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JUN 15 2017

Public Service
Commission

June 13, 2017

Ms. Talina Mathews
Executive Director
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602

Re: Trimble County Water District No.1
Case No. 2017-00200

Dear Ms. Mathews:

Please be advised that Trimble County Water District No.1 signed contracts on their 2016 Water System Improvements project, contracts 1 and 2. I would anticipate construction starting within the next thirty days.

I will notify your office when construction is fifty percent complete.

If you should have any questions, please contact me at 859-684-7480 at your earliest convenience.

Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Riley Sumner
Project Manager

c: File

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