	Jackson Purchase Energy Corp. FOR Entire Territory Served		
	Community, Town or City		
	P.S.C. KY NO. <u>20</u>		
April 8, 2022	Second Revised SHEET NO. 4		
Vor Techatore nergy Purtur The page of man conversau	CANCELLING P.S.C. KY NO. 20		
SERVICE COMMISSION	First Revised SHEET NO. 4		
RATES AND CHARGES			
SCHEDULE R – RESIDENTIAL			

## **Applicability**

Entire service territory.

## Availability of Service

Available to all residential Members for use in the home and on the farm. Residential electric service is available for uses customarily associated with residential occupation, including lighting, cooking, heating, cooling, refrigeration, household appliances and other domestic purposes.

Residential rates are based on service to single family units and are not applicable to multi-family dwellings served through a single meter. Where two or more families occupy a residential building, JPEC may require as a condition precedent to the application of the residential rate that the wiring in the building be so arranged as to permit each family to be served through a separate meter. In those cases where such segregation of wiring would involve undue expense to the Member, at the Member's option in lieu of the foregoing, electric service rendered to a multi-family residential building through a single meter will be classified as commercial and billed on the basis of service to a Member at an appropriate non-residential rate.

If a separate meter is used to measure the consumption to remotely located buildings, such as garages, barns, pump houses, grain bins or other outbuildings, or facilities, such as electric fences, it will be considered a separate service and be billed as a separate service at the applicable non-residential rate.

## Type of Service

Single phase, 60 cycle at available secondary service voltages.

## <u>Rates</u>

Facilities Charge: All Energy:	Per month Per kWh per month	\$20.35 \$0.114635	[I] [I]
DATE OF ISSUEApril 2	28, 2022 Month / Date / Year	<b>KENTUCKY</b> PUBLIC SERVICE COMMISSION	7
DATE EFFECTIVE Apri	I 8, 2022 Month / Date / Year	Linda C. Bridwell Executive Director	
ISSUED BY <u>/s/ Greg Gr</u>	issom Greg Grissom	- Inde C. Andwell	
TITLE President & CEC	)	EFFECTIVE	-
BY AUTHORITY OF ORDE	R OF THE PUBLIC SERVICE COMMISSION	4/8/2022	
IN CASE NO. 2021-003	58 DATED <u>April 8, 2022</u>	PURSUANT TO 807 KAR 5:011 SECTION 9 (1)	