

GRAYSON RURAL ELECTRIC
COOPERATIVE CORPORATION

FOR: ENTIRE AREA SERVED
PSC NO.: 4
9th REVISED SHEET NO.: 17.10
CANCELING PSC NO.: 3
8th REVISED SHEET NO.: 17.10

SCHEDULE 17

CLASSIFICATION OF SERVICE

WATER PUMPING SERVICE

RATE PER UNIT

Availability

Available for water pumping service in areas served by the Cooperative.

Conditions

Consumer shall have the option of service under this schedule or any other applicable rate schedule. Consumer, having selected one schedule, will continue to be billed under such schedule for not less than twelve (12) consecutive months, unless there should be a material and permanent change in Consumer's use of service.

Rate

Customer Charge Per Month – Includes No kWh Usage
On Peak Energy – per kWh per Month
Off Peak Energy – per kWh per Month

\$46.24
.15382 I
.08203 I

On - Peak Hours and Off-Peak Hours

On Peak Hours

May through September
October through April

10:00 a.m. to 10:00 p.m. EST
7:00 a.m. to 12:00 noon EST
5:00 p.m. to 10:00 p.m. EST

Off Peak Hours

May through September
October through April

10:00 p.m. to 10:00 a.m. EST
12:00 noon to 5:00 p.m. EST
10:00 p.m. to 7:00 a.m. EST

CANCELLED

May 1, 2026

**KENTUCKY PUBLIC
SERVICE COMMISSION**

Minimum Monthly Charge

The minimum monthly charge shall be the minimum charge specified in the contract, or the minimum monthly customer charge, or \$.75 per **KVA** of installed transformer capacity, whichever may be greater.

Fuel Cost Adjustment Charge

All rates are applicable to the Fuel Adjustment Clause and may be increased or decreased by an amount per kWh equal to the fuel adjustment amount per kWh as billed by the wholesale power supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve-month moving average of such losses. This Fuel Clause is subject to all other applicable provisions as set out in 807 KAR 5:056.

DATE OF ISSUE: September 11, 2024
Month / Date / Year

DATE EFFECTIVE: Service Rendered on and after September 1, 2024
Month / Date / Year

ISSUED BY: Bradley Cherry
(Signature of Officer)

TITLE: President and Chief Executive Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO.: 2023-0014 DATED: 08/30/2024

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Linda C. Bridwell
Executive Director

Linda C. Bridwell

EFFECTIVE

9/1/2024

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)