

FOR ENTIRE TERRITORY SERVED  
Community, Town or City

P.S.C. KY. NO. 8  
REVISION #4 SHEET NO. 13

CANCELLING P.S.C. KY. NO. 8  
REVISION #3 SHEET NO. 13

**INTER-COUNTY ENERGY**

(Name of Utility)

**CLASSIFICATION OF SERVICE**

**SMALL COMMERCIAL AND SMALL POWER – SCHEDULE 2**

**Applicable**

In all territory served by the seller.

**Availability**

Available to customers for single-phase and three-phase commercial and industrial loads whose kilowatt demand is less than 50 kW for lighting and/or heating and/or power. Effective July 1, 2004, Schedule 2 will be available to churches and community buildings. All electric service is subject to the established rules and regulations of the seller.

**Type of Service**

Single phase and three phase where available, 60 Hz at available secondary voltage.

**Character of Service**

The electric service furnished under this rate schedule will be 60 Hz, alternating current, single-phase or three-phase service, present facilities permitting, and at the following nominal voltages: single phase 120, 120/240, 480, 240/480 volts; three phase 120/240, 120/208Y, 240/480, 277/480Y volts.

**Monthly Rate**

|                   |                                           |     |
|-------------------|-------------------------------------------|-----|
| Facilities Charge | \$18.56 per meter per month               | (T) |
| Demand Charge     | \$6.03 per kW in Excess of 10kW Per Month |     |
| All kWh per Month | \$0.09843 Per kWh                         |     |

The facilities charge is without kWh usage. All kWh usage is billed at rates set forth above. (T)

**Minimum Monthly Charge**

The minimum monthly charge under the above rate shall be \$18.56.

**CANCELLED**

**May 1, 2026**

DATE OF ISSUE April 15, 2026  
Month / Date / Year

DATE EFFECTIVE May 15, 2026  
Month / Date / Year

ISSUED BY Jerry W. Carter  
Signature of Officer

TITLE President/CEO  
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. DATED

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

**EFFECTIVE**

**5/15/2026**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)