



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 22, 2019

RECEIVED

MAR 25 2019

PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Re: **Case No. 2018-00016**  
Kentucky Rural Water Association's 2018 Management Conference

Dear Ms. Pinson:

Please find enclosed our sworn statement attesting the training program, herein referenced at Case No. 2018-00016, was held February 21-22, 2018, at the Sloan Convention Center in Bowling Green, Kentucky.

If any additional clarification is needed please do not hesitate to contact our office.

Sincerely,


Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosure

AFFIDAVIT

I, Janet Cole, being duly sworn, state that:

1. I am Education Coordinator for Kentucky Rural Water Association.
2. The training program herein referenced as Case No. 2018-00016 was held February 21-22, 2018, at the Sloan Convention Center in Bowling Green, Kentucky.
3. The presentations listed in the initial program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters with the exception of Session #4. As noted in my letter of April 9, 2018, there was a speaker change for Session #4, Operator Recruitment and Retention. The original presenter was replaced by Amanda LeFever and Jessica Wilhoite.
4. Only two speakers offered handouts for attendees. Copies of these documents were submitted with my letter dated April 9, 2018. As noted in that letter, PowerPoint presentations were made available on KRWA's website to those interested in obtaining a copy.
5. There were no changes in the written materials (PowerPoint presentations) submitted with the original application for accreditation.

  
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Janet Cole

Commonwealth of Kentucky )  
County of Warren )

Subscribed and sworn to before me by Janet Cole on this 22<sup>nd</sup> day of March, 2019.

My Commission expires: 7/12/2022

  
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NOTARY PUBLIC,  
STATE AT LARGE #603266