COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION RECEIVED

IN THE MATTER OF:		APR 1 3 2020
		PUBLIC SERVICE COMMISSION
APPLICATION OF ALLEN COUNTY WATER)	
DISTRICT FOR THE ISSUANCE OF A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	
NECESSITY TO CONSTRUCT A WATER SYSTEM	()	CASE NO. 2019-00398
IMPROVEMENTS PROJECT AND AN ORDER)	
AUTHORIZING THE ISSUANCE OF SECURITIES)	
PURSUANT TO KRS 278.020, KRS 278.300)	
AND 807 KAR 5:001)	

MOTION FOR EXTENSION OF TIME

The Applicant, Allen County Water District (the "District"), by Counsel, files this Motion for Extension of Time as follows:

The Kentucky Public Service Commission ("PSC") issued its Order in the above Case on December 19, 2019. Pursuant to ordering paragraph #9, the PSC requires the District to request an adjustment to its rates in accordance with 807 KAR 5:076, on or prior to July 1, 2020.

The District's accountant has informed the District that the annual audit will not be completed prior to the end of May, 2020. The District has employed the Kentucky Rural Water Association ("KRWA") to perform a rate analysis, based on the final numbers contained in the completed audit. KRWA has indicated that the rate analysis will take a minimum of 5 weeks to complete. Once this analysis is complete, the District will submit its alternative rate adjustment application to the PSC as soon thereafter as possible.

WHEREFORE, the District, by Counsel, respectfully requests a 90 day extension of time to comply with the requirements of ordering paragraph #9 of the Order in the above Case.

Respectfully Submitted, Rubin & Hays

W. Randall Jones, Esq.

Kentucky Home Trust Building

450 South Third Street

Louisville, Kentucky 40202

Phone: (502) 569-7534 Fax: (502) 569-7555

Counsel for Allen County Water District

wrjones@rubinhays.com

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Response was duly mailed by first class United States Postal Service mail to all parties of record in this proceeding on this 10th day of April, 2020.

W. Randall Jones, Esq.

Kentucky Home Trust Building

450 South Third Street

Louisville, Kentucky 40202

Phone: (502) 569-7534 Fax: (502) 569-7555

Counsel for Allen County Water District

wrjones@rubinhays.com