# South Hopkins Water District

Commissioners: Robert Tucker, Chairman Deborah Duncan Roy McGregor

Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408 RECEIVED

MAY 07 2019

PUBLIC SERVICE COMMISSION

May 2, 2019

Ms. Gwen Pinson Executive Director Public Service Commission P.O. BOX 615 Frankfort, KY 40602

Re: PWA CASE NO. 2019-00091

Dear Ms. Pinson:

Enclosed are six copies of the tear sheets for the Proof of Notice to our customers about the Purchased Water Adjustment. Please let me know if you all need anything else. Thank you.

Sincerely,

Kayla Goodaker Office Manager

South Hopkins Water District

18 House 354 Springlake st. Uplated 270-339-4455 \$700/mo

eod Ave. 3 bdrm., 1 bath, C/A & , garage, newly remodeled, ets. \$700 mo. + security dep. 836-0905

Hse 2BR 2.5BA 2CR GRG. Tucker :h Hse Rd Area \$735 339-8225

## Condominiums for

1.5 BA Town Home, 1 car garage. Irown Rd. \$775/M 270-339-4455

HSE, 2br, 1.5 ba, 1 car grg, Pri. erty along tucker sch. hse RD.

## **Duplexes for Rent**

V1B Duplex 645 N KY Ave - NEW 270-339-4455 \$775/Mo

## Misc for Rent

ige Space for Rent Covered, ate Controlled, & Secured. McLeod Ln. 270-824-8001

## REAL ESTATE FOR SALE

Homes for Sale

# **HOME MOVER** SPECIAL

4 Lines/6 Days 'rivate Party Home for Sale

\$22.00

all Customer Service: 270-824-3300

3R/2B House 2610 Sq. ft 1835 an Dr. 270-339-4455 \$188.000

## Lots & Acreage

cres Raw Land Wells Road onville MAP - 96-10. 1.000 312-388-0501

## RANSPORTATION



# This Could Be YOUR Ad!

PHOTO / 3 LINES / 24 DAYS AUTO SPECIAL ONLY \$14.95 CALL US AT 270-824-3300

## **ELL YOUR STUFF**

ONSIDER IT



LASSIFIEDS 824-3300 0868 Cars for Sale

# **AUTO MOVER** SPECIAL!

REDUCED

PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!

270-824-3300

## **LEGALS**

0955

Legals

## **INVITATION TO BID**

Christian County Public Schools will be accepting sealed bids for furniture for the Gateway/Breathitt renovation project. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240 and bids will be accepted until Friday, May 3 at 9:00 a.m. You may pick up a copy of the bid specifications at the CCBOE or by calling Jessica Darnell at 270-887-7006.

## **INVITATION TO BID**

Legals

0955

Christian County Public Schools will be accepting sealed bids for student insurance for the 2019-2020 school year. Bid packets are available at the CCBOE, 200 Glass Ave Hopkinsville, Ky 42240 and bids will be accepted until Friday, May 3 at 2:00 p.m. You may pick up a copy of the bid specifications at the CCBOE or by call Brad Hawkins at 270-887-7000

#### NOTICE OF SALE TO SATISFY WAREHOUSEMAN'S LIEN

Security Self Storage will sell at Madisonville, KY., 75 Pritchett Ave. at 8:00 A.M: 679 W. Noel Ave., at 9:30 A.M.on Saturday, April 27 2019 the following described property to settle the accounts of the following:

William Morris, #19,#46,#68, #72; Jim Jones, #21;

Mary Howell #141,#142; Amy Gipson #140, #143

Find Your Dream Car in the Classifieds!



#### **CUSTOMER NOTICE**

Notice is hereby given that the South Hopkins Water District ("District") has filed an application with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water This water rate adjustment is necessary because of an increase in the cost of water the District purchases for distribution to its customers.

### **MONTHLY WATER RATES**

Minimum Bills Based on Meter Size

Meter			um Bills	Dollar	Percent
Size	Minimum	Current	Proposed	Increase	Increase
5/8 x 3/4 inch	1,000	\$11.74	\$11.76	\$0.02	0.2%
1 inch	10,000	68.06	68.26	0.20	0.3%
2 inch	20,000	126.30	126.70	0.40	0.3%
3 inch	50,000	287.64	288.64	1.00	0.3%
	Dates for W	atar Heaga	in Addition t	· Minimum	

#### Rates for Water Usage in Addition to Minimum

No. of Gallons per Month:	Charge per Current	1,000 Gals. Proposed	<u>Dollar</u> <u>Increase</u>	Percent Increase
First 1,000 Gallons	\$11.74	\$11.76	\$0.02	0.2%
Next 9,000 Gallons	6.26	6.28	0.02	0.3%
Next 10,000 Gallons	5.82	5.84	0.02	0.3%
Next 30,000 Gallons	5.38	5.40	0.02	0.4%
Over 50,000 Gallons	4.55	4.57	0.02	0.4%
	MUDIFONE	OLICTOMED	1	

WHOLESALE CUSTOMERS

All Customers \$0.02 If the Public Service Commission approves the proposed rates, then

the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$30.60. This is an increase of \$0.08 or 0.3%. The proposed rates are scheduled to go into effect for water purchased on or after March 31, 2019.

The rates contained in this notice are the rates proposed by the District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.

