Western Lewis-Rectorville Water & Gas



OFFICE 8044 KY 3161 Maysville, KY 41056 (606) 742-0014 (606) 742-0015 1-800-230-5740 (606) 742-0016 Fax TTD/DEAF, HARD OF HEARING SPEECH IMPAIRED PERSONS CALL 711 TTY USERS CALL 1-800-648-6056 NON-TTY USERS CALL 1-800-648-6057 WATER
TREATMENT PLANT
8012 Kennedy Creek Rd
Maysville, KY 41056
(606) 564-4449
(606) 564-4414 Fax



RECEIVED

JUN 2 2 2015

PUBLIC SERVICE COMMISSION

June 19, 2015

Jeff Derouen Executive Director Public Service Commission P.O.Box 615 211 Sower Boulevard Frankfort, Ky. 40602

Re: (Tariff) Case No:2015-00168 Western Lewis- Rectorville Water & Gas Dist.

Enclosed you will find the above tariff.

Should further information be needed, please advise.

Sincerely,

Pauline Bickley Senior Office Clerk

P.S.C. Ky. No2015-00168					
Cancels P.S.C. Ky. No2015-00059					
WESTERN LEWIS RECTORVILLE WATER & GAS					
OF					
MASON & LEWIS COUNTIES -	- -				
Rates, Rules and Regulations for Furnishing					
TARIFF CASE NO. 2015-00168					
AT					
8044 KY 3161 MAYSVILLE, KY 41056					
Filed with PUBLIC SERVICE COMMISSION OF KENTUCKY	·				
ISSUED: June 17, 2015 EFFECTIVE: July 01, 2015					
	_				
ISSUED BY: WESTERN LEWIS RECTORVILLE (Name of Utility)					
BY: CHAIRMAN, JOHN THOMAS					
PAULINE BICKLEY, SR. OFFICE CLERK					

	: Mason and Lewis Counties, K Community, Town or City			
		P.S	.C. NO 2	
		<u>Or</u>	iginal SHEET NO. 1	
Western Lewis-Rectorville	NCELLING P.S.C. NO. <u>2015</u>	-00059		
(Name of Utility)		_	SHEET NO	
	RATI	ES & CHARGES		
MONTHLY RATES: BA	ASE RATE	GCR RATE	TOTAL RATE PER UN	<u>IT</u>
FIRST: 1,000 cubic feet or less	 \$3.9883	\$6.0146	\$ 10.0029 Minimum Bill	(R)
NEXT: 4,000 cubic feet	1.4565	6.0146	7.4711 Per 1,000 cubic feet	
NEXT: 5,000 cubic feet	1.3970	6.0146	7.4116 Per 1,000 cubic feet	
OVER: 10,000 cubic feet	1.2228	6.0146	7.2374 Per 1,000 cubic feet	
CUSTOMER CHARGE	\$ 1.	00 Per Month		
*GCR Rate is the Gas Cost Reco	very Rate 		-	
DATE OF ISSUE June 17, 2019	5			
DATE EFFECTIVE July 01, 2015				
ISSUED BY /s/ John Thomas				
TITLE Chairman				
BY AUTHORITY OF ORDER OF IN CASE NO. 2015-00168	THE PUBL		MMISSION	