FOR: ENTIRE AREA SERVED

PSC NO.:

9th REVISED SHEET NO.: 13.40

CANCELING PSC NO.: 8th REVISED SHEET NO.: 13.40

**GRAYSON RURAL ELECTRIC** COOPERATIVE CORPORATION

SCHEDULE 13 (c)

## CLASSIFICATION OF SERVICE

LARGE INDUSTRIAL SERVICE - HLF RATE PER UNIT 10,000 KVA AND OVER

### **AVAILABILITY**

Available to all members of the Cooperative whose monthly contract demand is equal to or greater than 10,000 KW. All use is subject to the established rules and regulations of the Cooperative that have been or may be adopted by its Board of Directors.

## CONDITION OF SERVICE

An "INDUSTRIAL POWER AGREEMENT" shall be executed by the member for service under this schedule.

# TYPE OF SERVICE

Three-phase, 60 hertz, alternating current as specified in the "INDUSTRIAL POWER AGREEMENT". September 1, 2024

## RATE PER MONTH

Customer Charge Demand Charge per KW of Billing Demand Energy Charge per KWH

# **KENTUCKY PUBLIC** SERVICE COMMISSION

CANCELLED

\$1,162.40 10.79 I .04265 I

### DETERMINATION OF BILLING DEMAND

The monthly billing demand shall be the greater of (A) or (B) listed below:

- (A) The contract demand
- The ultimate consumer's highest demand, during the current month or preceding eleven months, coincident with the load center's peak demand. The load center's peak demand is the highest average rate at which energy is used during any fifteen minute interval in the below listed hours for each month (and adjusted for power factor as provided herein):

Hours Applicable For Demand Billing - EST Months 7:00 a.m. to 12:00 Noon October through April

5:00 p.m. to 10:00 p.m.

May through September 10:00 a.m. to 10:00 p.m.

DATE OF ISSUE:	October 1, 2021 Month / Date / Year
DATE EFFECTIVE:	Service Rendered on and after October 1, 2021
ISSUED BY: Brade	Month / Date / Year  By Cherry
	(Signature of Officer)
TITLE:	President and Chief Executive Officer
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION	

IN CASE NO.: 2021-00110 DATED: September 30, 2021

**KENTUCKY** 

PUBLIC SERVICE COMMISSION

Linda C. Bridwell **Executive Director** 

10/1/2021

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)