

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

July 17, 2015

RECEIVED

JUL 21 2015

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: North Marshall Water District **PSC Case No. 2015-00195**

Dear Mr. Derouen:

Pursuant to 807 KAR 5:069, Section 3(3)(b), enclosed please find the Affidavit of Publication and Tearsheet relating to the Notice of Proposed Rate Change of the North Marshall Water District.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 

W. Randall Jones

WRJ:jlm  
Enclosures

RECEIVED

JUL 21 2015

PUBLIC SERVICE  
COMMISSION

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the June 16, 2015 issue of the *Tribune-Courier*.

A handwritten signature in black ink, appearing to read 'Emily McGill', written over a horizontal line.

Emily McGill  
Office Manager  
*Tribune-Courier*

0232 Local Lawn Maintenance Co. seeking Part-time Help, Tools & Equipment Supplied. If interested please call 270-471-1537 or email to bloomary@yaho.com

0232 Local painting contractor is seeking experienced, professional painters. Must have 4 years painting experience. Please call 270-753-4895 or leave voice message. No wall in applicants accepted. This company is an equal opportunity employer.

0232 WANTED: Housekeeper 1-2 days per week. Mail your name, phone number, references and required wage to P.O. Box 747 Edinburg, KY 42028. Call us today at 270-527-3162!

0232 HELP WANTED Recent Attorneys at The Miller House Attorney/Real Estate Firm are seeking a full time Must be able to pass drug screen and background check. Please apply to P.O. Box 410, Benton, KY 42025.

Interested in helping others? Hirings DSPs. Must be 18 with GED or 21. Call 270-767-1543 for more information.

First of mowing your yard? Let us do it! RICK'S MOWING SERVICE. Reasonable Rates! CALL 270-984-5700. If an answer please leave message.

0236 HELP WANTED Housekeepers - Full-time positions. NEW Super 8 of Edinburg. Submit resume to: 120 Furmyer Drive Edinburg, KY 42445 or call 270-388-4536. Rates In- & Out-of-Ky. Full & Part-Time Housekeeping. Pay based on experience. Apply in person at Relax Inn & Suites in Kuttawa. For more information, call 270-388-2286

TWO BROTHERS MOWING 59 Miron Ln. Benton, KY Tyler Hunter/ Parker Hunter Mowing/ Trimming stonhunter59@gmail.com 270-994-1304 270-493-1539

A-SAP TREE & STUMP REMOVAL. Removal of all sizes of trees. Also a stump grinding. Call 277-906-8216 or 277-252-6110.

NOTICE OF PROPOSED RATE CHANGE In accordance with the requirements of the Kentucky Public Service Commission (PSC) as set out in 807 KAR 6.040, Section 7, notice is hereby given in the customers of the North Marshall Water District (the "District") of a change in water rates by means of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development (RD) in connection with a loan by RD to the District in the principal amount of \$3,800,000 to be evidenced by the issuance by the District of its subordinate revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including reducing the water rates as set forth below:

Current Monthly Rates In accordance with the requirements of the Kentucky Public Service Commission (PSC) as set out in 807 KAR 6.040, Section 7, notice is hereby given in the customers of the North Marshall Water District (the "District") of a change in water rates by means of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development (RD) in connection with a loan by RD to the District in the principal amount of \$3,800,000 to be evidenced by the issuance by the District of its subordinate revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including reducing the water rates as set forth below:

Marshall Co. Exceptional Center Now Having Direct Support Staff. Conditions: 14 yrs or older, High school diploma or GED. Must have a valid driver's license and be able to communicate effectively. Applicant will be responsible for holding or enhancing the lives of patients with developmental disabilities. Applications available at: 1209 Sycamore Rd., Benton, KY 42025. Hours: Mon - Sun 10:00 AM - 5:00 PM. \$10 per hour plus mileage (per person). EOE.