# THE Daily Commuter Puzzle by

## **ACROSS**

- 1 Irish girl's name
- 5 Drinks like Fido
- 9 Swamp critter, for short
- 13 Solitary
- 15 Leave out
- 16 Mauna Loa's output
- 17 Caffè \_\_\_; Starbucks order
- 18 Disinfected
- 20 Bordeaux buddy
- 21 \_\_ up; bind
- 23 Ted Danson TV series
- 24 Signifies
- 26 Relatives
- 27 Minor facts & details
- 29 Human being
- 32 Expand
- 33 Con artist's crime
- 35 Bee's follower
- 37 Lupino's namesakes
- 38 Armed robbery
- 39 Hee-haw
- 40 it; understand
- 41 Necklace pieces
- 42 Valuable cache
- 43 Rue
- 45 Steinbeck's "The of Wrath"
- 46 Stewart or Serling
- 47 Difficult
- 48 Traumatic experience
- 51 Higher-\_\_; superiors
- 52 Cereal grain
- 55 Reckless risktaker
- 58 Piece of furniture
- 60 Word of disgust
- 61 Calcutta robe 62 Loses one's
- footing
- 63 Stitches
- 64 Staircase piece
- 65 Final

## DOWN

- 1 Singer Fitzgerald
- 2 Meander

Today's Sudoku

	2	3	4			5	6
13			T	14		15	
17	T	T	1	1		18	1
20	Т			21	22		
		24	25		T		
27	28	T	T	T	T		
32	T	1	T	T		33	34
37	T	1	1		38		1
40	T	T		41		1	T
	43	T	44	1	T	1	100000
			46	1	1		
48	49	50		T			
55	T	T	T	1	1	56	57
60	T	1	1		61	T	1
63	T	T	T		64	T	+

Created by Jacqueline E. Mathews

3 Frighten

4 Hair covering

5 Misplaces

6 Org. for MDs & others

- 7 Metal fastener
- 8 Jut
- 9 Customer
- 10 Knock down a building
- 11 Finished; done
- 12 Womanizers
- 14 Keep
- 19 Elementary school grade
- 22 "Message Bottle"; 1999
- 25 12/24 & 12/31
- 27 Tiny branch
- 28 Equestrian 29 Tumor

film

- 30 Fear of heights
- 31 Depart 33 Courageous
- deed 34 Get \_\_ of; shed
- 36 Peepers

SIIDOKII

SHOF ASCEN COLE AMS LM S EASH OL MALL N 1 V 0 ٧ E XE E

FBI

RATS

INCH

Tues

©2019 Tribune Cor All Rights Reserve

38 Inattentive 39 Boast

-mindec liberal

42 Has confic in

44 Says hi to 45 DDE's par

47 Bulb flowe Today's Que

Calebrity Cipher crystog

18 House 354 Springlake st. Uplated 270-339-4455 \$700/mo

sod Ave. 3 bdrm., 1 bath, C/A & , garage, newly remodeled, ets. \$700 mo. + security dep. 836-0905

Hse 2BR 2.5BA 2CR GRG. Tucker th Hse Rd Area \$735 339-8225

## Condominiums for

7.5 BA Town Home,1 car garage. Irown Rd. \$775/M 270-339-4455

HSE, 2br, 1.5 ba, 1 car grg, Pri. erty along tucker sch. hse RD. 5 270-339-8225

## **Duplexes for Rent**

V1B Duplex 645 N KY Ave - NEW 270-339-4455 \$775/Mo

## Misc for Rent

age Space for Rent Covered, ate Controlled, & Secured. 3 McLeod Ln. 270-824-8001

## REAL ESTATE FOR SALE

Homes for Sale

# **HOME MOVER** SPECIAL

4 Lines/6 Days 'rivate Party Home for Sale

\$22.00 all Customer Service:

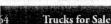
270-824-3300

3R/2B House 2610 Sq. ft 1835 an Dr. 270-339-4455 \$188,000

## Lots & Acreage

cres Raw Land Wells Road onville MAP - 96-10. ),000 312-388-0501

## RANSPORTATION



This Could 3e YOUR Ad!

PHOTO / 3 LINES / 24 DAYS AUTO SPECIAL ONLY \$14.95 CALL US AT 270-824-3300

## **ELL YOUR STUFF**

ONSIDER IT



ASSIFIEDS 824-3300

Cars for Sale 0868

# **AUTO MOVER** SPECIAL!

REDUCED

1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!

270-824-3300

## **LEGALS**

0955

Legals

## INVITATION TO BID

Christian County Public Schools will be accepting sealed bids for furniture for the Gateway/Breathitt renovation project. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240 and bids will be accepted until Friday May 3 at 9:00 a.m. You may pick up a copy of the bid specifications at the CCBOE or by calling Jessica Darnell at 270-887-7006.

#### 0955 Legals **INVITATION TO BID**

Christian County Public Schools will be accepting sealed bids for student insurance for the 2019-2020 school year. Bid packets are available at the CCBOE, 200 Glass Ave Hopkinsville, Ky 42240 and bids will be accepted until Friday, May 3 at 2:00 p.m. You may pick up a copy of the bid specifications at the CCBOE or by call Brad Hawkins at 270-887-7000

#### NOTICE OF SALE TO SATISFY WAREHOUSEMAN'S LIEN

Security Self Storage will sell at Madisonville, KY., 75 Pritchett Ave., at 8:00 A.M: 679 W. Noel Ave., at 9:30 A.M.on Saturday, April 27 2019 the following described property to settle the accounts of the following:

William Morris, #19,#46,#68, #72; Jim Jones, #21:

Mary Howell #141,#142; Amy Gipson #140, #143

Find Your Dream Car in the Classifieds!



#### **CUSTOMER NOTICE**

Notice is hereby given that the South Hopkins Water District ("District") has filed an application with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. This water rate adjustment is necessary because of an increase in the cost of water the District purchases for distribution to its customers.

