHER,
KENTUCKY STATE PRESIDENT

ATTEST:

Errol K. Wagner
Errol K. Wagner, Assistant Secretary

I, Dennis Dixon, Clerk of the City of Jenkins, Kentucky, do hereby certify that the above is a true copy of the Acceptance by American Electric Power of an electric franchise Ordinance passed by the City Council of said City on the 8th day of April, 2002.

Received and filed this the 24 day of April,
2002.

Dennis Dixon
DENNIS DIXON, CLERK
CITY OF JENKINS, KENTUCKY

(KPC83)

