

**CANCELLED**

October 1, 2021

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

For All Areas Served  
P.S.C. No. 2  
2<sup>st</sup> Revision SHEET No. 64  
CANCELLING P.S.C. No. 2  
1<sup>st</sup> Revision Sheet No. 64

Clark Energy Cooperative, Inc.

**CLASSIFICATION OF SERVICE**

**Schedule O: LED Outdoor Lighting Facilities**

**AVAILABILITY**

Outdoor lighting facilities for all territories served by Clark Energy Cooperative, Inc.

**RATES PER MONTH**

<u>TYPE</u>	<u>LUMENS</u>	<u>RATE</u>
Open Bottom Light	Approximate Lumens 4,800-6,800	\$ 9.49 (R)
Cobra Head Light	Approximate Lumens 7,200-10,000	\$14.60 (R)
Directional Flood Light	Approximate Lumens 15,000-18,000	\$21.81 (R)
Ornamental Light w/pole	Approximate Lumens 4,800-6,800	\$20.18 (R)
*Additional pole		\$ 5.54

\*30 foot wood pole/if no existing pole available

**CONDITIONS OF SERVICE**

1. Rate applicable only to lamps and associated appurtenances on existing poles. Other facilities required may be provided subject to the Distributor's established policies and practices. All lamps, poles and associated appurtenances remain the property of the cooperative.
2. All lights are for a minimum of 12 months service. If customer requests disconnection prior to the completion of the first 12 months of service, the balance of the 12 months must be paid.

**ADDITIONAL LIGHTING FACILITIES**

The Cooperative may, upon request, and at the Cooperatives discretion, furnish poles/fixtures not listed in the current tariff, including overhead/underground wiring and all other equipment as needed. The customer will pay this additional cost prior to installation or by contract.

**TERMS OF PAYMENT**

The above charges are due net and payable within ten days from the date of the bill.

DATE OF ISSUE January 7, 2020 DATE EFFECTIVE February 1, 2020

ISSUED BY *Nolly S. Eades* TITLE Vice President, Finance  
Name of Officer

Issued by authority of an Order of the Public Service Commission in Case No. 2019-00008 dated December 26, 2019.

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Kent A. Chandler**  
Executive Director



**EFFECTIVE  
2/1/2020**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)  
2019-00008 dated December 26, 2019.