



201 Third Street  
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March 7, 2019

RECEIVED

**VIA FedEx OVERNIGHT DELIVERY**

MAR 08 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Boulevard, P.O. Box 615  
Frankfort, Kentucky 40602-0615

PUBLIC SERVICE  
COMMISSION

Re: *In the Matter of: Application of Big Rivers Electric Corporation for a Certificate of Public Convenience and Necessity to Construct and Acquire a 345 kV Transmission Line in Hancock County, Kentucky—Case No. 2018-00004 Ordering Paragraph No. 2*

Dear Ms. Pinson:

Pursuant to Ordering Paragraph No. 2 of the Commission's July 12, 2018, Order in the aforementioned docket, Big Rivers Electric Corporation hereby files an original and five (5) copies of the plan and profile drawings for the Duff-Coleman 345 kV transmission line.

Please confirm the Commission's receipt of this information by placing the Commission's date stamp on the enclosed additional copy of this letter and returning it to Big Rivers in the self-addressed, postage paid envelope provided.

I certify that on this date, a copy of this letter and the plan and profile drawings were served on each of the persons listed on the enclosed service list by overnight courier.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to be "TK", written over a light blue horizontal line.

Tyson Kamuf  
Corporate Attorney,  
Big Rivers Electric Corporation

Enclosures

cc: Service List

**BIG RIVERS ELECTRIC CORPORATION**

**APPLICATION OF BIG RIVERS ELECTRIC CORPORATION  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY  
TO CONSTRUCT AND ACQUIRE A 345 kV  
TRANSMISSION LINE IN HANCOCK COUNTY, KENTUCKY  
CASE NO. 2018-00004**

**Service List**

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Hon. Lawrence W. Cook  
Hon. Rebecca Goodman  
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**ORIGINAL**



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

**APPLICATION OF BIG RIVERS ELECTRIC )  
CORPORATION FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY TO CONSTRUCT )  
AND ACQUIRE A 345 KV TRANSMISSION LINE IN )  
HANCOCK COUNTY, KENTUCKY )**

**Case No.  
2018-00004**

**Plan and Profile Drawings for Duff-Coleman 345 kV Transmission Line  
per Ordering Paragraph No. 2  
of Commission's Order dated July 12, 2018**

**FILED: March 8, 2019**

**ORIGINAL**

Filing  
CONTAINS  
LARGE OR OVERSIZED  
MAP(S)

RECEIVED ON:  
(03/08/2019)