### **MONTHLY WATER RATES**

Minimum Bills Based on Meter Size

Meter	Gals. Incl'd in	Minimum Bills		Dollar	Percent
Size	Minimum	Current	Proposed	Increase	Increase
5/8 x 3/4 inch	1,000	\$11.74	\$11.76	\$0.02	0.2%
1 inch	10,000	68.06	68.26	0.20	0.3%
2 inch	20,000	126.30	126.70	0.40	0.3%
3 inch	50,000	287.64	288.64	1.00	0.3%
	Pates for W	ater Heane	in Addition t	o Minimum	

No. of Gallons per Month:	Charge per Current	1,000 Gals. Proposed	<u>Dollar</u> Increase	Percent Increase
First 1,000 Gallons	\$11.74	\$11.76	\$0.02	0.2%
Next 9,000 Gallons	6.26	6.28	0.02	0.3%
Next 10,000 Gallons	5.82	5.84	0.02	0.3%
Next 30,000 Gallons	5.38	5.40	0.02	0.4%
Over 50,000 Gallons	4.55	4.57	0.02	0.4%
	MUNICALE	OHOTOMED	2	

WHOLESALE CUSTOMERS

\$0.02 If the Public Service Commission approves the proposed rates, then

the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$30.60. This is an increase of \$0.08 or 0.3%. The proposed rates are scheduled to go into effect for water purchased on or after March 31, 2019.

The rates contained in this notice are the rates proposed by the District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.

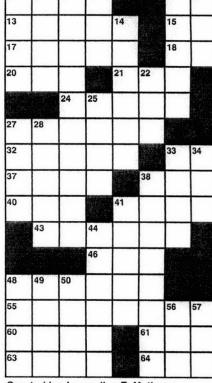
# THE Daily Commuter Puzzle by

## **ACROSS**

- 1 Irish girl's name
- 5 Drinks like Fido
- 9 Swamp critter, for short
- 13 Solitary
- 15 Leave out
- 16 Mauna Loa's output
- 17 Caffè \_\_\_; Starbucks order
- 18 Disinfected
- 20 Bordeaux buddy
- 21 up; bind
- 23 Ted Danson TV series
- 24 Signifies
- 26 Relatives
- 27 Minor facts & details
- 29 Human being
- 32 Expand
- 33 Con artist's crime
- 35 Bee's follower
- 37 Lupino's namesakes
- 38 Armed robbery
- 39 Hee-haw
- 40 \_\_ it; understand
- 41 Necklace pieces
- 42 Valuable cache
- 43 Rue
- 45 Steinbeck's "The of Wrath"
- 46 Stewart or Serling
- 47 Difficult
- 48 Traumatic experience
- 51 Higher-\_\_; superiors
- 52 Cereal grain
- 55 Reckless risktaker
- 58 Piece of furniture
- 60 Word of disgust
- 61 Calcutta robe
- 62 Loses one's footing
- 63 Stitches
- 64 Staircase piece
- 65 Final

## DOWN

- 1 Singer Fitzgerald 2 Meander
- Today's Sudoku



Created by Jacqueline E. Mathews

- 3 Frighten
- 4 Hair covering
- 5 Misplaces
- 6 Org. for MDs & others
- 7 Metal fastener
- 8 Jut
- 9 Customer
- 10 Knock down a building
- 11 Finished; done
- 12 Womanizers
- 14 Keep
- 19 Elementary school grade
- 22 "Message Bottle"; 1999
- film 25 12/24 & 12/31
- 27 Tiny branch
- 28 Equestrian
- 29 Tumor 30 Fear of heights
- 31 Depart
- 33 Courageous deed
- 34 Get \_\_ of; shed
- 36 Peepers

SIIDUKII

#### COLE S AMS L M S E ASF 0 M A LL N 1 V 0 ٧ E

Tues

FBI

RATS

INCH

SHOF

ASCEN

XE E ©2019 Tribune Cor All Rights Reserve

- 38 Inattentive
- 39 Boast 41 -mindec
- liberal 42 Has confic
- in 44 Says hi to
- 45 DDE's par 47 Bulb flowe
- Today's Que

Celebrity Cipher cryotog

1R House 354 Springlake st. Uplated 270-339-4455 \$700/mo

sod Ave. 3 bdrm., 1 bath, C/A & , garage, newly remodeled, ets. \$700 mo. + security dep. 836-0905

Hse 2BR 2.5BA 2CR GRG. Tucker th Hse Rd Area \$735 339-8225

## Condominiums for

1.5 BA Town Home, 1 car garage. Irown Rd. \$775/M 270-339-4455

HSE, 2br, 1.5 ba, 1 car grg, Pri. erty along tucker sch. hse RD. 5 270-339-8225

## **Duplexes for Rent**

V1B Duplex 645 N KY Ave - NEW 270-339-4455 \$775/Mo

# Misc for Rent

age Space for Rent Covered, ate Controlled, & Secured. 3 McLeod Ln. 270-824-8001

## REAL ESTATE FOR SALE

Homes for Sale

# HOME MOVER SPECIAL

4 Lines/6 Days 'rivate Party Home for Sale

\$22.00 all Customer Service:

270-824-3300

3R/2B House 2610 Sq. ft 1835 an Dr. 270-339-4455 \$188 000

## Lots & Acreage

cres Raw Land Wells Road onville MAP - 96-10. 1,000 312-388-0501

## RANSPORTATION

Trucks for Sale

# This Could

PHOTO / 3 LINES / 24 DAYS AUTO SPECIAL ONLY \$14.95 CALL US AT 270-824-3300

## **ELL YOUR STUFF**

ONSIDER IT



CLASSIFIEDS 824-3300

0868 Cars for Sale

# **AUTO MOVER** SPECIAL!

REDUCED

1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!

