



Matthew G. Bevin
Governor

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Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
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Robert Cicero
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Talina R. Mathews
Commissioner

June 4, 2018

Mark David Goss
Goss Samford, PLLC
2365 Harrodsburg Road, Suite B-325
Lexington KY 40504

Re: Case No. 2016-00169 Cumberland Valley Electric, Inc.
Expense Reduction Plan and Report – Scheduling an Informal Conference

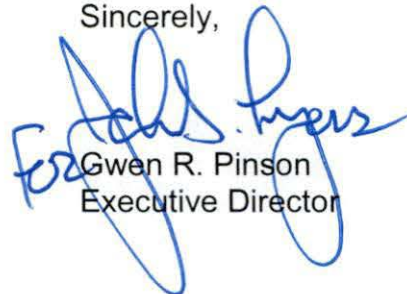
Dear Mr. Goss:

This is to confirm that a telephonic informal conference has been scheduled on Tuesday, June 12, 2018 at 10:00 a.m. (Eastern Daylight Time) to discuss the expense reduction plan and report filed by Cumberland Valley Electric, Inc. ("Cumberland Valley") on May 4, 2018.

Participants will be emailed the conference number and pass code. Please let Staff know if any participants will attend in person.

Please contact Nancy J. Vinsel, Assistant General Counsel, at 502-782-2582 if you have any questions.

Sincerely,



Gwen R. Pinson
Executive Director

njv

cc: Parties of Record

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