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT CIVIL ACTION NO. 11-CI-09448 PLAINTIFF TAX EASE LIEN SERVICE, LLC VS DEFENDANTS TOMMY JONES AND THOMAS WESLEY JONES, ET AL. NOTICE OF SALE Pursuant to a judgment and order of sale and to satisfy the judgment of the Plaintiff in the amount of approximately \$2,918.06 in the above styled action, the Commissioner will offer for sale on or about the hour of 1:00 p.m., June 26, 2015, at public auction in the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, Kentucky the following described property:

Property Address: 132 Crumh Dr., Cabott City, KY 42029 Being Lot #7, of a 1.37 acre tract of land as shown in a plan of Charles Couch Subdivision as surveyed and prepared by General, Traps and Associates of Benton, in December 1979, generally being Southeast 1/4 in the Couch Subdivision, and more particularly described as: Beginning at an existing steel fence post set in the centerline and East end of Couch Road, said post being in the common boundary line between the Couch Subdivision and the Edna Deese property, thence South 26 deg. 30 min. 21 sec. East - 216.44 feet, to a 1/2" iron nail set in the Southeast corner of the Couch Subdivision and being at the Raymond Butler property line, thence South 56 deg. 16 min. 56 sec. West - 248.52 feet, to a 1/2" iron nail set in the Southeast corner of Lot #6, same being in the North line of Lloyd McCreary lot, thence North 29 deg. 54 min. 00 sec. West 236.72 feet, to a post in the centerline of Couch Road, said post being a 1 1/2" iron pipe set inside a masonry concrete block foundation, with the center of Couch Road North 81 deg. 04 min. 06 sec. East - 219.53 feet, back to the point of beginning.

ALSO CONVEYED Also included in this conveyance is a 24x24 Farm mobile home, SER #0991230287. L.F.S. AND F.X.C.E.F.T.; Parcel No. 7-A, being part of 1.14 ac. 7, of the Charles Crumh Subdivision, on the south side of Couch Road, said subdivision being in record in State no. 361, Marshall County Court Clerk's Office, and being more particularly described as follows: Beginning at the northwest corner of the herein-described parcel, said parcel being a 1/2" iron pipe and L.S. cap no. 2726 set in the southerly right-of-way line of Couch Road (30 feet from its centerline), said original corner being in the center of said road and the common corner to lots #6 and 7 of said subdivision, thence from said beginning point North 61 deg. 04 min. 06 sec. East, along said right-of-way line of Couch Road (30 feet from its centerline), a distance of 79.84 feet to a 1/2" iron pipe & cap set at a rear division line established this survey; thence along said division line of lot no. 7, of said Couch Subdivision, said division line being designated as the section line of parcels no. 7-A and 7-B, this survey; thence, along said rear division line these calls: South 32 deg. 00 min. 00 sec. East, a distance of 125.19 feet to a 1/2" iron pipe L.S. cap no. 2726 set, thence North 60 deg. 31 min. 30 sec. East, a distance of 18.36 feet to a 1/2" iron pipe L.S. cap no. 2726 set, thence South 24 deg. 01 min. 11 sec. East, a distance of 71.66 feet to a 1/2" iron pipe L.S. cap no. 2726 set in the northerly line of the Tom Overholt property (D.B. # 200, pg. 277); thence South 54 deg. 10 min. 56 sec. West, along said northerly line of the plot L.S. cap no. 2726 set in the northerly line of the Carmen Bisset property (D.B. # 207, pg. 77) and the southeast corner of Lot no. 6 of said subdivision, thence North 29 deg. 54 min. 00 sec. West, along the east line of 1 1/2" iron pipe French property (D.B. # 483), a distance of 206.72 feet back to the point of beginning, and measuring 43 acres as per survey by James E. Stevenson, Jr., Registered Professional Land Surveyor, No. 2726, dated April 29, 1998.