270-824-3300

## **LEGALS**

0955

Legals

## INVITATION TO BID

Christian County Public Schools will be accepting sealed bids for furniture for the Gateway/Breathitt renovation project. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240 and bids will be accepted until Friday May 3 at 9:00 a.m. You may pick up a copy of the bid specifications at the CCBOE or by calling Jessica Darnell at 270-887-7006.

#### 0955 Legals **INVITATION TO BID**

Christian County Public Schools will be accepting sealed bids for student insurance for the 2019-2020 school year. Bid packets are available at the CCBOE, 200 Glass Ave. Hopkinsville, Ky 42240 and bids will be accepted until Friday, May 3 at 2:00 p.m. You may pick up a copy of the bid specifications at the CCBOE or by call Brad Hawkins at 270-887-7000

#### NOTICE OF SALE TO SATISFY WAREHOUSEMAN'S LIEN

Security Self Storage will sell at Madisonville, KY., 75 Pritchett Ave., at 8:00 A.M: 679 W. Noel Ave., at 9:30 A.M.on Saturday, April 27, 2019 the following described property to settle the accounts of the following:

William Morris, #19,#46,#68, #72; Jim Jones, #21;

Mary Howell #141,#142; Amy Gipson #140, #143

Find Your Dream Car in the Classifieds!



#### **CUSTOMER NOTICE**

Notice is hereby given that the South Hopkins Water District ("District") has filed an application with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. This water rate adjustment is necessary because of an increase in the cost of water the District purchases for distribution to its customers.

## **MONTHLY WATER RATES**

Minimum Bills Based on Meter Size

Meter Size	Gals. Incl'd in Minimum	Minimum Bills Current Proposed		<u>Dollar</u> Increase	Percent
3126	willimmum	Current	Froposed	Hiciease	Increase
5/8 x 3/4 inch	1,000	\$11.74	\$11.76	\$0.02	0.2%
1 inch	10,000	68.06	68.26	0.20	0.3%
2 inch	20,000	126.30	126.70	0.40	0.3%
3 inch	50,000	287.64	288.64	1.00	0.3%
	Rates for W	ater Usage	in Addition t	o Minimum	

No. of Gallons per Month:	Charge per Current	1,000 Gals. Proposed	<u>Dollar</u> <u>Increase</u>	Percent Increase
First 1,000 Gallons	\$11.74	\$11.76	\$0.02	0.2%
Next 9,000 Gallons	6.26	6.28	0.02	0.3%
Next 10,000 Gallons	5.82	5.84	0.02	0.3%
Next 30,000 Gallons	5.38	5.40	0.02	0.4%
Over 50,000 Gallons	4.55	4.57	0.02	0.4%
	WHOLESALE	CUSTOMERS	S	

All Customers \$2.69 \$2.71 \$0.02 If the Public Service Commission approves the proposed rates, then

the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$30.60. This is an increase of \$0.08 or 0.3%. The proposed rates are scheduled to go into effect for water purchased on or after March 31, 2019.

The rates contained in this notice are the rates proposed by the District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.

# THE Daily Commuter Puzzle by

## **ACROSS**

- 1 Irish girl's name
- 5 Drinks like Fido
- 9 Swamp critter, for short
- 13 Solitary
- 15 Leave out
- 16 Mauna Loa's output
- 17 Caffè \_\_\_; Starbucks order
- 18 Disinfected
- 20 Bordeaux buddy
- 21 \_\_ up; bind
- 23 Ted Danson TV series
- 24 Signifies
- 26 Relatives
- 27 Minor facts & details
- 29 Human being
- 32 Expand
- 33 Con artist's crime
- 35 Bee's follower 37 Lupino's
- namesakes
- 38 Armed robbery
- 39 Hee-haw
- \_\_ it; understand
- 41 Necklace pieces
- 42 Valuable cache
- 43 Rue
- 45 Steinbeck's "The of Wrath"
- 46 Stewart or Serling
- 47 Difficult
- 48 Traumatic experience
- 51 Higher-\_\_; superiors
- 52 Cereal grain
- 55 Reckless risktaker
- 58 Piece of furniture
- 60 Word of disgust
- 61 Calcutta robe
- 62 Loses one's footing
- 63 Stitches
- 64 Staircase piece
- 65 Final

### DOWN

- 1 Singer Fitzgerald
- 2 Meander

Today's Sudoku

1	2	3	4			5	6
13				14		15	T
17						18	T
20				21	22		
	N TOLK	24	25				
27	28		1				
32	$\Box$		1		s mir	33	34
37			T		38		+
40				41			T
	43		44				
			46				
48	49	50					
55			1			56	57
60	T	_	1		61		T
63					64		1

Created by Jacqueline E. Mathews

- 3 Frighten
- 4 Hair covering
- 5 Misplaces
- 6 Org. for MDs & others
- 7 Metal fastener
- 8 Jut
- 9 Customer
- 10 Knock down a building
- 11 Finished; done
- 12 Womanizers
- 14 Keep
- 19 Elementary school grade
- 22 "Message Bottle"; 1999
- 25 12/24 & 12/31
- 27 Tiny branch
- 28 Equestrian 29 Tumor
- 30 Fear of heights
- 31 Depart

