MARION COUNTY WATER DISTRICT 1835 CAMPBELLSVILLE ROAD P O BOX 528 LEBANON, KY 40033

RECEIVED

JUL 1 5 2019

PUBLIC SERVICE COMMISSION

Telephone: 270-692-2004 Fax: 270-692-1010 TTY 1-800-648-6956 or 711

July 12, 2019

Ms. Gwen R. Pinson Executive Director KY Public Service Commission PO Box 615 Frankfort, KY 40602

RE: Case No. 2019-00200

Marion County Water District

Dear Ms. Pinson:

Pursuant to 807 KAR 5:068, Section 5(3), please find attached proof of our published customer notice relative to the adjustment to our rates.

Should you have any questions or need additional information, please advise.

Sincerely,

Jimmy Mudd, Manager

Junny Mudd

Marion County Water District

JM/jlm

The Lebanon Enterprise

119 S. Proctor Knott Ave. • Lebanon, KY 40033
Phone: (270) 692-6026 • FAX: (270) 692-2118
Advertising/Bookkeeping: enugent@lebanonenterprise.com

AFFIDAVIT OF PUBLICATION

The following affidavit is to be executed by an officer of the newspaper attesting publication of legal advertisements as required under an Act of Kentucky Legislature of 1958.

Stevie Lowery of Lebanon, Kentucky, being first duly sworn, says that she is Publisher of The Lebanon Enterprise, a newspaper published in the State of Kentucky, County of Marion, and having general circulation in the County of Marion, and that the advertisement of which the annexed is a true copy has been published in said newspaper on the following dates <u>June 19, 2019.</u>

Stevie Lowery

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Stevie Lowery to me personally known, this 19th day of June 2019. My commission expires the 11th day of February, 2021.

Eva Jo Watson-Nugent

Notary Public, State At Large 570155

IFIEDS,

123 Commercial Rent/Lease

123 Commercial Rent/Lease

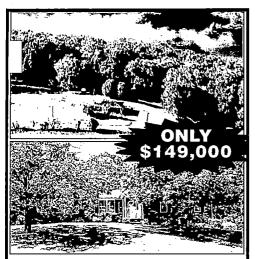
OFFICE SPACE FOR RENT

1200 Sq. Ft. Office with 2 restrooms & kitchenette. \$800.00 per month

Located at 145 Cemetery Road, Lebanon

Call 606-260-9733

130 Real Estate Sales 130 Real Estate



HOUSE FOR SALE
305 Lakeview Drive in Calvary

Brick 1200 sq. ft. 3 BR, 1 1/2 bath drive in and walk in finished basement and concrete drive. Extra large utility room, screened-in back porch sitting on .7 acre. New carpet, new AC/HVAC, tilt-in windows, fireplace. View of knobs in front, Sportsman Lake in back. Dead-end street.

CALL 270-692-8859 or

270-402-3662 for appointment.

PUBLISHER'S NOTICE All real estate advertised on this website or in our newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, handicapped, families with children, or an intention to make any such preference, limitation or discrimination. This website and our newspaper will not knowingly accept any advertising for real estate which is in violation of the

ATTENTION ALL HOMEOWNERS in jeopardy of foreclosure? We can help stop your home from foreclosure The Foreclosure Defense helpline can help save your home. The Call is absolutely free 1-800-758-4070

FARM FOR SALE-CASEY
COUNTY, approx 82
acres, fish pond, 3 barns,
house built in 2003,
walk-out basement,
\$360,000. Phone
606-794-4704.

REVERSE MORTGAGE: Homeowners age 62+ turn 300 Public Notice 300 Public Notice

300 Public Notice

300 Public Notice

LEGAL NOTICE REGARDING THE MARION COUNTY WATER DISTRICT

Notice is hereby given that because of an increase in the cost of water purchased from Campbellsville Municipal Water & Sewer, the Marion County Water District will increase its rates for services effective July 1, 2019. An application requesting the proposed rates was filed with the Kentucky Public Service Commission on June 12, 2019 to increase rates as follows:

	Existing Rates	Proposed Rates	Increase (\$)	Increase (%)
Customer Charge (Minimum Bill) 5/8 Inch x 3/4 Inch Meter	\$7.45	\$7.45 \$16.20	NC.	NC NC
1 Inch Meter 2 Inch Meter 3 Inch Meter	\$16.20 \$25.68 \$40.73	\$16.20 \$25.68 \$40.73	NG NG NC	NC NC
4 Inch Meter 6 Inch Meter	\$64.60 \$162.59	\$64.60 \$162.59	NC NC	NC NC
Water Charge All Usage, per 1000 gallons:	\$6.28	\$6.29	\$0.01	0.16%

As noted above, based on the increased cost of water from Campbellsville Municipal Water & Sewer, all rates will increase by \$0.01 per 1,000 gallons. The monthly bill for a praverage residential customer using 5,350 gallons of water each month will increase from 4,05 to \$41,10. This is an increase of \$0.05 or 0.12%.

The charges/rates contained in this notice are the charges/rates proposed by the Marion County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates detailed in this notice.

Any person may examine this application at the offices of the Marion County Water District office located at 1835 Campbellsville Road, Lebanon KY 40033. In addition, any person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Any comments regarding-the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort Kentucky 40602. The Public Service Commission also be contacted at 502-564-3940.

This notice is published pursuant to 807 KAR 5:068 - Purchased Water Adjustment for Water Districts and Water Associations.

MARION COUNTY WATER DISTRICT s/Jeff Preston, Chairman

200 Situations Wanted

INVENTORS - FREE INFORMATION
PACKAGE
Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

SELL TRADE

The Lebanon Enterprise Classifieds 1-866-692-4237 STATE OF INDIANA)

IN THE FLOYD CIRCUIT COURT

COUNTY OF FLOYD)

CAUSE NUMBER:22C01-1812-JT-000702

22C01-1812-JT-000701

IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP:

AHB - DOB 6/5/2011

LCB - DOB 9/8/2012 AND SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF TERMINATION OF

BRIAN BOYD (BICLOGICALEAIHER) TERMINATION OF SHARICE NIKKI GREENWELL PARENTAL RIGHTS HEARING (BIOLOGICAL MOTHER)

TO: Sharice Nikki Greenwell Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Floyd Circuit Court, 311 Hauss Square, Room 413, New Albany, IN 47150 - 812-948-5455 for a(n) Initial Hearing and Fact Finding Hearing on 8/23/2019 at 9:00 AM and to answer the Petition for Termination of your Parental Rights of said children.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said children; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said children.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the