Being the same property conveyed to Tommy Jones and wife, 1448 Benton, by deed dated January 4, 2006, of record in Deed Book 382, page 362, of the Marshall County Clerk's Office. Terms: The following terms are in effect unless otherwise mentioned above: Property is to be sold for cash or in the alternative, on credit for thirty (30) days with ten percent (10%) of the purchase price in cash due on the date of sale. If sold on credit, purchaser shall be required to execute a promissory note with approved equity per KRS 426.706, unpaid balance shall bear interest at the rate of 12% per annum from date of sale until paid. The bond shall have the force and effect of a judgment and shall remain a lien on the property until an additional security for the payment of the purchase price and all interest thereon. The Master Commissioner shall approve the bond. Any deposit of sale bond shall be returned to the Plaintiff in the successful bidder at the sale. To the extent applicable the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for all taxes due and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the records of the above mentioned property. Dated this 5th day of June, 2015.

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT CIVIL ACTION NO. 13-CI-09629 PLAINTIFF U.S. BANK NATIONAL ASSOCIATION vs DEFENDANTS JEFFREY WILSON and U.S. BANK NATIONAL ASSOCIATION N.O.

NOTICE OF SALE Pursuant to a judgment and order of sale and to satisfy the judgment of the Plaintiff in the amount of approximately \$147,837.81 in the above styled action, the Commissioner will offer for sale on or about the hour of 1:00 p.m., June 26, 2015, at public auction in the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, Kentucky, the following described property:

Property Address: 150 Brayley Way, Benton, KY 42025

LOT 24 CAB-CAL ACRES SUBDIVISION AS MORE SPECIFICALLY SET FORTH ON THE PLAN OF CAB-CAL ACRES SUBDIVISION OF RECORD ON BLK. G-245, MARSHALL COUNTY COURT CLERK'S OFFICE.

SUBJECT TO THE RESTRICTIONS, RESERVATIONS, EASEMENTS, SET BACK LINES, COVENANTS AND CONDITIONS AS CONTAINED ON THE ABOVE REFERENCED PLAN AND AS AMENDED IN MISCELLANEOUS BOOK 71, PAGE 261, MARSHALL COUNTY COURT CLERK'S OFFICE.

BEING THE SAME REAL ESTATE CONVEYED TO JEFFREY WILSON BY DEED FROM EDGAR L. PATRICK AND WIFE, MARILYN L. PATRICK, DATED MAY 18, 2006, AND OF RECORD IN DEED BOOK 364, PAGE 117, IN THE MARSHALL COUNTY CLERK'S OFFICE; BY DEED DATED OCTOBER 6, 2006, AND OF RECORD IN DEED BOOK 362, PAGE 149, MARSHALL COUNTY CLERK'S OFFICE; FEE SIMPLE TITLE TO SUBJECT REAL ESTATE WAS PLACED IN THE JOINT NAMES OF JEFFREY WILSON AND ANDREA FREELAND, JOINTLY AND TO THE SURVIVOR OF THEM, THE SAID JEFFREY WILSON SUBSEQUENTLY MARRIED ANDREA FREELAND, THE SAID JEFFREY WILSON AND ANDREA WILSON (FORMERLY FREELAND) WERE SUBSEQUENTLY DIVORCED AND BY JUDICIAL DECREE DATED OCTOBER 30, 2007, AND OF RECORD IN DEED BOOK 363, PAGE 321, MARSHALL COUNTY CLERK'S OFFICE, ANDREA WILSON, A SINGLE PERSON, CONVEYED ALL OF HER RIGHT, TITLE, INTEREST AND CLAIM IN AND TO SUBJECT REAL ESTATE TO JEFFREY WILSON, A SINGLE PERSON. Terms: The following terms are in effect unless otherwise mentioned above: Property is to be sold for cash or in the alternative, on credit for thirty (30) days with ten percent (10%) of the purchase price in cash due on the date of sale. If sold on credit, purchaser shall be required to execute a promissory note with approved equity per KRS 426.706, unpaid balance shall bear interest at the rate of 12% per annum from date of sale until paid. The bond shall have the force and effect of a judgment and shall remain a lien on the property until an additional security for the payment of the purchase price and all interest thereon. The Master Commissioner shall approve the bond. Any deposit of sale bond shall be returned to the Plaintiff in the successful bidder at the sale. To the extent applicable, the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for all taxes due and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the records of the above mentioned property. Dated this 5th day of June, 2015.