SIIDOKII

- 33 Courageous deed
- 34 Get \_\_ of; shed
- 36 Peepers

Tues FBI RATS INCH SHO

ASCE

COL HAMS LM SEASF

MAL NI 0 ٧ E EXES

OL

©2019 Tribune Cor **All Rights Reserve** 

- 38 Inattentive 39 Boast
- 41 -mindec liberal
- 42 Has confic in
- 44 Says hi to 45 DDE's par
- 47 Bulb flowe Today's Que

Calebrity Cipher cryotog

1B House 354 Springlake st. Uplated 270-339-4455 \$700/mo

eod Ave. 3 bdrm., 1 bath, C/A & , garage, newly remodeled, ets. \$700 mo. + security dep. 836-0905

Hse 2BR 2.5BA 2CR GRG. Tucker :h Hse Rd Area \$735 339-8225

## Condominiums for

1.5 BA Town Home,1 car garage. Irown Rd. \$775/M 270-339-4455

HSE, 2br, 1.5 ba, 1 car grg, Pri. erty along tucker sch. hse RD. 5 270-339-8225

## **Duplexes for Rent**

V1B Duplex 645 N KY Ave - NEW 270-339-4455 \$775/Mo

## Misc for Rent

age Space for Rent Covered, ate Controlled, & Secured. 3 McLeod Ln. 270-824-8001

## REAL ESTATE FOR SALE

Homes for Sale

# HOME MOVER SPECIAL

4 Lines/6 Days 'rivate Party Home for Sale

22.00

all Customer Service:

270-824-3300

3R/2B House 2610 Sq. ft 1835 an Dr. 270-339-4455 \$188,000

## Lots & Acreage

cres Raw Land Wells Road onville MAP - 96-10. 0,000 312-388-0501

# RANSPORTATION



# This Could

PHOTO / 3 LINES / 24 DAYS **AUTO SPECIAL ONLY \$14.95** CALL US AT 270-824-3300

## **ELL YOUR STUFF**

ONSIDER IT



ASSIFIEDS 824-3300 0868 Cars for Sale

# **AUTO MOVER** SPECIAL!

REDUCED

1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!

270-824-3300

## **LEGALS**

0955

Legals

## INVITATION TO BID

Christian County Public Schools will be accepting sealed bids for furniture for the Gateway/Breathitt renovation project. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240 and bids will be accepted until Friday May 3 at 9:00 a.m. You may pick up a copy of the bid specifications at the CCBOE or by calling Jessica Darnell at 270-887-7006.

#### 0955 Legals **INVITATION TO BID**

Christian County Public Schools will be accepting sealed bids for student insurance for the 2019-2020 school year. Bid packets are available at the CCBOE, 200 Glass Ave Hopkinsville, Ky 42240 and bids will be accepted until Friday, May 3 at 2:00 p.m. You may pick up a copy of the bid specifications at the CCBOE or by call Brad Hawkins at 270-887-7000

#### NOTICE OF SALE TO SATISFY WAREHOUSEMAN'S LIEN

Security Self Storage will sell at Madisonville, KY., 75 Pritchett Ave., at 8:00 A.M: 679 W. Noel Ave., at 9:30 A.M.on Saturday, April 27 2019 the following described property to settle the accounts of the following:

William Morris, #19.#46.#68, #72: Jim Jones, #21:

Mary Howell #141,#142; Amy Gipson #140, #143

Find Your Dream Car in the Classifieds!



#### **CUSTOMER NOTICE**

Notice is hereby given that the South Hopkins Water District ("District") has filed an application with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. This water rate adjustment is necessary because of an increase in the cost of water the District purchases for distribution to its customers.

### **MONTHLY WATER RATES**

Minimum Bills Based on Meter Size

Meter Size	Gals, Incl'd in Minimum			Dollar	Percent
3126	wiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	Current	Proposed	Increase	Increase
5/8 x 3/4 inch	1,000	\$11.74	\$11.76	\$0.02	0.2%
1 inch	10,000	68.06	68.26	0.20	0.3%
2 inch	20,000	126.30	126.70	0.40	0.3%
3 inch	50,000	287.64	288.64	1.00	0.3%
	Dates for M	ator Heado	in Addition t	o Minimum	

Hates for	water usage i	n Addition to	viinimum	
No. of Gallons per Month:	Charge per Current	1,000 Gals. Proposed	<u>Dollar</u> <u>Increase</u>	Percent Increase
First 1,000 Gallons	\$11.74	\$11.76	\$0.02	0.2%
Next 9,000 Gallons	6.26	6.28	0.02	0.3%
Next 10,000 Gallons	5.82	5.84	0.02	0.3%
Next 30,000 Gallons	5.38	5.40	0.02	0.4%
Over 50,000 Gallons	4.55	4.57	0.02	0.4%
1	MHOLESALE	CUSTOMERS	3	

WHOLESALE CUSTOMERS

All Customers

\$2.69 \$2.71 \$0.02

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$30.60. This is an increase of \$0.08 or 0.3%. The proposed rates are scheduled to go into effect for water purchased on or after March 31, 2019.

The rates contained in this notice are the rates proposed by the District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.

