FOR: ENTIRE AREA SERVED

PSC NO.:

9th REVISED SHEET NO.: 13.00

CANCELING PSC NO.: 8th REVISED SHEET NO.: 13.00

GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION

SCHEDULE 13 (a)

CLASSIFICATION OF SERVICE

LARGE INDUSTRIAL SERVICE - HLF RATE PER UNIT 1,000 TO 4,999 KVA

AVAILABILITY

Available to all members of the Cooperative whose monthly contract demand is equal to or greater than 500 KW but less than 5,000 KW. All use is subject to the established rules and regulations of the Cooperative that have been or may be adopted by its Board of Directors.

CONDITION OF SERVICE

An "INDUSTRIAL POWER AGREEMENT" shall be executed by the member for service under this schedule.

TYPE OF SERVICE

Three-phase. 60 hertz. alternating current as spe<mark>c</mark>ified in the "INDUSTRIAL POWER AGREEMENT". September 1, 2024

RATE PER MONTH

Customer Charge Demand Charge per KW of Billing Demand Energy charge per KWH

KENTUCKY PUBLIC SERVICE COMMISSION

CANCELLED

\$581.73 7.43 .04609

DETERMINATION OF BILLING DEMAND

The monthly billing demand shall be the greater of (A) or (B) listed below:

- (A) The contract demand
- (B) The retail consumer's highest demand during the current month or preceding eleven months, coincident with Grayson's wholesale power supplier's billing demand for the below listed hours (and adjusted for power factor as provided herein):

Hours Applicable For Demand Billing - EST Months

October through April 7:00a.m. to 12:00 Noon

5:00p.m. to 10:00 p.m.

May through September 10:00a.m. to10:00 p.m.

DATE OF ISSUE:	October 1, 2021			
	Month / Date / Year			
DATE EFFECTIVE: Se	ervice Rendered on and after October 1, 2021			
2 10	Month / Date / Year			
Month / Date / Year ISSUED BY: Bradley Cherry (Signature of Officer)				
0	(Signature of Officer)			
TITLE:	President and Chief Executive Officer			
DV AUTUODITY OF ODDED	DE THE DUDI IO OFD WAS COMMISSION			
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION				
IN CASE NO: 2021-0011	0 DATED: Sentember 30, 2021			

PUBLIC SERVICE COMMISSION

Linda C. Bridwell **Executive Director**

10/1/2021

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)