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT CIVIL ACTION NO. 14-CI-09688 PLAINTIFF PennyMac Loan Service, LLC VS DEFENDANTS Wilson Mall Tim Mall Commonwealth of Kentucky Administrative Office of the Courts (KY Bad Bonds) First Kentucky Bank, Inc.

NOTICE OF SALE Pursuant to a judgment and order of sale and to satisfy the judgment of the Plaintiff in the amount of approximately \$75,076.16 in the above styled action, the Commissioner will offer for sale on or about the hour of 1:00 p.m., June 26, 2015, at public auction in the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, Kentucky, the following described property:

Lot 8 Cedar Lane Estates Subdivision, Marshall County, Kentucky, as shown in a plat of said subdivision of record in Plat Book 6, Page 52, Blk. 228, Marshall County Court Clerk's Office, reference is hereby made to said plat for a more complete description. The conveyance is subject to the restrictions, reservations, covenants, conditions and easements shown on the plat of record in Plat Book 6, Page 52, Blk. 228, Marshall County Clerk's Office. Any dwelling on the above described property shall be not less than 1,200 square feet being open.

Being the same property conveyed to William Mall and Tim Mall, husband and wife, 2008 W. Flunty, Jr. and Melissa D. Flunty, husband and wife, by deed dated April 20, 2004 and recorded on April 22, 2004 in Deed Book 344, Page 675, Marshall County Clerk's Office. Terms: The following terms are in effect unless otherwise mentioned above: Property is to be sold for cash or in the alternative, on credit for thirty (30) days with ten percent (10%) of the purchase price in cash due on the date of sale. If sold on credit, purchaser shall be required to execute a promissory note with approved equity per KRS 426.706, unpaid balance shall bear interest at the rate of 12% per annum from date of sale until paid. The bond shall have the force and effect of a judgment and shall remain a lien on the property until an additional security for the payment of the purchase price and all interest thereon. The Master Commissioner shall approve the bond. Any deposit of sale bond shall be returned to the Plaintiff in the successful bidder at the sale. To the extent applicable, the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for all taxes due and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the records of the above mentioned property. Dated this 5th day of June, 2015.

TOM BLANKENSHIP MASTER COMMISSIONER 908 MAIN STREET PO BOX 571 BENTON, KY 42025 270-527-1444

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT CIVIL ACTION NO. 16-CI-09861 PLAINTIFF Regions Bank of the Regions Mortgage vs DEFENDANTS Harrod D. Craven Mary S. Craven and Mary Sue Craven

NOTICE OF SALE Pursuant to a judgment and order of sale and to satisfy the judgment of the Plaintiff in the amount of approximately \$106,726.54 in the above styled action, the Commissioner will offer for sale on or about the hour of 1:00 p.m., June 26, 2015, at public auction in the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, Kentucky, the following described property:

Property Address: 6881 US Highway 62, Cabott City, KY 42029 KDN: 12-CI-02-006 Being real property located in Marshall County, Commonwealth of Kentucky and more particularly described as follows: to wit

Lot 5, Unit 9, Childrens Subdivision located in Marshall County, Kentucky. For a more complete description reference is made to Plat Book 8, Page 36, Marshall County Clerk's Office. Terms: The following terms are in effect unless otherwise mentioned above: Property is to be sold for cash or in the alternative, on credit for thirty (30) days with ten percent (10%) of the purchase price in cash due on the date of sale. If sold on credit, purchaser shall be required to execute a promissory note with approved equity per KRS 426.706, unpaid balance shall bear interest at the rate of 12% per annum from date of sale until paid. The bond shall have the force and effect of a judgment and shall remain a lien on the property until an additional security for the payment of the purchase price and all interest thereon. The Master Commissioner shall approve the bond. Any deposit of sale bond shall be returned to the Plaintiff in the successful bidder at the sale. To the extent applicable, the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for all taxes due and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the records of the above mentioned property. Dated this 5th day of June, 2015.

TOM BLANKENSHIP MASTER COMMISSIONER 908 MAIN STREET PO BOX 571 BENTON, KY 42025 270-527-1444

RECEIVED JUL 21 2015 PUBLIC SERVICE COMMISSION