# THE Daily Commuter Puzzle by

3 4

2

### **ACROSS**

- 1 Irish girl's name
- 5 Drinks like Fido
- 9 Swamp critter, for short
- 13 Solitary
- 15 Leave out
- 16 Mauna Loa's output
- 17 Caffè \_\_\_; Starbucks order
- 18 Disinfected
- 20 Bordeaux buddy
- up; bind
- 23 Ted Danson TV series
- 24 Signifies
- 26 Relatives
- 27 Minor facts & details
- 29 Human being
- 32 Expand
- 33 Con artist's crime
- 35 Bee's follower
- 37 Lupino's namesakes
- 38 Armed robbery
- 39 Hee-haw
- 40 \_\_ it; understand
- 41 Necklace pieces
- 42 Valuable cache
- 43 Rue
- 45 Steinbeck's "The of Wrath"
- 46 Stewart or Serling
- 47 Difficult
- 48 Traumatic experience
- 51 Higher-\_\_; superiors
- 52 Cereal grain
- 55 Reckless risktaker
- 58 Piece of furniture
- 60 Word of disgust
- 61 Calcutta robe
- 62 Loses one's footing
- 63 Stitches
- 64 Staircase piece
- 65 Final

## DOWN

1 Singer Fitzgerald 2 Meander

Today's Sudoku

•	2	l <sup>3</sup>	4			٥	6
13	1	T		14	4	15	1
17	+	T				18	T
20	1	T		21	22		
die z		24	25			T	
27	28		T	T			
32	T	T	1			33	34
37	1	T	1		38		1
40	1	T		41		T	1
	43	T	44			T	
			46	T			
48	49	50		T			
55	1	T	1	1		56	57
60	1	T	1	7/10	61		
63	+	+	+		64	-	+-

Created by Jacqueline E. Mathews

- 3 Frighten
- 4 Hair covering
- 5 Misplaces
- 6 Org. for MDs & others
- 7 Metal fastener
- 8 Jut
- 9 Customer
- 10 Knock down a building
- 11 Finished; done
- 12 Womanizers
- 14 Keep
- 19 Elementary school grade
- 22 "Message Bottle"; 1999 film
- 25 12/24 & 12/31
- 27 Tiny branch
- 28 Equestrian 29 Tumor
- 30 Fear of heights
- 31 Depart 33 Courageous
- deed 34 Get \_\_ of; shed
- 36 Peepers

Tues FBI RAT S INCH SHOF

ASCEN COLL AMS M S E A

MAL

UN 1

OV E EXE ©2019 Tribune Cor

0

**All Rights Reserve** 38 Inattentive

39 Boast 41 -mindec

liberal 42 Has confic in

44 Says hi to 45 DDE's par

47 Bulb flowe Today's Que

Calebrity Cipher crystog



18 House 354 Springlake st. Uplated 270-339-4455 \$700/mo

sod Ave. 3 bdrm., 1 bath, C/A & , garage, newly remodeled, ets. \$700 mo. + security dep. 836-0905

Hse 2BR 2.5BA 2CR GRG. Tucker :h Hse Rd Area \$735 339-8225

## Condominiums for

7.5 BA Town Home,1 car garage. Irown Rd. \$775/M 270-339-4455

HSE, 2br, 1.5 ba, 1 car grg, Pri. erty along tucker sch. hse RD. 5 270-339-8225

## **Duplexes for Rent**

V1B Duplex 645 N KY Ave - NEW 270-339-4455 \$775/Mo

## Misc for Rent

age Space for Rent Covered. ate Controlled, & Secured. 3 McLeod Ln. 270-824-8001

## REAL ESTATE FOR SALE

Homes for Sale

# **HOME MOVER** SPECIAL

4 Lines/6 Days rivate Party Home for Sale

\$22.00

all Customer Service: 270-824-3300

3R/2B House 2610 Sq. ft 1835 an Dr. 270-339-4455 \$188.000

## Lots & Acreage

cres Raw Land Wells Road onville MAP - 96-10. 1,000 312-388-0501

## RANSPORTATION

Trucks for Sale

# This Could

PHOTO / 3 LINES / 24 DAYS ALITO SPECIAL ONLY \$14.95 CALL US AT 270-824-3300

## **ELL YOUR STUFF** ONSIDER IT



CLASSIFIEDS 824-3300 0868 Cars for Sale

# **AUTO MOVER** SPECIAL!

REDUCED

1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!

270-824-3300

## **LEGALS**

Legals

## **INVITATION TO BID**

Christian County Public Schools will be accepting sealed bids for furniture for the Gateway/Breathitt renovation project. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240 and bids will be accepted until Friday, May 3 at 9:00 a.m. You may pick up a copy of the bid specifications at the CCBOE or by calling Jessica Darnell at 270-887-7006.

0955 Legals

## INVITATION TO BID

Christian County Public Schools will be accepting sealed bids for student insurance for the 2019-2020 school year. Bid packets are available at the CCBOE, 200 Glass Ave, Hopkinsville, Ky 42240 and bids will be accepted until Friday, May 3 at 2:00 p.m. You may pick up a copy of the bid specifications at the CCBOE or by call Brad Hawkins at 270-887-7000

#### NOTICE OF SALE TO SATISFY WAREHOUSEMAN'S LIEN

Security Self Storage will sell at Madisonville, KY., 75 Pritchett Ave. at 8:00 A.M: 679 W. Noel Ave., at 9:30 A.M.on Saturday, April 27, 2019 the following described property to settle the accounts of the following:

William Morris, #19,#46,#68, #72: Jim Jones, #21;

Mary Howell #141,#142; Amy Gipson #140, #143

Find Your Dream Car in the Classifieds!



#### **CUSTOMER NOTICE**

Notice is hereby given that the South Hopkins Water District ("District") has filed an application with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. This water rate adjustment is necessary because of an increase in the cost of water the District purchases for distribution to its customers.

