

LINDSEY W. INGRAM III

DIRECT DIAL: (859) 231-3982 DIRECT FAX: (859) 246-3672 L.Ingram@skofirm.com

300 WEST VINE STREET SUITE 2100 LEXINGTON, KY 40507-1801 MAIN: (859) 231-3000 FAX: (859) 253-1093

RECEIVED

AUG 2 4 2017

PUBLIC SERVICE

COMMISSION

August 23, 2017

HAND DELIVERED

Mr. John S. Lyons Acting Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2015-00400

Dear Mr. Lyons:

In accordance with Ordering Paragraph 3 of the Commission's January 19, 2016 Order in the above-referenced matter, Kentucky American Water hereby notifies the Commission of a planned issuance of debt in the amount of \$5,000,000 no sooner than 15 days from today. The certification required pursuant to Ordering Paragraph 3 of that Order is enclosed. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Stoll Keenon Ogden PLLC

Lindsey W./Ingram III

Enclosure 010311.003026/4688831.1

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:)	
)	RECEIVED
APPLICATION OF KENTUCKY-AMERICAN)	CASE NO. 2015-00400 ECEIVED
WATER COMPANY FOR ISSUANCE)	AUG - 1
OF INDEBTEDNESS AND CONTINUED)	AUG 2 4 2017
PARTICIPATION WITH AMERICAN WATER	()	PUBLIC SERVICE
CAPITAL CORP.)	COMMISSION

CERTIFICATION OF NICK ROWE AND GINA MONEY

In accordance with Ordering Paragraph 3 of the Commission's January 19, 2016 Order in this matter, this is to notify the Commission of Kentucky American Water's planned issuance of \$5,000,000 of debt no sooner than 15 days after the filing of this certification. Nick Rowe and Gina Money hereby certify that the issuance will be in the amount of \$5,000,000, and that the issuance will not cause an excess beyond the total amount of \$12,250,000 authorized in the Order.

Date: August 24, 2017

Nick Rowe

President

Kentucky-American Water Company

Gina Money

Treasurer

Kentucky-American Water Company

Commonwealth of Kentucky)	
County of Fayette)	:ss
		was acknowledged before me this 24 day of August, 2017, by sident of Kentucky-American Water Company. Notary Public
		My Commission expires: 10 3 2020
Commonwealth of Kentucky County of Fayette The foregoing instrume))) ent	Peggy A. Slone Notary Public, ID No. 564370 State at Large, Kentucky My Commission Expires on Oct. 3, 2020 was acknowledged before me this 24 day of August, 2017, by
Gina Money in her capacity as	Tr	easurer of Kentucky-American Water Company.
		Notary Public
		My Commission expires: 10 3 2020

010311.003026/4685623.1