#### MONTHLY WATER RATES

#### Minimum Bills Based on Meter Size

Meter	Gals. Incl'd in	Gals, Incl'd in Minimum Bills			Percent
Size	Minimum	Current	Proposed	Increase	Increase
5/8 x 3/4 inch	1,000	\$11.74	\$11.76	\$0.02	0.2%
1 inch	10,000	68.06	68.26	0.20	0.3%
2 inch	20,000	126.30	126.70	0.40	0.3%
3 inch	50,000	287.64	288.64	1.00	0.3%
	Datas for M	later Hanna	in Addition t	a Minimuum	

ı	3 inch 5	0,000	287.64	288.64	1.00	0.3%
ı	Rates	for Wa	ter Usage i	n Addition to	Minimum	
	No. of Gallons po Month:	er C	harge per Current	1,000 Gals. Proposed	<u>Dollar</u> Increase	Percent Increase
ı	First 1,000 Gallo	ns	\$11.74	\$11.76	\$0.02	0.2%
ı	Next 9,000 Gallo	ns	6.26	6.28	0.02	0.3%
١	Next 10,000 Gall	ons	5.82	5.84	0.02	0.3%
l	Next 30,000 Gall	ons	5.38	5.40	0.02	0.4%
١	Over 50,000 Gal	ons	4.55	4.57	0.02	0.4%
١		WH	OLESALE	CUSTOMERS	3	
	All Customers		\$2.69	\$2.71	\$0.02	0.7%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$30.60. This is an increase of \$0.08 or 0.3%. The proposed rates are scheduled to go into effect for water purchased on or after March 31, 2019.

The rates contained in this notice are the rates proposed by the District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.

# THE Daily Commuter Puzzle by

## **ACROSS**

- 1 Irish girl's name
- 5 Drinks like Fido
- 9 Swamp critter, for short
- 13 Solitary
- 15 Leave out
- 16 Mauna Loa's output
- 17 Caffè \_\_\_; Starbucks order
- 18 Disinfected
- 20 Bordeaux buddy
- 21 \_\_ up; bind
- 23 Ted Danson TV series
- 24 Signifies
- 26 Relatives
- 27 Minor facts & details
- 29 Human being
- 32 Expand
- 33 Con artist's crime
- 35 Bee's follower
- 37 Lupino's namesakes
- 38 Armed robbery
- 39 Hee-haw
- \_\_ it; understand
- 41 Necklace pieces
- 42 Valuable cache
- 43 Rue
- 45 Steinbeck's "The of Wrath"
- 46 Stewart or Serling
- 47 Difficult
- 48 Traumatic experience
- 51 Higher-\_\_; superiors
- 52 Cereal grain
- 55 Reckless risktaker
- 58 Piece of furniture
- 60 Word of disgust
- 61 Calcutta robe
- 62 Loses one's footing
- 63 Stitches
- 64 Staircase piece
- 65 Final

### DOWN

- 1 Singer Fitzgerald
- 2 Meander

Today's Sudoku

1	2	3	4			5	6
13	T	1		14		15	
17	1	1				18	1
20	T	T		21	22		
2007		24	25				
27	28	T					
32	T	T				33	34
37	+	1	1		38		1
40	T	T		41		T	1
	43	†	44			T	
			46				
48	49	50					
55	T	T	1			56	57
60	T	T	1		61		1
63	T	T			64	$\vdash$	

Created by Jacqueline E. Mathews

- 3 Frighten
- 4 Hair covering
- 5 Misplaces
- 6 Org. for MDs & others
- 7 Metal fastener
- 8 Jut
- 9 Customer
- 10 Knock down a building
- 11 Finished; done
- 12 Womanizers
- 14 Keep
- 19 Elementary school grade
- 22 "Message Bottle"; 1999
- film 25 12/24 & 12/31
- 27 Tiny branch
- 28 Equestrian
- 29 Tumor 30 Fear of heights
- 31 Depart
- 33 Courageous deed
- 34 Get \_\_ of; shed

SHIDUKH

36 Peepers

Tues

FBI RATS INCH SHOF ASCEN SCOLE HAMS M L S E A 0 MA L N ı

٧ E EX ©2019 Tribune Cor **All Rights Reserve** 

E

0

38 Inattentive

39 Boast 41 -mindec liberal

42 Has confic in

44 Says hi to

45 DDE's par 47 Bulb flowe

Today's Que

Calebrity Ciphar crystog

B House 354 Springlake st. Upted 270-339-4455 \$700/mo

od Ave. 3 bdrm., 1 bath, C/A & garage, newly remodeled, ts. \$700 mo. + security dep. 36-0905

ise 2BR 2.5BA 2CR GRG. Tucker 1 Hse Rd Area \$735 339-8225

#### Condominiums for Rent

1.5 BA Town Home,1 car garage. own Rd. \$775/M 270-339-4455

HSE, 2br, 1.5 ba, 1 car grg, Pri. irty along tucker sch. hse RD. 270-339-8225

## **Duplexes** for Rent

**7B** Duplex 645 N KY Ave - NEW 270-339-4455 \$775/Mo

## Misc for Rent

ge Space for Rent Covered. ite Controlled & Secured McLeod Ln. 270-824-8001

## EAL ESTATE FOR SALE

Homes for Sale

## **HOME MOVER** SPECIAL

4 Lines/6 Days rivate Party Home for Sale

\$22.00

all Customer Service: 270-824-3300

JR/2B House 2610 Sq. ft 1835 an Dr. 270-339-4455 \$188,000



cres Raw Land Wells Road inville MAP - 96-10. 1,000 312-388-0501

# RANSPORTATION

rucks for Sale

# This Could

PHOTO / 3 LINES / 24 DAYS AUTO SPECIAL ONLY \$14.95 CALL US AT 270-824-3300

## **ELL YOUR STUFF**

ONSIDER IT



CLASSIFIEDS 824-3300

0868 Cars for Sale

# **AUTO MOVER** SPECIAL!

REDUCED

1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!

270-824-3300

## **LEGALS**

0955

Legals

#### INVITATION TO BID

Christian County Public Schools will be accepting sealed bids for furniture for the Gateway/Breathitt renovation project. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240 and bids will be accepted until Friday May 3 at 9:00 a.m. You may pick up a copy of the bid specifications at the CCBOE or by calling Jessica Darnell at 270-887-7006.

## INVITATION TO BID

Legals

0955

Christian County Public Schools will be accepting sealed bids for student insurance for the 2019-2020 school year. Bid packets are available at the CCBOE, 200 Glass Ave Hopkinsville, Ky 42240 and bids will be accepted until Friday, May 3 at 2:00 p.m. You may pick up a copy of the bid specifications at the CCBOE or by call Brad Hawkins at 270-887-7000

#### NOTICE OF SALE TO SATISFY WAREHOUSEMAN'S LIEN

Security Self Storage will sell at Madisonville, KY., 75 Pritchett Ave. at 8:00 A.M: 679 W. Noel Ave., at 9:30 A.M.on Saturday, April 27 2019 the following described property to settle the accounts of the following:

William Morris, #19,#46,#68, #72; Jim Jones #21:

Mary Howell #141,#142: Amy Gipson #140, #143

Find Your Dream Car in the Classifieds!



#### **CUSTOMER NOTICE**

Notice is hereby given that the South Hopkins Water District ("District") has filed an application with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. This water rate adjustment is necessary because of an increase in the cost of water the District purchases for distribution to its customers.

## MONTHLY WATER RATES

Minimum Bills Based on Meter Size

Meter	Gals, Incl'd in	Minim	um Bills	Dollar	Percent
Size	Minimum	Current	Proposed	Increase	Increase
5/8 x 3/4 inch	1,000	\$11.74	\$11.76	\$0.02	0.2%
1 inch	10,000	68.06	68.26	0.20	0.3%
2 inch	20,000	126.30	126.70	0.40	0.3%
3 inch	50,000	287.64	288.64	1.00	0.3%
	Rates for W	ater Usage	in Addition t	o Minimum	
No of Gall	ons ner	Charge per	1 000 Gals	Dollar	Percent

No. of Gallons per Month:	Charge per Current	Proposed	<u>Dollar</u> <u>Increase</u>	Percent Increase
First 1,000 Gallons	\$11.74	\$11.76	\$0.02	0.2%
Next 9,000 Gallons	6.26	6.28	0.02	0.3%
Next 10,000 Gallons	5.82	5.84	0.02	0.3%
Next 30,000 Gallons	5.38	5.40	0.02	0.4%
Over 50,000 Gallons	4.55	4.57	0.02	0.4%
	WHOLESALE	CUSTOMERS	3	

\$2 69

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$30.60. This is an increase of \$0.08 or 0.3%. The proposed rates are scheduled to go into effect for water purchased on or after March 31, 2019.

The rates contained in this notice are the rates proposed by the District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.

# THE Daily Commuter Puzzle by

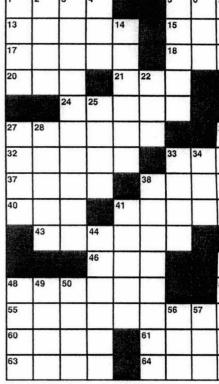
### **ACROSS**

- 1 Irish girl's name
- 5 Drinks like Fido
- 9 Swamp critter, for short
- 13 Solitary
- 15 Leave out
- 16 Mauna Loa's output
- 17 Caffè \_\_; Starbucks order
- 18 Disinfected
- 20 Bordeaux buddy
- 21 \_\_ up; bind
- 23 Ted Danson TV series
- 24 Signifies
- 26 Relatives
- 27 Minor facts & details
- 29 Human being
- 32 Expand
- 33 Con artist's crime
- 35 Bee's follower
- 37 Lupino's namesakes
- 38 Armed robbery
- 39 Hee-haw
- \_\_ it; understand
- 41 Necklace pieces
- 42 Valuable cache
- 43 Rue
- 45 Steinbeck's "The of Wrath"
- 46 Stewart or Serling
- 47 Difficult
- 48 Traumatic experience
- 51 Higher-\_\_; superiors
- 52 Cereal grain
- 55 Reckless risktaker
- 58 Piece of furniture
- 60 Word of disgust
- 61 Calcutta robe
- 62 Loses one's footing
- 63 Stitches
- 64 Staircase piece
- 65 Final

## DOWN

- 1 Singer Fitzgerald
- 2 Meander

Today's Sudoku



Created by Jacqueline E. Mathews

3 Frighten

4 Hair covering

5 Misplaces

6 Org. for MDs & others

- 7 Metal fastener
- 8 Jut
- 9 Customer
- 10 Knock down a building
- 11 Finished; done
- 12 Womanizers
- 14 Keep
- 19 Elementary school grade
- 22 "Message Bottle"; 1999 film
- 25 12/24 & 12/31
- 27 Tiny branch
- 28 Equestrian
- 29 Tumor 30 Fear of heights
- 31 Depart
- 33 Courageous deed
- 34 Get of; shed
- 36 Peepers

SHIDOKH

FBI RATS INCH SHOF ASCEN S COLL H AMS L M S EASH 0 MA L N 1 0 ٧ E

Tues

E XE ©2019 Tribune Cor **All Rights Reserve** 

38 Inattentive 39 Boast

-mindec

liberal 42 Has confic

44 Says hi to 45 DDE's par

47 Bulb flowe Today's Quo

Calabrity Ciphar cryotog